

GENESIS 49 vs 1

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¹ And Jacob called to his sons, and said, Gather yourselves together, that I tell you what will happen to you in the last days / Isaiah, Jeremiah, Ezekiel, Daniel, Hosea and Micah, are the prophets of the OT who long ago told the world about what will happen in **the last days**, when the Lord gathers His people, and deals with those who are opposed to Him; Jacob tells his 12 sons and their generations what to expect; three specific days remain on His calendar.

² Gather yourselves together, and listen sons of Jacob; and listen to Israel your father / remember, Jacob for most of his live was a devious cheat, working his deals; **Jacob** means: **scoundrel**; until the Lord wrestled him and put him in his place -- **Israel** means: **ruled by God** no longer going his own way; which helps us when Paul talks about putting off the old man, and putting on the new.

³ Reuben, my firstborn, you were my might, the beginning of my strength, the excellency of dignity, and the excellency of power:

⁴ unstable as water, you will not excel; because you went up to the bed of your father; then you defiled it: he went up to my couch.

⁵ Simeon and Levi are brothers; instruments of violence where they live / they are instruments of **hamas**, so , wherever they are in the last days, they will be purveyors of violence.

⁶ Let not my soul enter into their council; let not honor, enter their assembly and be united: for in their anger they killed a man, and in their self-will they hocked an ox / they murdered a man (despising God's creation) and injured an ox (stupid pranks against God's creation they thought would go unnoticed; yet oxen were necessary for plowing the fields) and did they think it was funny.

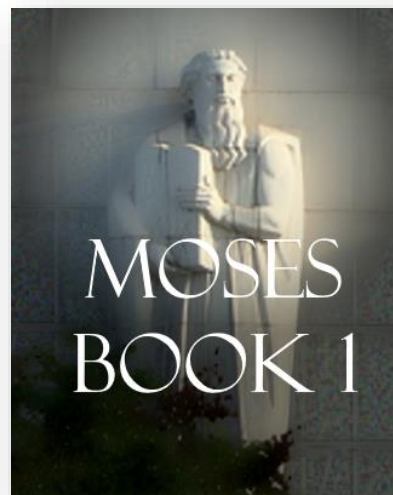
⁷ Cursed be their anger, for it is fierce; and their wrath, for it is cruel: I will disperse them in Jacob, and scatter them in Israel / Simeon would be absorbed in Judah; Levi was given cities.

⁸ Judah, you are he whom your brothers will praise: your hand will be on the neck of your enemies; and the children of your father will bow down before you.

⁹ Judah is a young lion: from the prey, my son, you have gone up: he stooped down, he stretched out as a lion, and as an old lion; who will arouse him? / Benson commentary says: when he seizes his prey, none can resist him; when he goes up from the prey, none dares pursue him.

¹⁰ The scepter will not depart from Judah, nor a lawgiver from between his feet, until Shiloh comes; and to Him is the obedience of the people.

¹¹ Binding to the vine its he-ass, and to the choice vine, the colt of its ass;



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He washed in wine His garments, and in the blood of grapes His clothes / [Isaiah further elaborates on who this One is:](#)

¹² His eyes will be redder than wine, and His teeth whiter than milk.

¹³ Zebulun at the haven of the sea will dwell; and he will be for a haven of ships; and his border will adjoin Zidon.

¹⁴ Issachar is a strong ass lying down between two burdens:

¹⁵ and he saw that rest was good, and the land was pleasant; and bowed his shoulder to bear, and became a band of slaves.

¹⁶ Dan will judge his people, as one of the tribes of Israel.

¹⁷ Dan will be a serpent by the way, a viper by the path, that bites the heels of the horse, so that its rider will fall backward.

¹⁸ For your **salvation** I have waited, O LORD / literally, for your **Yeshua** I have waited; from where we get the name for **Jesus**.

¹⁹ Gad, a troop will overcome him: but he will overcome at last.

²⁰ Out of Asher his bread will be robust, and he will yield royal delights.

²¹ Naphtali is a stately deer let loose: he gives goodly words.

²² **Joseph** is a fruitful bough, even a fruitful bough by a well, whose branches run over the wall / to his adopted sons were given great blessing; **Ephraim** ½ -Egyptian would be the great community of nations, he received [all the promises God gave to Abraham, Isaac and Jacob](#); **Manasseh** would be the [great nation](#) in the last days of the gentiles; this verse was often quoted by the pilgrims who came to America fleeing [roman oppression, foretold by Daniel](#), which continues to this day:

²³ The archers have sorely grieved **him**, and shot at him, and hated him / which is why the great community of nations, and the great nation were greatly blessed, not to horde the promises of God but to even take on the missiles coming their way; while they [lift up and share the name of our great God](#), to be a blessing to the nations; some do not want to see these brothers succeed in their mission to the world:

²⁴ but his bow abode in strength, and the armies of his hands were made strong by the hands of the Mighty God of Jacob; (from there is the Shepherd, **the stone of Israel**;) and this verse contains many mysteries and promises to all of those who come from faithful Abraham.

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²⁵ Even by the God of your father, who will help you; by the Almighty, who will bless you with blessings of heaven above, blessings of the deep that lies beneath, blessings of the breasts, and of the womb:

²⁶ The blessings of your father have surpassed the blessings of my ancestors to the uttermost boundary of the everlasting hills: may they be on the head of Joseph, and on the crown of the head of the one distinguished among his brothers.

²⁷ Benjamin is a ravenous wolf: in the morning he will devour the prey, and at night he will divide the spoil.

²⁸ All these are the twelve tribes of Israel: / all these 12+ children are cousins of Israel, but only Judah is also known as Jewish. Israel wasn't Jewish, Isaac wasn't Jewish, and Abraham wasn't Jewish. They all were Hebrew cousins and Semites who belonged to the lineage of Shem, Noah's firstborn son who wasn't Jewish either; though there is nothing wrong with being Jewish, it's just the facts of life. We have many Jewish cousins we support.

and this is what their father spoke to them, and blessed them; everyone according to his own blessing he blessed them.

²⁹ And he ordered them, and said to them, I am to be gathered to my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite,

³⁰ in the cave that is in the field of Machpelah, which is facing Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession as a burial place.

³¹ There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

³² The field and the cave that is in it were purchased from the children of Heth.

³³ And when Jacob finished ordering his sons, he brought his feet into the bed, and breathed his last, and was gathered to his people.

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