

GALATIANS 6 vs 1 加拉太书 6:1

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As the House of Israel prepared for Assyrian captivity 700 years after having rejected the 10 commands, the Lord said: Though I wrote ten thousand, they are regarded as a strange thing -- Hosea 8; as the House of Judah prepared for Babylonian captivity, He allowed them onerous manmade traditions and said: So, I permitted them statues that were not good, and judgments whereby they should not live -- Ezekiel 20.



当以色列家在拒绝了十诫之后 700 年准备被亚述人掳去的时候，主说：“虽然我写了一万诫，但它们被认为是奇怪的东西——何西阿八章；当犹太家准备被巴比伦人掳去的时候，他给了他们沉重的人为的传统，并说：“所以，我给了他们不好的雕像和不配活的审判。” 以西结书 20

What Moses originally told the people of God... was not onerous or hocus pocus, but given to prosper in the land they enter, first promised to Abraham. Paul is not writing new rules or commands.

Do the 10 commandments save? No! They save society. God saves, all who will turn to Him; and walk with Him, and go His way.

¹ Brothers and sisters, if anyone is caught in a trespass / if one is snagged, stepping over the line, you who are spiritual, restore that one in the spirit of meekness; considering yourself, lest you also be tempted.

² Bear one another's burdens, and fulfil the law of Christ / the law of Messiah, He did His part substituting for us; He was cut off, but not for himself – Daniel 9; that we might do our part and make His soul, our offering for our sin; that He become our rightness -- which is why we also read: My Servant will justify many; He bore the sins of many -- Isaiah 53. Dr. Gene Scott said, God treated His Son The Man of Sorrows... the way we should have been treated; that He might treat us, the way His Son should have been treated – is it fair? **No! It is not fair. We all should be dead.**

³ For if anyone thinks he is something, when he is nothing, he deceives himself /

摩西最初对神的子民说的不是沉重的或虚假的，而是赐给他们在他们所进入的土地上昌盛的，这是应许给亚伯拉罕的。保罗没有写新的规则或命令。

十诫能救人吗？不！他们拯救社会。凡归向他的，神必拯救他。与他同行、走他的路。

¹ 弟兄们，若有人偶然被过犯所胜/如果有人被绊住了，就是越界了，你们属灵的人，就当用温柔的心，把他挽回过来。又当自己小心，恐怕也被引诱。

² 你们各人的重担要互相担当，如此就完全了基督的律法。/弥赛亚的律法，他替我们尽了他的本分；他被剪除，但不是为他自己——但以理 9；使我们得着自己的分，使他的灵魂为我们赎罪的供物。这就成了我们的义。所以我们念到，我的仆人称许多人为义。他犯了很多罪，以赛亚书 53 章。吉恩·司各特博士说，上帝对待他的儿子这个悲伤的人，就像对待我们一样；他要像他的儿子一样待我们，这公平吗？不！这不公平。我们都应该死了。****

³ 人若无有，自己还以为有，就是自欺了。

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Jesus, the night He was betrayed, said, without Me you can do nothing – **John15**.

4 But let each one show his own work, and then he can boast in himself alone, and not regarding his neighbor / let everyone examine what he is really made of.

5 For each will bear his own burden / each will carry his own load; all who die in Christ will be called to stand in His presence one day and He will tell us, what if anything we ever did for His sake endures.

6 Let the one who is taught in the word share all good things with the one who teaches / and what are good things? well stocks, bonds, gold, silver -- to name a few, those things are good things. Paul says, value the teachers who teach you; not with cheap talk, but with support.

7 Be not deceived; God is not mocked: for whatever a person sows, that he will also reap.

8 For he who sows to the flesh will of the flesh reap corruption;

but he who sows to the Spirit will of the Spirit reap life everlasting / Jesus said, it all comes down to where your treasure is, because that is where your heart is also.

9 And let us not grow weary of doing well: for in due season we will reap, if we do not faint.

10 So then, as we have opportunity, let us do good to everyone, especially to those who are the household of faith.

耶稣在被出卖的那一夜说:没有我,你们什么也不能做——**约翰福音 15 章**。

4 各人应当察验自己的行为,这样,他所夸的就专在自己,不在别人了。/让每个人都审视一下自己究竟是由什么构成的。

5 因为各人必担当自己的担子。/各人必背自己的担子。凡在基督里死的人,总有一天要蒙召站在他面前,他会告诉我们,如果我们为他所作的任何事都能长存,那该怎么办呢?

