

Numerical chapter divisions used in our bibles were added in 1200s, while the verses were added in the 1450s. Most students of the bible recognize these 4 verses continue as the introduction to Genesis. Chapter 1 ended with all that God created on the 6th day... which included the creation of Adam.



¹ Thus the heavens and the earth were finished, and all the host of them.

² And on the seventh day God ended His work which He made; and He rested on the seventh day from all His work which He made.

³ And God blessed the seventh day, and sanctified it: because in it He rested / the Hebrew verb is: *sabat*, to invent a word we could say...

He *sabated* from all His work which God created and made / which means **Elohim** ceased from creating... no weariness is implied; and to many people these words are somewhat confusing, especially when we learn most of the healings Jesus did, recorded in the gospel records... were done on Sabbath days; and when confronted by the religious leaders... Jesus added, My Father is now working, and so I work. Apparently, only Jesus got the message: coffee break is over!

⁴ This is the account / this word is used 10 times in Genesis to organize content; with this phrase the writer gives us binoculars to zoom in on details in each section. We will also learn the account [2] of Adam; [3] of Noah before the flood; [4] of brothers Shem, Ham and Japheth after the flood; [5] of Shem after Babel; [6] of Terah, father of Abraham; [7] of Abraham's son Ismael; [8] of Abraham's son, Isaac; [9] of Esau; and finally, [10] of Jacob, who later became Israel. For now, in focus...

This is the account... of the heavens and of the earth when they were created,

圣经中使用章来划分是在 1200 年添加的，而节是在 1450 年添加的。

《圣经》的大多数学生都认为这四节是《创世纪》的引子。

第一章以上帝在第六天创造的一切结束，包括亚当的创造。

¹ 天地万物都造齐了。

² 到第七日，神造物的工已经完毕，就在第七日歇了他一切的工，安息了。

³ 神赐福给第七日，定为圣日，因为在这日神歇了他一切创造的工，就安息了。 / 希伯来原文用词是: *sabat*，我们可以替换一下...

神歇了他一切创造的工，安息了 / 这意味着 Elohim 停止了创造... 没有提到累了；对许多人来说，这些话有些令人困惑，尤其是当我们了解到在福音书中记载耶稣的大部分医治... 是在安息日做的；当宗教领袖质问他的时候，耶稣补充说，我的父在工作，所以我也如此。

显然，只有耶稣知道：休息时间结束了！

⁴ 乃是这样 / 这个词在《创世纪》中被用了 10 次来组织内容；有了这个短语，作者给了我们双筒望远镜来放大每个部分的细节。我们还将学习亚当的 [2]；[3] 洪水前诺亚的；洪水以后，闪，含，雅弗的弟兄；[4] 巴别塔后闪的 [5]；[6] 他拉是亚伯拉罕的父亲。[7] 亚伯拉罕的儿子以实玛利；[8] 亚伯拉罕的儿子以撒的后代；[9] 以扫；最后是雅各的 [10]，也就是后来的以色列。现在，焦点在...

乃是这样，创造天地的来历，

in the day that the **LORD God** made the earth and the heavens / when **LORD** or **GOD** are written in capital letters, we know the One who spoke to Moses, who called himself **YHWH**... יהוה or Yahweh is the subject,

⁵ And every plant of the field before it was in the earth, and every herb of the field before it grew: for the **LORD God** had not caused it to rain upon the earth, and there was not a man to till the ground.

⁶ But there went up a mist from the earth, and watered the whole face of the ground.

⁷ And the **LORD God** formed man Adam / this one we know who is going to be made in their image and likeness,

the **LORD God** formed Adam / the same word is used when a creative potter shapes the clay; something God has a talent for and attempted to do more than once, but fast forward to **the potter's house and learn what happened** -- Jeremiah 18.

the **LORD God** formed Adam... of the dust of the ground, and breathed into his nostrils the breath of life; and Adam became a living soul / Dr. John Phillips wrote: a mere piece of skin the size of a postage stamp requires 3 million cells; 1 yard of blood vessels, 4 yards of nerves; 100 sweat glands, 15 oil glands, and 25 nerve endings!

