

# EZEKIEL 9 vs 1

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Some will tragically read this chapter, while dismissively yawning as if the LORD God is just another cheap talking fool who threatens, yet cannot deliver. Read more about them... in the second half of Matthew 25.

**<sup>1</sup> He cried out in my ears with a loud voice, saying, Draw near O executioners of the city / the city of chaos: which is not only Jerusalem -- [Isaiah 24](#),**

**each with a destroying weapon in hand.**

**<sup>2</sup> And, behold / pay attention, six people came from the way of the upper gate, which faces north, each with a shattering weapon in hand; and one person among them was clothed with linen, with a writer's case by the side: and they went in, and stood beside the bronze altar / where sacrifice for sin was offered and atonement was made.**

**<sup>3</sup> And [the glory of the God of Israel](#) went up from the cherub on which it was, to the threshold of the house. And He called to the person clothed with linen, who had the writer's case by his side;**

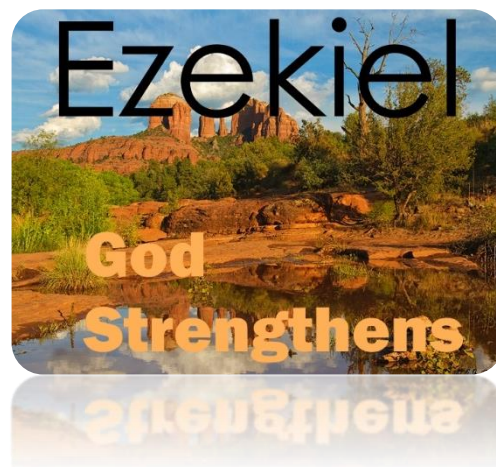
**<sup>4</sup> And [the LORD](#) said to him, Go through the center of the city, through the center of [Jerusalem](#), and [put a mark on the forehead](#) of the people who sigh and weep for all the abominations that are done in its center / you know, in the church world, isn't it a little strange that people are more concerned to know... what is the mark of the beast, instead of knowing what it means to be marked by God. What is the mark of the beast? It's the beast's mark. Ask them, read their history; they are not shy to tell us; but who cares, I would much rather know what it means to be [marked with God's favor](#).**

**<sup>5</sup> And to the others He said in my hearing, Go after him through the city and strike: do **not** look with pity, and do **not** spare:**

**<sup>6</sup> utterly slay both old and young men, young girls, little children, and women: but do **not** come near [any person on whom is the mark](#);**

**begin at My sanctuary** / judgment always begins at the household of God; it always begins with those who are given the most light; those who can never say: I was just doing my job; or I didn't know. They should have known crimes was not their job.

**So they began at the elders who were before the house** / religion central; the august Sanhedrin.



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<sup>7</sup> And He said to them, Defile the house, and fill the courtyards with the slain: **Go**.

And they went, and slew in the city.

<sup>8</sup> And it happened, while they were slaying them, and I was left, that I fell on my face, and cried out, and said, Ah Lord GOD! Will You destroy all the remnant of **Israel** pouring Your wrath on **Jerusalem**?

<sup>9</sup> Then He said to me, The crimes of the house of **Israel** and **Judah** is exceeding great, / the injustice of both ancient houses of promise... the 10 tribes AND the 2 tribes... whenever we see both names: we should remember **Ephraim the great commonwealth**; **Manasseh the great nation**, and of course **Judah – the Jewish people**... **3 shepherds highly blessed by God**; they will be separate and distinct until Messiah comes again. For now, these words are for our instruction -- **all scripture is inspired by God for our benefit** – **2 Timothy 3**. Their sin is in focus; they have a form of godliness, but deny the power; for now, they disregard the Lord of glory; and being carelessly idolized by their might and their money... ignoring why they were greatly blessed: they are infiltrated and diseased by traitors, bandits, swindlers, and of course roman inquisitors, too; but not by the people of God who were supposed to make Him their refuge... and carry His great Name to the entire earth.

The crimes of the house of **Israel** and **Judah**... is exceeding great, / and, as a result of their faithlessness to the LORD God; after not learning and following the ways of God,

the **earth** is full of bloodshed, and the city full of perverseness / your city, my city... full of endless wars, which is true today because of these **3 careless leaders** infiltrated by roman doctrines of demons, who have no king but caesar; infecting life throughout the earth; so they were like us in our genius 21<sup>st</sup> century today – twisted deviants and criminals full of fear and violence toward one another:

for they say, The LORD has abandoned the **earth** and the LORD does not see / this is the language of Deists, Atheists and fools; the brain-damaged words of the lukewarm, faithless and carelessly ignorant.

<sup>10</sup> And as for Me also, My eye will **not** spare, nor will I have pity but I will **repay their way on their head** / His judgment is not managed sparingly or cheaply; as a Father, He pities His children; so He is **not** dealing with His children; because the LORD is indebted to no one; He will generously do to them, by simply doing what they showed they were willing to do to others. So, why is it they always complain loudly, after the LORD says to them or to us: Okay! Your will be done.



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**<sup>11</sup> And, behold, the person clothed with linen, who had the writing case by his side reported the matter,** / He diligently searched to find those faithful few doing what He asked them to do – writing His words on their hearts and minds; clearly encouraging others to do the same, while not forgetting to look for His appearing; who were to be **marked with God's favor**,

**saying,** / and notice the calm composure of this historian; He says...

**I have done as You have commanded.**

These words remind me of **the last days** those **3 sober days promised to come** when the work is done; at the time of the **In-gathering**; one day, when the Lord of glory... steps from His heaven before things get very ugly, to receive **the love of His life**, and He takes to His side those **marked with God's favor**.

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