6 在道理上受教的,当把一切需用的供给施教的人。/什么是好的事情?股票,债券,黄金,白银,举几个例子,这些都是好东西。保罗说,要珍惜教导你的老师;不是用廉价的空话,而是用支持。

7 不要自欺,神是轻慢不得的。人种的是什么,收的也是什么。

8 顺着情欲撒种的,必从情欲收败坏

顺着圣灵撒种的,必从圣灵收永生。/耶稣说,这一切都取决于你的财宝在哪里,因为你的心也在那里。

9 我们行善,不可丧志。若不灰心,到了时候,就要收成。

10 所以有了机会,就当向众人行善。向信徒一家的人更当这样。

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¹¹ See how large the letters **I am writing to you with my own hand.**

¹² Those who desire to make a good showing in the flesh, they coerce you to be circumcised; and only so they should not be persecuted for the cross of Christ.

¹³ For those who are circumcised do **not** keep the law; but desire to have you circumcised, that they may boast in your flesh / at the beginning when God gave His 10 instructions, He also added: and no more. From the first, He said to His people **circumcise your hearts.** He always wanted us to write His instructions on our minds and hearts, not just guard them, but do them.

¹⁴ **But for me, may I never boast** / may I not glory, may I never brag,

except in the cross of our Lord Jesus Christ, by whom the world is crucified to me, and I to the world.

¹⁵ **For not circumcision nor uncircumcision is anything, but a new creature** / a new creation, a creation of love and joy and peace benefits.

¹⁶ **All who walk according to this rule, peace be on them, and mercy on the Israel of God.**

¹⁷ **From now on let no one cause trouble for me: for I bear in my body the marks of the Lord Jesus** / his marks of suffering persecution for Christ Jesus – detailed in **2 Corinthians 11**, were infinitely more valuable than what the hocus pocus Judaizers sought to impose, as they cut on their private parts.

¹¹ 请看我亲手写给你们们的字，是何等的大呢。

¹² 凡希图外貌体面的人，都勉强你们受割礼。无非是怕自己为基督的十字架受逼迫。

¹³ 他们那些受割礼的，连自己也不守律法。他们愿意你们受割礼，不过要借着你们的肉体夸口。/在一开始，当上帝给了他的 10 条指令，他还补充说:没有更多。他从起初就吩咐他的百姓说、你们要将心里的污秽除掉。他总是希望我们把他的指示写在我们的思想和心里，不仅仅是保护它们，而是去做它们。

¹⁴ 但我断不以别的夸口，/我愿不自夸，

只夸我们主耶稣基督的十字架。因这十字架，就我而论，世界已经钉在十字架上。就世界而论，我已经钉在十字架上。

¹⁵ 受割礼不受割礼都无关紧要，要紧的就是作新造的人。/一种新的创造，一种爱、欢乐与和平的创造。

¹⁶ 凡照此理而行的，愿平安怜悯加给他们，和神的以色列民。

¹⁷ 从今以后，人都不要搅扰我。因为我身上带着耶稣的印记。/在哥林多后书 11 章中详细描述了他为基督耶稣受迫害的痕迹，这些痕迹比犹太人在割自己私处时想要强加给他们的东西要珍贵得多。

18 Brothers and sisters, the grace of our Lord Jesus Christ be with your spirit. Amen.

18 弟兄们，愿我主耶稣基督的恩常在你们心里。阿们。

Jesus said, do not think I came to destroy the law, not the smallest letter will pass away from the law, until all is fulfilled: whoever keeps and teaches these will be called great in the kingdom of God – Matthew 5.

耶稣说，不要以为我来是要废掉律法，律法的字句连最小的也不能废去，直到都成就了。凡遵守并教训这些的，在神的国里必称为大。 --

马太福音 5

We are grateful to God that the Saudi govt has preserved the Mountain of Moses.

我们感谢上帝，沙特政府保护了摩西山。

Moses was given 10 instructions, that help us know what our great God says is orderly in society. Only by faith in what Jesus the Messiah did for us, are we saved.

摩西得到了 10 条指示，帮助我们知道我们伟大的上帝所说的社会秩序。只有相信弥赛亚耶稣为我们所做的，我们才能得救。

1. Do not have other gods before Me.
2. Do not make graven images or idols to bow down and worship.
3. Do not lightly use the name of the Lord your God.
4. Keep the Sabbath and keep it holy; 6 days you will work; the 7th day is to rest and remember the Lord.
5. Honor your father and mother
6. Do not murder.
7. Do not adulterate.
8. Do not steal.
9. Do not falsely accuse your neighbor.
10. Do not covet your neighbor's wife; house, or cattle, workers, or anything that is your neighbors.

1. 除了我以外，你不可有别的神。
2. 不可雕刻偶像，也不可制造偶像跪拜。
3. 不可轻忽使用耶和华你神的名。
4. 当守安息日为圣日。你要工作六天；第七日是安息和纪念主。
5. 孝敬父母
6. 不谋杀。
7. 不可奸淫。
8. 不要偷窃。
9. 不可诬告你的邻舍。
10. 不可贪恋邻舍的妻子。房子，牛，工人，或者任何你邻居的东西。