Yet the evolutionist would ask us to believe that the blind forces of chance produced our bodies. It would be simpler to believe that *Webster's Unabridged Dictionary* resulted from an explosion in a print plant -- *Exploring Genesis*, ©1992, Loizeaux Brothers, Inc., page 49.

the **LORD God** formed Adam... and Adam became a living soul / a closer look at Lev. 17:11 helps us to understand this verse: For the life of the flesh is in the blood, and I have given it = hi, to you... to make an atonement for your sins; for **he** = **hu** the blood makes atonement for the soul.

在**耶和華神**造天地的日子 / 当用大写字母写主或神的时候，我们知道那个对摩西说话的那位，就是那个称自己为 **YHWH**... יהוה 或耶和華

⁵ 野地还没有草木，田间的菜蔬还没有长起来，因为**耶和華神**还没有降雨在地上，也没有人耕地。

⁶ 但有雾气从地上腾，滋润遍地。

⁷ **耶和華神**用地上的尘土造人（亚当）/ 我们知道就是主按照他们的形象和样式来造的。

主造了亚当/ 当一个有创造力的陶匠塑造粘土时，也会用到这个词；神有能力，不止一次地发挥这个能力去做，我们很快去**陶匠的家来看看发生了什么——耶利米书第 18 章。**

耶和華神将生气吹在他鼻孔里，他就成了有灵的活人，名叫亚当。/ 约翰·菲利普斯博士写道：一张邮票大小的皮肤需要 300 万个细胞，1 码血管，4 码的神经，100 个汗腺，15 个油腺，25 个神经末梢！

然而，进化论者会让我们相信，偶然的盲目力量造就了我们的身体。更简单的说法是，韦伯斯特的未删节词典源于印刷厂的大爆炸——《探索起源》，©1992, Loizeaux Brothers, Inc., 第 49 页。

亚当就成了有灵的活人/ 仔细看利未记 17 章 11 节，可以帮助我们理解这一节：因为活物的生命是在血中。我把这血赐给你们，可以在坛上为你们的生命赎罪，因血里有生命，所以能赎罪。

⁸ And the **LORD God** planted a garden eastward in Eden; and there he put Adam whom he formed.

⁹ And out of the ground made the **LORD God** to grow every tree that is pleasant to the sight, and good for food / and till this time we have been gently lulled and mesmerized by the verses as we attempt to grasp in such few words... all that was created from the beginning. But remember: some of those words spoke of **waters below... and waters above... and in between an expanse...** so before the flood, what we would look outdoors and see... definitely looked different than now days.

And how about all the **waters under... gathered together to one place**: and geologists tell us the tectonic plates of the western hemisphere and western Africa and Europe correlate, so at first, was there only the Pacific Ocean? Things were different. People have wondered where this garden was located. It's interesting, evidence points to the middle of the Atlantic Ocean, near the Sargasso Sea, where tectonic plates do not align.

To the west is: Yucatan, Mexico; to the east, the Atlan mountains of Morocco.

Plato said, Atlantis was beyond the straits of Gibraltar, destroyed in a day. Histories of the indigenous tribes surrounding the mid-Atlantic... point that area; the Africans point west; those of Yucatan point east;

every tree that is pleasant to the sight, and good for food;

the tree of life also in the midst of the garden, and **the tree of knowledge of good and evil** / and suddenly, we realize, we are no longer learning about some local garden variety shrubs; and you can well imagine, if anyone could find these trees of life, and of knowledge of good and evil... like the mythical fountain of youth... oh, near Florida, wasn't it? Finding any of them would make you the envy of Wall Street. By the way, whatever happened to... the tree of life? Did it die?

