

<sup>1</sup> And Jacob called to his sons, and said, Gather yourselves together, that I tell you what will happen to you in the last days / Isaiah, Jeremiah, Ezekiel, Daniel, Hosea and Micah, are the prophets of the OT who long ago told the world about what will happen in the last days, when the Lord gathers His people, and deals with those who are opposed to Him; Jacob tells his 12 sons and their generations what to expect; three specific days remain on His calendar.

<sup>2</sup> Gather yourselves together, and listen sons of Jacob; and listen to **Israel** your father / remember, Jacob for most of his life was a conniving cheat, always working his deals; **Jacob** means: scoundrel; until the Lord wrestled him down and put him in his place -- **Israel** means: **ruled by God** no longer going his own way; which ought to help us when Paul frequently talks about putting off the old man, and putting on the new.

<sup>3</sup> Reuben, my firstborn, you were my might, the beginning of my strength, the excellency of dignity, and the excellency of power:

<sup>4</sup> unstable as water, you will not excel; because you went up to the bed of your father; then you defiled it: he went up to my couch.

<sup>5</sup> Simeon and Levi are brothers; instruments of **violence** where they live / they are instruments of hamas, so I'm a little confused, wherever they are in the last days, they will be purveyors of violence.

<sup>6</sup> Let not my soul enter into their council; let not honor, enter their assembly and be united: for in their anger they killed a man, and in their self-will they hocked an ox/ they murdered a man (despising and violating God's creation) and injured an ox (stupidly thinking their pranks against God's creation go unnoticed; oxen were necessary for plowing the fields) and they probably thought it was funny.



<sup>1</sup> 雅各叫了他的儿子们来，说，你们都来聚集，我好把你们日后必遇的事告诉你们。/以赛亚、耶利米、以西结、但以理、何西阿、米迦、都是犹太人的先知。他们预先告诉世人，就是耶和華招聚他的百姓、惩治那敌他的人的时候、末后必发生的事。雅各告诉他的 12 个儿子和他们的后代将会发生什么;在他的日程表上还有 3 天

<sup>2</sup> 雅各的儿子们，你们要聚集而听，要听你们父亲**以色列**的话。 / 记住，雅各布一生中的大部分时间都是一个诡计多端的骗子，总是在做他的交易;雅各的意思是:恶棍;直到耶和華将他推倒，安置在他的位上。**以色列**的意思是:由神掌权，不要再走自己的路;这对我们有帮助，因为保罗常说，要脱去旧人的衣服，换上新衣服。

<sup>3</sup> 流便哪，你是我的长子，是我力量强壮的时候生的，本当大有尊荣，权力超众。

<sup>4</sup> 但你放纵情欲，滚沸如水，必不得居首位。因为你上了你父亲的床，污秽了我的榻。

<sup>5</sup> 西缅和利未是弟兄。他们的刀剑是残忍的**器具**。/他们是哈马斯的工具，所以我有点困惑，在最后的日子里，无论他们在哪里，他们都会是暴力的提供者。

<sup>6</sup> 我的灵阿，不要与他们同谋。我的心哪，不要与他们联络。因为他们趁怒杀害人命，任意砍断牛腿大筋。/ 他们谋杀了一个人(藐视并亵渎了上帝的造物)，伤害了一头牛(愚蠢地认为他们对上帝造物的恶作剧没有人注意到;牛是犁地的必需品)，他们可能认为这很有趣。

<sup>7</sup> Cursed be their anger, for it is fierce; and their wrath, for it is cruel: I will disperse them in Jacob, and scatter them in Israel.

<sup>8</sup> **Judah**, you are he whom your brothers will praise: your hand will be on the neck of your enemies; and the children of your father

will bow down before you.

<sup>9</sup> **Judah** is a young lion: from the prey, my son, you have gone up: he stooped down, he stretched out as a lion, and as an old lion; who will arouse him? / Benson commentary says: when he seizes his prey, none can resist him; when he goes up from the prey, none dares pursue him.

<sup>10</sup> The scepter will not depart from **Judah**, nor a lawgiver from between his feet, until Shiloh comes; and to Him is the obedience of the people.

<sup>11</sup> Binding to the vine its he-ass, and to the choice vine, the colt of its ass;

He washed in wine His garments, and in the blood of grapes His clothes / [Isaiah further elaborates on who this One is:](#)

<sup>12</sup> His eyes will be redder than wine, and His teeth whiter than milk.

