

Now, Joseph the great leader in Egypt, he is second... only to the pharaoh; and he was told his very old father is sick. And he interrupts everything to go get his two sons and take care of business; to take care of what he valued most in his right relationship to God. So, he hurried; he got his two sons.

And listen to this detail...

<sup>13</sup> And Joseph took them both, Ephraim / the younger,

in his right hand toward Israel's left hand / why? Don't interrupt. Watch and learn!

and Manasseh / the older, in his left hand toward Israel's right hand / the right hand of power and blessing; and Joseph knew that right hand of power and blessing,

and brought them near to him.

<sup>14</sup> And Israel stretched out his right hand, and laid it on the head of Ephraim,

who is the younger, and his left hand on the head of Manasseh,

guiding his hands wittingly / guiding his hands knowingly, skillfully. Old Israel, obedient to the Lord... knew what he was doing;

for Manasseh was the firstborn.

<sup>15</sup> And he blessed Joseph, and said, God, before whom my fathers, Abraham and Isaac walked, the God who fed me all the days of my life to this day / who shepherded me,



现在, 约瑟是埃及的伟大领袖, 他是第二...仅次于法老;他被告知他年迈的父亲病了。他中断了一切, 去接他的两个儿子, 处理事务;在他与神的正确关系中, 照顾他最珍视的东西。所以,他匆忙;他有两个儿子。

来听听这个细节...

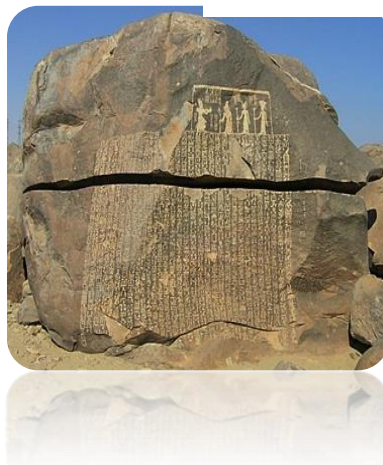
<sup>13</sup> 随后, 约瑟又拉着他们两个, 以法莲 /

小儿子 在他的右手里/为什么?不要打断。看和学习!

玛拿西/ 大儿子, 对着以色列的左手, 玛拿西在他的左手里/ 是能力和祝福的右手;约瑟知道那右手是能力和祝福, 对着以色列的右手,

领他们到以色列的跟前。

<sup>14</sup> 以色列伸出右手来, 按在以法莲的头上, 以法莲乃是次子。又剪搭过左手来, 按在玛拿西的头上, / 有意的, 巧妙地引导他的手。老以色列人,



服从上帝...知道他在做什么;

玛拿西原是长子。

<sup>15</sup> 他就给约瑟祝福说, 愿我祖亚伯拉罕和我父以撒所事奉的神, 就是一生牧养我直到今日的神, / 牧养我的,

<sup>16</sup> the angel who redeemed me from all evil, bless the lads / these boys; the 2, half-Egyptian sons of Joseph; [Evidence for Joseph in Egypt](#)

and let my name be named on them, and the name of my fathers, Abraham and Isaac;

and let them grow into a multitude in the midst of the earth / now, we would say, like a swarm of fishes they will be... at the center of the world. So old Israel, in giving this blessing... passed on the birthright and all its myriad promises... first given by God to Abraham, then to Isaac... and finally to him... Jacob -- once a scoundrel, now Israel -- meaning, ruled by God.

In short, this prophetic blessing... went to Joseph's 2 half-Egyptian sons. Here's an interesting fact only discovered in 2009 that most people have never heard: 70% of British men have the same DNA as King Tutankhamun; while less than 1% of Egyptian men carry that DNA: Check out: [King Tutankhamun DNA](#)

In the 1800s, two of three... 70-foot granite Egyptian obelisks were gifted by Muhammad Ali -- not the boxer; the ruler of Egypt in the early 1800s; one to the city of London erected in the old city center... along the Thames River near today's Golden Jubilee bridges; the other erected in New York City's Central Park located directly behind the Metropolitan Museum of Art. Check out: [Cleopatra's Needles](#)

And did you get that? In the 1800s...

at the height of the British Commonwealth...

one obelisk was gifted to the most populous city of the great Commonwealth; the other was gifted to the most populous city of the great nation... the only other nation in the history of the world that took the Word of God to build its society.