⁸ **耶和華神**在东方的伊甸立了一个园子，把所造的人安置在那里。

⁹ **耶和華神**使各样的树从地里长出来，可以悦人的眼目，其上的果子好作食物。 / 直到现在，当我们试图用这寥寥几句话去领会的时候，我们一直被这些经句深深的吸引...所有的一切都是从头开始创造的。但请记住：**有些话是关于水下的...和水上的...还有中间的空气...在洪水之前，我们在户外看到的景象和现在完全不同。**

那把所有下面的水... 聚合起来到一处：地质学家告诉我们，西半球的构造板块与西非和欧洲的构造板块相关联，因此，一开始，那里只有太平洋吗？过去是很不一样的。人们想知道这个花园位于什么地方。有趣的是，证据指向了大西洋中部，马尾藻海附近，那里的构造板块没有对齐。

西部是：尤卡坦半岛，墨西哥；东边是摩洛哥的阿特兰山脉。

柏拉图说，亚特兰蒂斯在直布罗陀海峡的对岸，一天之内就被摧毁了。大西洋中部周围土著部落的历史...非洲人指向西方；尤卡坦半岛的人指向东方；

可以悦人的眼目，其上的果子好作食物

园子当中又有**生命树和分别善恶的树**。 / 突然间，我们意识到，我们不再了解一些当地的花园灌木；你可以想象，如果有人能找到这些生命之树，以及分别善恶的树，就像神话中的青春之泉，哦，在佛罗里达附近，不是吗？找到其中任何一个，都会华尔街艳羡不已。对了，生命之树怎么了？死吗？

¹⁰ And a river went out of Eden to water the garden; and from there it was parted, and became four heads / one race from one blood of Adam and Eve, Eden means: delight or pleasure... so we're talking about what is in the heart. And flowing from this heart, created by God... is life... and life... and more life!

¹¹ The name of the **first** is Pison:

which flows through the whole land of Havilah, where there is gold;

¹² And the gold of that land is good: there is bdellium and the onyx stone.

¹³ And the name of the **second** river is Gihon: the same flows through the whole land of Cush / Ethiopia ... South Sudan.

¹⁴ And the name of the **third** river is Hiddekel / we know this river is Tigris: which flows toward the east of Assyria.

And the **fourth** river is Euphrates / headwater of the Caucasian peoples. And here, flowing from the heart of God... is more evidence of His love of life and variety. It seems Hitler's fools, racist evolutionists don't know much of their disgusting history; who stole an ancient symbol that was once beautiful and made it ugly. But God our Father has the last laugh amid the foolishness of mankind: because from His heart flows all the streams of life of Adam's race;

different shades of the same melanin inherited from our first parents! ALL are precious in His sight! He so loved the world! And His love is not like any racists bigots... who love to hate; We are all one family... from Adam and Eve.

¹⁰ 有河从伊甸流出来，滋润那园子，从那里分为四道。/ 亚当和夏娃血脉里的一个种族，伊甸园的意思是：快乐或愉悦...所以我们在谈论的是在心里的东西。从心流出来的，是上帝创造的，是生命，是生命，是丰富的生命！

¹¹ **第一**道名叫比逊：

就是环绕哈腓拉全地的。在那里有金子，

¹² 并且那地的金子是好的。在那里又有珍珠和红玛瑙。

¹³ **第二**道河名叫基训，就是环绕古实全地的。南苏丹

¹⁴ **第三**道河名叫西底结 / 我们知道这河是底格里斯河，流在亚述的东边。



第四道河就是幼发拉底河。/ 白种人的水源。而在这里，从上帝的内心流出的...是他对生命和多样性的爱的凭据。希特勒的傻瓜们，种族进化论者们似乎不太了解他们恶心的历史；他偷了一个古老的象征，曾经是美丽的，他们却使它丑陋。但神我们的父，在人的愚妄中笑到了最后。因为亚当后裔的一切生命，都是从他心里流出来的。

从我们的第一代父母那里遗传的同一种黑色素的不同深浅！在他看来，一切都是宝贵的！他是如此热爱这个世界！他的爱不像任何种族主义的偏执狂去愤恨；我们都是一家人...从亚当和夏娃开始。

¹⁵ And the **LORD God** took the Adam, and put him in the garden of Eden / and gave him 2 assignments: obviously God thought Adam could multitask. And what are those 2 responsibilities?

to **dress** it and to keep it / so God wanted Adam to be a gardener... but what's that other duty?

to **keep** it / in Hebrew: *shamar*... [Psalm 121 uses that same word 6 different times](#).