<sup>13</sup> Zebulun at the haven of the sea will dwell; and he will be for a haven of ships; and his border will adjoin Zidon.

<sup>14</sup> Issachar is a strong ass lying down between two burdens:

<sup>15</sup> and he saw that rest was good, and the land was pleasant; and bowed his shoulder to bear, and became a band of slaves.

<sup>16</sup> Dan will judge his people, as one of the tribes of Israel.

<sup>7</sup> 他们的怒气暴烈可咒。他们的忿恨残忍可诅。我要使他们分居在雅各家里，散住在以色列地中。

<sup>8</sup> **犹大**阿，你弟兄们必赞美你。你手必掐住仇敌的颈项。你父亲的儿子们

必向你下拜。

<sup>9</sup> **犹大**是个小狮子。我儿阿，你抓了食便上去。你屈下身去，卧如公狮，蹲如母狮，谁敢惹你。 / 本森评论说:当他抓住他的猎物时，没有人能抵抗他;它离食而上，无人敢追赶。

<sup>10</sup> 圭必不离**犹大**，杖必不离他两脚之间，直等细罗（就是赐平安者）来到，万民都必归顺。

<sup>11</sup> 犹大把小驴拴在葡萄树上，把驴驹拴在美好的葡萄树上。

他在葡萄酒中洗了衣服，在葡萄汁中洗了袍褂。 / [以赛亚进一步阐述了这个人是谁:](#)

<sup>12</sup> 他的眼睛必因酒红润。他的牙齿必因奶白亮。

<sup>13</sup> 西布伦必住在海口，必成为停船的海口。他的境界必延到西顿。

<sup>14</sup> 以萨迦是个强壮的驴，卧在羊圈之中。

<sup>15</sup> 他以安静为佳，以肥地为美，便低肩背重，成为服苦的仆人。

<sup>16</sup> 但必判断他的民，作以色列支派之一。

**17 Dan will be a serpent by the way, a viper by the path, that bites the heels of the horse, so that its rider will fall backward.**

**18 For your **salvation** I have waited, O LORD / literally, for your **Yeshua** I have waited; from where we get the name for **Jesus**.**

**19 Gad, a troop will overcome him: but he will overcome at last.**

**20 Out of Asher his bread will be robust, and he will yield royal delights.**

**21 Naphtali is a stately deer let loose: he gives goodly words.**

**22 **Joseph** is a fruitful bough, even a fruitful bough by a well / to his sons were given great blessing; **Ephraim** the half-Egyptian son of Joseph would become the great commonwealth of nations, he received all the birthright promises God gave to Abraham, Isaac and Jacob;**

and **Manasseh** would become the great nation when the time of the gentiles comes to a close;

**whose branches run over the wall** / this verse was often quoted by the pilgrims who came to America fleeing roman oppression, foretold by Daniel, which continues to this day:

**23 The archers have sorely grieved **him**, and shot at him, and hated him** / which is why the great commonwealth of nations, and the great nation were greatly blessed, not to horde the promises of God but to be ready to take on the missiles coming their way; while they lift up and share the name of our great God, to be a blessing to all the nations; and some do not want to see these two powerful brothers and their descendants succeed in their mission to the world:

**17 但必作道上的蛇，路中的虺，咬伤马蹄，使骑马的坠落于后。**

**18 耶和華阿，我向來等候你的**救恩**。 / 從那里我們得到了**耶穌**的名字。**

**19 迦得必被敵軍追逼，他却要追逼他們的腳跟。**

**20 亞設之地必出肥美的糧食，且出君王的美味。**

**21 拿弗他利是被釋放的母鹿。他出嘉美的言語。**

**22 **約瑟**是多結果子的樹枝，是泉旁多結果的枝子。 / 他的眾子蒙大福。約瑟的半埃及兒子**以法蓮**將成為偉大的國家，他得到了上帝給亞伯拉罕，以撒和雅各的所有長子的權利;**

當外邦人的時候，**瑪拿西**必成為**大國**。

**他的枝條探出牆外。** / 這句話經常被那些為了躲避羅馬人的壓迫而來到美洲的朝聖者引用，但以理預言了這句話，這句話一直延續到今天：

**23 弓箭手將他苦害，向他射箭，逼迫他。** / 這就是為什麼偉大的聯邦，偉大的國家，受到了極大的祝福，不是為了兌現上帝的承諾而是為了準備好迎接來襲的導彈;使他們高舉和分享至大上帝的名，使萬民得福。有些人不希望看到這兩個強大的兄弟和他們的後代成功完成他們的使命：

<sup>24</sup> but his bow abode in strength, and the armies of his hands were made strong by the hands of the Mighty God of Jacob; (from there is the Shepherd, **the stone of Israel**;) and this verse contains many mysteries and promises to all of those who come from faithful Abraham.

