

# GENESIS 35 vs 1

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In this chapter we have 3 meetings and 3 funerals. 3 meetings between God and Jacob; God ordered Jacob to Beth-el, and Jacob purged his house of idols. Then Jacob built an altar at Beth-el and God appeared again to him; and confirmed the change of his name and the covenant with him; and Jacob made a grateful acknowledgment. 3 funerals; Deborah the nurse; Rachel his beloved wife; and Isaac his father – Matthew Henry.

Three meetings with God; and three funerals.

**<sup>1</sup> And God said to Jacob, Arise, go up to Bethel, and live there: and make there an altar to God, that appeared to you when you fled from your brother Esau.**

**<sup>2</sup> Then Jacob said to his household, and to all that were with him, Put away the foreign gods that are among you, and be clean, and change your garments:**

**<sup>3</sup> And let us arise, and go up to Bethel; and I will make there an altar to God, who answered me in the day of my distress, and has been with me wherever I went.**

**<sup>4</sup> So they gave to Jacob all the foreign gods which they had, and all their earrings which were in their ears; and Jacob hid them under the oak which was near Shechem.**

**<sup>5</sup> As they journeyed: there was great terror of God upon the cities that were around them, and they did not pursue after the sons of Jacob.**

**<sup>6</sup> So Jacob came to Luz (that is Bethel), which is in the land of Canaan, he and all the people who were with him.**

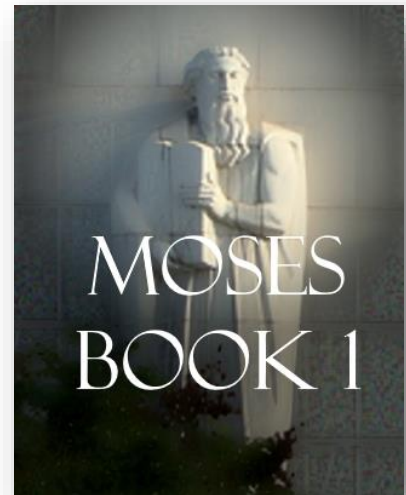
**<sup>7</sup> And he built an altar there, and called the place El-bethel: because there God revealed Himself to him, when he fled from his brother.**

**<sup>8</sup> Now Deborah, the nurse of Rebekah died, and she was buried below Bethel under the oak: it was named Allon-bacuth.**

**<sup>9</sup> Then God appeared to Jacob again, when he came from Padanaram, and blessed him.**

**<sup>10</sup> And God said to him, Your name is Jacob: you will longer be called Jacob, but Israel will be your name: thus He called him **Israel**.**

**<sup>11</sup> God also said to him, I am God Almighty: be fruitful and multiply; **a nation and a community of nations** will come from you, and kings will come from your loins;**



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<sup>12</sup> **And the land which I gave Abraham and Isaac**, to you I will give it, and to your descendants after you I will give the land.

<sup>13</sup> Then God went up from him in the place where He spoke with him.

<sup>14</sup> **And Jacob set up a pillar in the place** where he talked with him, even **a pillar of stone**: and he poured a libation on it, and he poured oil on it.

<sup>15</sup> And Jacob named the place where God spoke with him, **Bethel**.

<sup>16</sup> Then they journeyed from Bethel; and there was still a little way to go to Ephrath: Rachel began to give birth, and she had hard labor.

<sup>17</sup> And it happened, when she had severe labor, that the midwife said to her, Do not fear; you have another son.

<sup>18</sup> And it happened, as her soul was in departing (for she died) that she named him Benoni: but his father called him **Benjamin**.

<sup>19</sup> And Rachel died, and was buried on the way to Ephrath (which is Bethlehem).

<sup>20</sup> And Jacob set up a pillar over her grave: that is the pillar of Rachel's grave to this day.

<sup>21</sup> And Israel journeyed, and pitched his tent beyond the tower of Eder.

<sup>22</sup> And it happened, while Israel was dwelling in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve:

<sup>23</sup> **The sons of Leah**; Reuben, Jacob's firstborn, and Simeon, and Levi, and **Judah**, and Issachar, and Zebulun: / so none of these people mentioned in Genesis were Jewish, not even Judah was Jewish, only when he started to have his own kids would those from Judah some be called Jewish.

<sup>24</sup> **the sons of Rachel**; Joseph, and Benjamin:

<sup>25</sup> **and the sons of Bilhah**, Rachel's maid; Dan, and Naphtali:

<sup>26</sup> **and the sons of Zilpah**, the maid of Leah: Gad, and Asher:

these are the sons of Jacob, who were born to him in Padanaram.

<sup>27</sup> And Jacob came to **Isaac** his father to Mamre of Kiriath-arba, (which is Hebron), where Abraham and Isaac sojourned.

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<sup>28</sup> And the days of **Isaac** were one hundred and eighty years.

<sup>29</sup> And **Isaac** gave his last breath, and died, and was gathered to his people, an old man full of days: and his sons **Esau** and **Jacob** buried him. / in the name of Isaac all the would those of Abraham be blessed... notice it is not in the name of Judah who came along only after all these people were mentioned. So where did this happen? It should be apparent in history today. Where was the great name of **Isaac** memorialized, by people fulfilling the promise of God to Abraham, Isaac and Jacob?

If God cannot do this, we might as well close the rest of the book. But God did keep His word!

Where is this nation, and this community of nations today? God said we would see them.

Where is this pillar stone? Who has it?

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**Te quiero Yasua**

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