

# GENESIS 46 vs 1

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Now and to the end of his first book, Moses writes about the History of Joseph in Egypt. In this chapter, Jacob is removing to Egypt in his old age; force their by famine. God sends him there, and all his family goes with him – Matthew Henry.

The Family of Jacob in Egypt

<sup>1</sup> And **Israel** took his journey with all that he had, and came to Beersheba, and offered sacrifices to the God of his father **Isaac**.

<sup>2</sup> And God spoke to **Israel** in the visions of the night, and said, **Jacob**, Jacob. And he said, Here I am.

<sup>3</sup> So He said, I am God, the God of your father: do not fear to go down to Egypt; for a great nation I will make you there:

<sup>4</sup> I will go down with you to Egypt; and I will also surely bring you up: and Joseph will put his hand on your eyes.

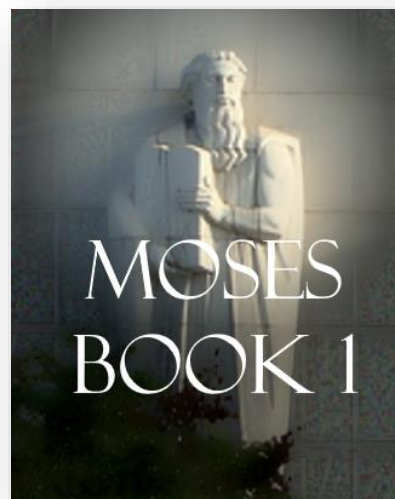
<sup>5</sup> And Jacob arose from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh sent to carry him.

<sup>6</sup> So they took their cattle, and their goods, which they acquired in the land of Canaan, and came to Egypt, Jacob, and all his offspring with him:

<sup>7</sup> his sons, and the sons of his sons with him, his daughters, and daughters of his sons, and all his offspring brought he with him to Egypt.

<sup>8</sup> And these are the names of the children of **Israel**, who went to Egypt, **Jacob** and his sons: firstborn of Jacob, Reuben.

<sup>9</sup> And the sons of Reuben; Hanoch, and Pallu, and Hezron, and Carmi.



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<sup>10</sup> And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanite woman.

<sup>11</sup> And the sons of Levi; Gershon, Kohath, and Merari.

<sup>12</sup> And the sons of Judah; Er, and Onan, and Shelah, and Perez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Perez were Hezron and Hamul.

<sup>13</sup> And the sons of Issachar; Tola, and Puvvah, and Job, and Shimron.

<sup>14</sup> And the sons of Zebulun; Sered, and Elon, and Jahleel.

<sup>15</sup> These were the sons of Leah, whom she bore to Jacob in Padan-aram, together with his daughter Dinah: all his sons and his daughters were thirty-three.

<sup>16</sup> And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

<sup>17</sup> And the sons of Asher; Imnah, and Ishvah, and Ishvi, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.

<sup>18</sup> These were the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bore to Jacob, sixteen souls.

<sup>19</sup> The sons of Rachel wife of Jacob; Joseph, and Benjamin.

<sup>20</sup> And to Joseph in the land of Egypt whom Asenath the daughter of Potiphera priest of On bore to him; Manasseh and Ephraim.

<sup>21</sup> And the sons of Benjamin were Bela, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

<sup>22</sup> These were the sons of Rachel, who were born to Jacob: in all fourteen souls.





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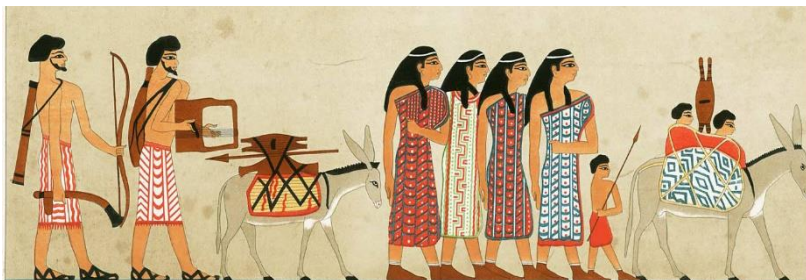
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<sup>23</sup> And the son of Dan; Hushim.

<sup>24</sup> And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

<sup>25</sup> **These were the sons of Bilhah**, whom Laban gave to Rachel his daughter, and she bore these to Jacob: in all seven souls.

<sup>26</sup> All the souls who went with Jacob to Egypt, who came from his loins, (besides the wives of the sons of Jacob), all the souls were **seventy-five**; / according to the Septuagint, not according to the much later corrupted Masoretic text.



<sup>27</sup> And the sons of **Joseph**, who were born him in Egypt, were two souls: all the souls of the house of Jacob, who came to Egypt, were **seventy-five**

<sup>28</sup> And he sent **Judah** before him to Joseph, to point out before him the way to Goshen; and they came to the land of Goshen.

<sup>29</sup> And Joseph made ready his chariot, and went up to meet **Israel** his father, to Goshen, and presented himself to him; and he fell on his neck, and wept on his neck a good while.

<sup>30</sup> And **Israel** said to Joseph, Now let me die, since I have seen your face, because you are yet alive.

<sup>31</sup> And **Joseph** said to his brothers, and to his father's household, I will go up, and show Pharaoh, and say to him, My brothers, and my father's household, who were in the land of Canaan, are come to me;

<sup>32</sup> and the men are shepherds, for their trade has been to feed cattle; and they have brought their flocks, and their herds, and all that they have.



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<sup>33</sup> And it will come to pass, when Pharaoh will call you, and will say, What is your occupation?

<sup>34</sup> That you will say, Your servants' trade has been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination to the Egyptians / they were given land in Goshen, the governing region of Egypt which includes Ramses and Avaris on the Nile delta. Check out the covert archeology that Egypt permits and the many various evidences of Joseph and the



household of Jacob in Egypt. Avaris freely traded only with the citizens (relatives) of Santorini, Greece. Joseph seems to be the near mythical: **Imhotep**, the only chancellor to rule alongside Pharaoh during their well-documented seven years of abundance followed by seven years of famine. The Bible is so interesting, isn't it? Nine royal rings inscribed in Hebrew, among other items were found in recent digs at Avaris.

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