<sup>25</sup> Even by the God of your father, who will help you; by the Almighty,

who will bless you with blessings of heaven above,

blessings of the deep that lies beneath, blessings of the breasts, and of the womb:

<sup>26</sup> The blessings of your father have surpassed the blessings of my ancestors to the uttermost boundary of the everlasting hills: may they be on the head of Joseph, and on the crown of the head of the one distinguished among his brothers.

<sup>27</sup> Benjamin is a ravenous wolf: in the morning he will devour the prey, and at night he will divide the spoil.

<sup>28</sup> All these are the twelve tribes of **Israel**: / all these 12 children are cousins of **Israel**, but only **Judah** is also known as **Jewish**. Israel wasn't Jewish, Isaac wasn't Jewish, and Abraham wasn't Jewish. They all were Hebrew cousins and all belonged to the lineage of Shem, Noah's firstborn son who wasn't Jewish either; though there is nothing wrong with being Jewish, it's just the facts of life. We have many Jewish cousins we support.

and this is what their father spoke to them, and blessed them;

everyone according to his own blessing he blessed them.

<sup>24</sup> 但他的弓仍旧坚硬。他的手健壮敏捷。这是因以色列的牧者，**以色列的磐石**就是雅各的大能者。/这节经文包含了许多奥秘和应许给所有从忠诚的亚伯拉罕而来的人。

<sup>25</sup> 你父亲的神必帮助你。

那全能者必将天上所有的福，

地里所藏的福，以及生产乳养的福，都赐给你。

<sup>26</sup> 你父亲所祝的福，胜过我祖先所祝的福，如永世的山岭，至极的边界。这些福必降在约瑟的头上，临列那与弟兄迥别之人的顶上。

<sup>27</sup> 便雅悯是个撕掠的狼，早晨要吃他所抓的，晚上要分他所夺的。

<sup>28</sup> 这一切是**以色列**的十二支派。  
/ 这 12 个孩子都是**以色列**的表亲，但只有**犹太人**也被称为**犹太人**。以色列不是犹太人，艾萨克不是犹太人，亚伯拉罕也不是犹太人。他们都是希伯来表兄妹，都是挪亚的长子闪的血统，闪也不是犹太人；虽然作为犹太人没有错，但这只是生活的事实。我们支持许多犹太表亲。

这也是他们的父亲对他们所说的话，为他们所祝的福，

都是按着各人的福分为他们祝福。



<sup>29</sup> And he ordered them, and said to them,

I am to be gathered to my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite,

<sup>30</sup> in the cave that is in the field of Machpelah, which is facing Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession as a burial place.

<sup>31</sup> There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

<sup>32</sup> The field and the cave that is in it were purchased from the children of Heth.

<sup>33</sup> And when Jacob finished ordering his sons, he brought his feet into the bed, and breathed his last, and was gathered to his people.

<sup>29</sup> 他又嘱咐他们说，

我将要归到我列祖（原文作本民）那里，你们要将我葬在赫人以弗仑田间的洞里，与我祖我父在一处，

<sup>30</sup> 就是在迦南地幔利前，麦比拉田间的洞。那洞和田是亚伯拉罕向赫人以弗仑买来为业，作坟地的。

<sup>31</sup> 他们在那里葬了亚伯拉罕和他妻子撒拉，又在那里葬了以撒和他妻子利百加。我也在那里葬了利亚。

<sup>32</sup> 那块田和田间的洞原是向赫人买的。

<sup>33</sup> 雅各嘱咐众子已毕，就把脚收在床上，气绝而死，归到列祖（原文作本民）那里去了。

[Salvation is Your Name](#)

[火把音樂 - 唯獨倚靠祢](#)

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他的羊听到他的声音就跟着他走。