It is interesting; Jesus the night He was betrayed, when He last talked with his disciples... used the same word 12 times. He said, If you love Me, keep... guard to protect. My words and My commandments; and they are no burden: 1. To love God above all others; and 2. To love others as He loved us. That's all!

But sadly, like Adam... the church hasn't done the simple 2-part task given them. Well, [except read those in Philadelphia, they did!](#) Adam was supposed to be both a gardener and a guardian of what flowed from the heart of God. That same word next appears in the last verse of Genesis chapter 3.

¹⁶ And the **LORD God** commanded Adam, saying, Of every tree of the garden you may freely eat / go for it! Enjoy!

¹⁷ But of the tree of the knowledge of good and evil, you will not eat of it: for in the day that you eat of it you will surely die / remember those 2 trees? Obviously, God remembered them; and He didn't put them in the garden for window dressing. God wanted to test Adam's hearing ability and recall. Here, God is asserting His right to be Head of his creation... after giving Adam all the other trees... to put a circle around: the tree of life; and the tree of knowledge of good and evil... He said: Don't touch these two trees.

¹⁸ And the **LORD God** said, It is **not** good that Adam should be alone;

I will make a **helper** suitable for him.

¹⁵ **耶和華神**將那人安置在伊甸園 / 并给他两项任务:显然上帝认为亚当可以同时处理多项任务。这两项职责是什么?

使他**修理**看守 / 所以上帝想让亚当成为一名园丁...但其他的职责是什么呢?

看守 / 希伯来原文: *shamar*... [诗篇 121 使用了六次](#)

很有趣;耶稣被出卖的那一晚,他最后一次与门徒谈话时,用了同样的词 12 次。他说:“**如果你爱我,请遵守...保护**我的话语和命令;它们不是负担:1. 爱上帝高于一切;和 2. 像神爱我们一样去爱别人。就这么多!

但可悲的是,像亚当一样,教会并没有完成交给他们的简单的两个任务。好吧, [非拉铁非的那些人](#)! 亚当被认为既是一个园丁, 又是上帝之心的守护者。同样的词下一次出现在创世纪第三章的最后一节。

¹⁶ **耶和華神**吩咐他说, 园中各样树上的果子, 你可以随意吃。/ 尽情享受吧!

¹⁷ 只是分别善恶树上的果子, 你不可吃, 因为你吃的日子必定死。 / 还记得那两棵树吗? 显然, 上帝记得它们;他没有把它们放在花园里做装饰。上帝想测试亚当的听力和记忆力。在这里, 神声称他有权利成为他所造之物的头...在给了亚当所有其他的树之后...在周围画了一个圈:生命树和分别善恶树;他说:“不要碰这两棵树。”

¹⁸ **耶和華神**说, 那人独居**不好**;

我要为他造一个**配偶**帮助他。

¹⁹ And from the ground the **LORD God** formed every beast of the field, and every fowl of the air; and brought them to Adam to see what he would call them: and whatever Adam called every living creature, that was its name:

/ so the Lord God gave Adam a science lesson; his task: to observe and label... having identified each uniquely created life; and was the Lord observing Adam observing all the critters and creatures? I bet that took a while! And after this lengthy beasts and birds and flowers and trees lesson, did the Lord ask: Adam, did you notice anything missing?

²⁰ And Adam gave names to all cattle, and to the fowl of the air,

and to every beast of the field / and some might wonder... what about the **dinosaurs** – a name that was only invented in the 1840s, long after the King James Bible was translated;

sadly modern translators are afraid to talk about dinosaurs... but check out these 2 of many videos rocking the world in the battle of modern science: [Discovering Soft Dinosaur Tissue](#) and [Dinosaurs and Humans Lived Contemporaneously](#);

but for Adam there was **not** found a **helper** for him / this Hebrew word: ezer, now twice mentioned, is next used in Exodus when describing the name of Moses' second son, Eliezer = God is my helper; throughout the OT our Father God identifies with this high calling.