<sup>16</sup> 救赎我脱离一切患难的那使者/这些男孩;约瑟的两个半埃及人的儿子;约瑟在埃及的证据,

赐福与这两个童子。愿他们归在我的名下和我祖亚伯拉罕,我父以撒的名下。

又愿他们在世界中生养众多。/ 现在,我们会说,就像一群鱼一样,它们会在世界的中心。所以,老以色列人,在给予祝福的时候...把长子的权利和无数的应许传给了他们...先是上帝赐给亚伯拉罕,然后是以撒,最后是他,雅各,从前是个恶棍,现在是以色列,意思是由上帝掌管。

简而言之,这个预言的祝福...来到了约瑟的两个半埃及人的儿子那里。这是 2009 年才被发现的一个有趣的事实,大多数人从未听说过:70%的英国男性与图坦卡蒙国王有相同的DNA;而只有不到 1%的埃及男性携带这种DNA: [看看吧:图坦卡蒙国王的 DNA](#)

在 19 世纪,三个 70 英尺的花岗岩埃及方尖碑中有两个是穆罕默德·阿里赠送的——不是拳击手;19 世纪早期埃及的统治者;一座建在伦敦旧城中心,沿着泰晤士河,靠近今天的金禧桥;另一个竖立在纽约的中央公园,就在大都会艺术博物馆的后面。请看 [《埃及艳后的针》](#)

你明白了吗?在 19 世纪,

在英联邦的鼎盛时期

一座方尖碑被赠给了英联邦人口最多的城市;另一枚赠给了这个伟大国家中人口最多的城市...世界历史上唯一另一个接受上帝的话语来建立自己社会的国家。

# GENESIS 48 vs 13 创世纪 48

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from the part of Egypt where and when Joseph's two sons were born.

But let's get back to Genesis 48. The birthright went... **not** to **Reuben**, the actual firstborn of Jacob; **not** to **Judah**, who is the father of the **Jewish peoples**; and not to any of the other 9 sons of Jacob: you know, **Simeon**, **Levi**, **Zebulun**, **Issachar**, **Dan**, **Gad**, **Asher**, **Naphtali**, or the youngest **Benjamin**... though the 11 brothers all received some promises... but NOT the birthright promises the Lord gave to: Abraham, Isaac and Jacob. And that is something to think about because most people are unclear about this critical point... simply because they have not thought it through.

**17 And when Joseph saw that his father place his right hand on the head of Ephraim** / the younger of the brothers, the birthright promises of Abraham, Isaac and Jacob went to Ephraim;

**it displeased him** / now we'd say, it was evil in his eyes; and with very stern words, it is clear to see Joseph... this great leader in Egypt, did not approve:

**and he held up the hand of his father, to remove it from the head of Ephraim, to the head of Manasseh.**

**18 And Joseph said to his father, Not so, my father: for this is the firstborn** / probably, just in case his eye-sight or mental acuity was failing him rapidly; this one was born first, he is Manasseh; as Joseph argued with his father;

**put your right hand upon his head.**

**19 And his father refused** / his 147-year-old father refused...and said, **I know, my son, I know ...**

**he also will become a people** / Israel wasn't confused; he was obedient; and Israel continues the firstborn of Joseph,

**Manasseh** will become a nation,

约瑟两个儿子出生的地方。

让我们回到《创世纪》第 48 章。长子的名分不归雅各的长子流便;不归犹大,他是犹太民的始祖。至于雅各其余的九个儿子,就是西缅、利未、西布伦、以萨迦、但、迦得、亚设、拿弗他利、和最小的便雅悯,他们都没有得到应许...但不是耶和华赐给他们长子的应许:亚伯拉罕、以撒、雅各。这是需要考虑的,因为大多数人都不清楚这个临界点,仅仅是因为他们没有考虑透彻。



**17 约瑟见他父亲把右手按在以法莲的头上/ 弟兄中较小的、就是亚伯拉罕、以撒、雅各三人所得长子的名分、也往以法莲去了。**

**就不喜悦/** 现在我们可以说,在他眼里这是邪恶的;很明显,这位埃及的伟大领袖,不赞成:

**便提起他父亲的手,要从以法莲的头上挪到玛拿西的头上。**

**18 约瑟对他父亲说,我父,不是这样。这本是长子, / 也许吧,以防万一他的视力或思维敏锐度迅速下降;这是长子,名叫玛拿西。约瑟和他父亲辩论的时候。**

**求你把右手按在他的头上。**

**19 他父亲不从/ 他 147 岁的父亲拒绝了... 说,我知道,我儿,我知道。**

**他也必成为一族/** 以色列没有困惑;他听话;以色列继承了约瑟的长子,

**玛拿西/会成为一族**

# GENESIS 48 vs 13 创世纪 48

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and he also will be great / in other words, **Manasseh will become a great nation**. We read about that great nation in **Isaiah, chapter 18**:



but truly his younger brother will be greater than he, and his offspring will become a multitude of nations / the descendants of Ephraim will become; **a greater Commonwealth of nations**.

