

# GENESIS 21 vs 1

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In this chapter, the promise God gave to Abraham and Sarah is fulfilled; we laugh with them at Isaac's birth, later chapters include: the marriage of Isaac and Rebekah (chapter 24) the death of Abraham as well as the birth of Abraham's grandsons Esau and Jacob (chapter 25); and all the numerous [promises of God to Abraham, Isaac and Jacob](#) which are nationalistic promises still being fulfilled by their descendants, heirs of those promises scattered throughout the world in our 21<sup>st</sup> century,

Abraham was 100 years old; and Sarah was 90

**<sup>1</sup> And the LORD visited Sarah as He said, and the LORD did for Sarah as He spoke.**

**<sup>2</sup> For Sarah conceived and bore to Abraham a son in his old age, at the set time which God spoke to him.**

**<sup>3</sup> And Abraham called the name of his son who was born to him, whom Sarah bare to him, **Isaac**.**

**<sup>4</sup> And Abraham circumcised his son **Isaac** being eight days old, as God commanded him.**

**<sup>5</sup> And Abraham was a hundred years old, when to him **Isaac** his son was born.**

**<sup>6</sup> And Sarah said, God has made me **laugh**, and all who hear will **laugh** with me.**

**<sup>7</sup> And she said, Who would have said to Abraham, that Sarah would nurse children? Yet I have borne him a son in his old age.**

**<sup>8</sup> And the child grew, and was weaned: and Abraham made a great feast the same day **Isaac** was weaned.**

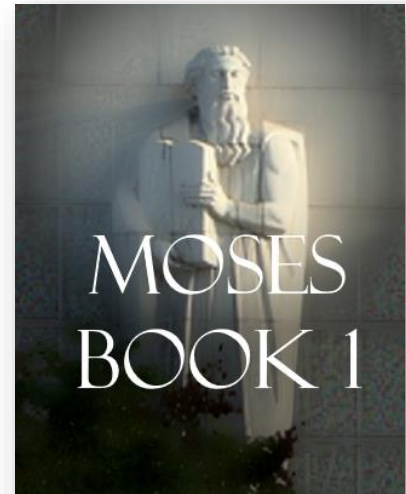
**<sup>9</sup> And Sarah saw the son of Hagar the Egyptian, who she had born to Abraham, mocking.**

**<sup>10</sup> So she said to Abraham, Cast out this slavewoman and her son: for the son of this slavewoman will not be heir with my son, with **Isaac**.**

**<sup>11</sup> And very displeasing was the matter in Abraham's sight / in his view because of his son.**

**<sup>12</sup> And God said to Abraham, Let it not be displeasing in your sight because of the boy, or because of your slavewoman; in all that Sarah has said to you, listen to her voice;**

**for in **Isaac** will your seed be called** / or named. it begs the question, where was this promise of God fulfilled in Abraham? Where is the massive offspring of Abraham called by the name of **Isaac**? And since, **Isaac** means: **laughter**, when you hear the answer, you probably will be laughing, too.



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Notice, Abraham nor Isaac were Jewish. Abraham's great-grandson **Judah** would not be born until his father Jacob was born; and then grew up and later was given the name **Israel**... and fathered 12 sons -- 10 who did **not** identify with the House of **Judah**; none of them were **Jewish**; and those of the House of Judah were not referred to as Jewish for almost 1000 years... after a relatively small group returned from Babylon captivity. [For more about Isaac, check out Hosea 1](#)

**13 And yet of the son of the slavewoman I will make a nation, because he is your offspring.**

**14 And Abraham arose early in the morning, and took bread, and a bottle of water, and gave it to Hagar, putting it on her shoulder and the child / Ishmael, and sent her away: and she departed, and wandered in the wilderness of Beersheba.**

**15 And when the water was finished in the bottle, she put the child under one of the shrubs,**

**16 and she went and sat down opposite him, about the distance of a bowshot: for she said, Do not let me see the child die. And she sat nearby him, and lifted up her voice, and wept.**

**17 And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, What ails you, Hagar? fear not; for God has heard the voice of the boy there, where he is.**

**18 Arise, lift up the boy, and hold him in your hand; for I will make him a great nation.**

**19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the boy a drink.**

**20 So was God with the boy; and he grew and lived in the wilderness, and became a great archer.**

**21 And he lived in the wilderness of Paran: and his mother took for him a wife from the land of Egypt.**

**22 And it happened at that time, that Abimelech and Phicol the commander of his army spoke to Abraham, saying, God is with you in all you do:**

**23 now therefore pledge to me here before God that you will not deal falsely with me, nor with my offspring, nor with their offspring: but according to the kindness that I have shown you, you will show to me and the land that you have sojourned in.**

**24 And Abraham said, I pledge.**

**25 And Abraham reproved Abimelech because of a well of water that the servants of Abimelech had seized.**

**26 And Abimelech said, I do not know who has done this thing; nor did you tell me, nor did I hear of it until today.**

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<sup>27</sup> And Abraham took sheep and oxen, and gave them to Abimelech; and the two of them made a covenant.

<sup>28</sup> And Abraham set seven ewe lambs of the flock by themselves.

<sup>29</sup> And Abimelech said to Abraham, What do these seven ewe lambs mean which you have set by themselves?

<sup>30</sup> And he said, You will take these seven ewe lambs from my hand, that they be a witness to me, that I dug this well.

<sup>31</sup> Therefore he called that place Beersheba; because there the two of them made an oath.

<sup>32</sup> Thus they made a covenant at Beersheba: then Abimelech arose, and Phicol the commander of his army, and they returned to the land of the Philistines.

<sup>33</sup> And Abraham planted a grove in Beersheba, and there called on the name of the LORD, the Eternal God.

<sup>34</sup> And Abraham stayed in the land of the Philistines many days.

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[ABRAHAM was Hebrew; not Jewish](#) - Judah was 1 of possibly 600 or 700 Great Grandsons of Abraham. Don't confuse the earthly, nationalistic promises with eternal promises related to Messiah coming.

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