²¹ And the **LORD God** caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

²² And the rib, which the **LORD God** had taken from Adam, made he a woman, and brought her to the Adam / and some might wonder, do you really believe that is what happened? Well, of course. You sound as if you don't;

¹⁹ **耶和華神**用土所造成的野地各样走兽和空中各样飞鸟都带到那人面前，看他叫什么。那人怎样叫各样的活物，那就赐它的名。

/ 所以上帝给亚当上了一堂科学课；他的任务是：观察并标记...耶和華是察看亚当，察看一切的走兽和昆虫吗？我打赌这要花挺长时间的！在这漫长的鸟兽花木课之后，上帝问：亚当，你有没有注意到什么东西不见了？

²⁰ 那人便给一切牲畜和空中飞鸟，

野地走兽都起了名 / 有些人可能会问，那么**恐龙**呢？这个词是在 19 世纪 40 年代才出现的，远早于钦定版《圣经》翻译时间；

可悲的是，现代翻译者害怕谈论恐龙...但看看这两个在现代科学之战中震撼世界的视频：发现软恐龙组织和恐龙与人类生活在同一时代；[发现恐龙的软组织](#) [恐龙与人类生活在同一时代](#)；

只是那人**没有**遇见配偶**帮助**他。/ 这个希伯来词：ezer，被提到过两次，在出埃及记中，当描述摩西的第二个儿子，以利以谢，神是我的帮助者；在旧约中，我们的父神始终认同这一崇高的呼召。

²¹ **耶和華神**使他沉睡，他就睡了。于是取下他的一条肋骨，又把肉合起来。

²² **耶和華神**就用那人身上所取的肋骨，造成一个女人，领她到那人跟前。/ 有些人可能会问，你真的相信发生了这样的事吗？嗯，当然，听起来你好像不知道；

I guess lots of people believe -- which isn't a very scientific word, is it?

But they believe... that monkey business stuff that has been peddled as haute cuisine; when really, it's just a bunch of bovine scatology. Fine, I'm reminded it is the fool who says in their heart there is no God!

²³ And Adam said, This is now bone of my bones, and flesh of my flesh: she will be called Woman, because she was taken from Man / in Hebrew: *ish*... which means: man, human or people. We know this word, for example, when we say: English... Spanish... Swedish... Danish... and others who represent ancient generations and families and histories.

²⁴ Therefore will a man leave his father and his mother, and will cleave to his wife: and they will be one flesh / this verse is quoted by Jesus when dealing with the religious folks trying to test him; so, He validates its truth.

After the lengthy lesson of all the species male and female being fruitful and multiplying everywhere... sometime in the scheme of things planned by God himself, being a good Father... Adam was adequately informed... so when Adam woke up he knew what to expect.

²⁵ And they were both naked, the Adam and his wife, and were not ashamed.

我想很多人都相信——这不是一个很科学的词，对吧？

但是他们相信...那些被当作高级烹饪兜售的骗人的东西;实际上,它只是一堆牛的粪便。好吧,我记起来了,只有傻瓜才会说他们心里没有上帝!

²³ 那人说,这是我骨中的骨,肉中的肉,可以称她为女人,因为她是从男人身上取出来的。/ 希伯来语:ish...意思是:人或人类。我们知道这个词,例如,当我们说:英语...西班牙语...瑞典语...丹麦语...和其他代表古代世代、家庭和历史的语言。

²⁴ 因此,人要离开父母与妻子连合,二人成为一体。/这一节被耶稣引用,当他与试图考验他的宗教人士打交道时;所以,他证实了它的真实性。

在上了这一课之后,所有的物种,无论男女或公母,生养众多,遍满全地,在神自己所计划的计划中成为一个好父亲,亚当当然知道,所以当 he 醒来时,他知道将要发生什么。

²⁵ 当时夫妻二人赤身露体,并不羞耻。

Check out our KJV-lite Notes: [We Came From Where?](#)

El planeta privilegiado – parte 1 de 6

Creation.com [español](#)

Adam and Eve Genetics Dr. Purdom

来看看我们 KJV-lite 的备注: [我们来自哪里?](#)

亚当和夏娃的基因 Dr. Purdom