<sup>20</sup> And he blessed them that day, saying, In you will **all Israel** / all the descendants, the millions upon millions of Abraham, Isaac and Jacob's descendants wherever they are scattered to the ends of the earth, **all Israel**... will be blessed,

saying / these good words,

**“God bless you as **Ephraim** and as Manasseh!”**

But just remember... God set **Ephraim** before Manasseh.

<sup>21</sup> And **Israel** said to Joseph, Behold, I die: but God will be with you, and bring you again to the land of your fathers.

<sup>22</sup> Moreover I have given to you... one portion above your brethren / literally, Joseph is given a double portion; the birthright portion... the portion Reuben forfeited,

which I took from the hand of the Amorite with my sword and with my bow.

And it begs the question: Where in the world are these descendants, today? Recipients of blessings given to Abraham, Isaac and Jacob... who then gave prophetic blessings to each of these 2 sons of Joseph; older Manasseh, promised to become a great nation; and younger Ephraim, who would become the greater Commonwealth of nations in the midst of the earth, Ephraim, who carried the birthright promise.

也必昌大/ 也就是说, **玛拿西必成为一个大国**。我们在以赛亚书第 18 章读到这个伟大的国家:



只是他的兄弟将来比他还大。他兄弟的后裔要成为多族。/ 必有以法莲的后裔。 **一个更大的国家联合体**。



<sup>20</sup> 当日就给他们祝福说, **以色列人**/ 所有的后裔, 就是亚伯拉罕, 以撒, 雅各的千百万后裔, 四散到地极, 以色列众人...都必蒙福,

说/ 这些美好的话语,

**“愿神使你如以法莲, 玛拿西一样。”**

但是你要记住, 神立以法莲在玛拿西以上。

<sup>21</sup> 以色列又对约瑟说, 我要死了, 但神必与你们同在, 领你们回到你们列祖之地。

<sup>22</sup> 并且我从前用弓用刀从亚摩利人手下夺的那块地, 我都赐给你, 使你比众弟兄多得一分/ 按照字面意思, 约瑟得到了两份;长子名分,

鲁本没收的那部分。

这就引出了一个问题:这些后代如今在世界何处?

领受了亚伯拉罕, 以撒和雅各的祝福...然后他们分别给约瑟的两个儿子预言的祝福:大儿子玛拿西, 承诺成为一个伟大的国家;又有小儿子以法莲, 就是将来在地上成为大国, 以法莲带着那与生俱来的应许。



# GENESIS 48 vs 13 创世纪 48

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If the Lord God cannot keep these promises, then, let us close the book...

and make the most out of life;

but if the Lord God did keep His word... and we can locate: a great nation... and a greater Commonwealth of nations... in the midst of the earth... that were supposed to become a blessing to the world;

And just in case, **we** weren't born in either of those places; how about all those other promises God made to those who would follow Him, promises for all eternity? Promises like:

Psalms 16, You will show me the path of life: in Your presence is fulness of joy; at Your right hand... are pleasures for evermore

Psalms 17, As for me, I will behold Your face in righteousness: I will be satisfied, someday -- over there when I awake, in Your likeness.

Psalms 23, Only, His goodness and mercy follow me all the days of my life, and I will dwell in the house of the Lord forever.

Isaiah 66, Thus says the Lord, the heaven is my throne, and the earth is my footstool.... to this one I will look, to the one who is lowly and of a contrite spirit, who trembles at My Word!

如果主上帝不能实现这些诺言，那么，让我们合上这本书...

最大限度地利用生活；

但如果主上帝真的遵守了他的诺言，我们就能找到：一个伟大的国家...一个更大的国家联合体...在地球中间...这本该成为对世界的祝福；

以防万一，我们不是在这两个地方出生的；神对跟随他的人所应许的那些永远的应许呢？承诺：

诗篇 16, 你将指示我生命的道路：在你面前有满足的喜乐；在你右手中有永远的快乐

诗篇 17: 至于我，我必在义中见你的面。有一天我在那里醒了，要在你的形像中得饱足。

诗篇 23, 只是我一生一世，他的恩惠慈爱随我而来，我也要住在耶和华的殿中，直到永远。

以赛亚书 66 章，耶和华如此说，天是我的座位，地是我的脚凳...我所看顾的就是谦卑痛悔的灵，就是因我话而战兢的人。

**I Love Yasua**

**His Sheep Hear His Voice And Follow Him**

**我爱耶稣**

**他的羊听见他的声音并跟随**