

EZEKIEL 8 vs 1

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¹ In the sixth year, in the sixth month, on the fifth day of the month, as I sat in my house with **the elders of Judah** sitting before me, the hand of the Lord GOD fell upon me there.

² Then I looked, and **lo** / **mark this...** highlight this... a likeness of fire appearing like a man: from His waist and below was like fire; and from the waist upward the radiance, like the color of glowing metal.

³ And He extended a form of a hand, and took me by a lock of my head; and the Spirit lifted me up between **earth** and heaven, and brought me in the visions of God to Jerusalem, to the entrance of the gate of the inner court that faces north; where the seat of the idol of jealousy, which provokes jealousy was / and what is this? Paul writes: the things Gentiles sacrifice, they sacrifice to demons, and not to God; and I do not want you to become sharers in demons... you cannot drink the cup of the Lord and the cup of demons; you cannot partake at the table of the Lord and the table of demons; or do we provoke the Lord to jealousy? We are not stronger than He, are we? **1 Corinthians 10:22**. King Manasseh had provoked the Lord, he murdered prophet Isaiah; he promoted sacrificing children burning them in the fires to Moloch, something so vile, demonic and unspeakable that goes on today not only in most countries, but also in the most modern countries of the west... every day where children are missing; even in our country.

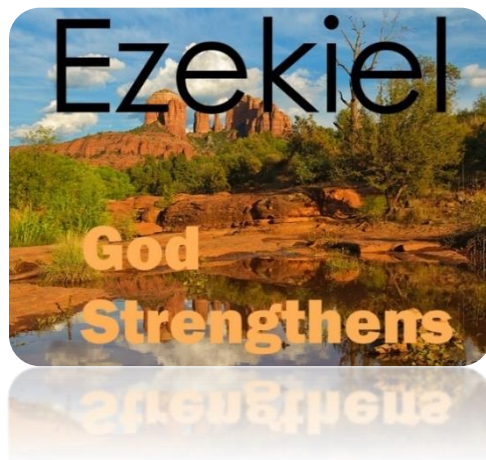
⁴ And, behold the glory of **the God of Israel** was there, like as to the vision that I saw in the plain. / remember, **Judah** is a small part of **Israel**; the larger northern kingdom led by Ephraim went to Assyrian captivity earlier and was thought lost to history, but not to God;

⁵ Then He said to me, Son of man, raise your eyes now toward the north. So I raised my eyes toward the north, and behold north of the altar gate in the entrance was an image of jealousy – it can be animate, a person; or inanimate, a thing; whatever this represents is offensive, it is devilish, unspeakable and revolting; it certainly is an insult to the LORD God.

⁶ He said to me, Son of man, **have you seen what they are doing?** the disgusting atrocities that **the house of Israel** commits here to drive Me far from My sanctuary? But yet, you will see greater abominations / whatever they were doing, their filthiness was intentional; they wanted Him to leave His holy sanctuary to themselves; greater filthiness.

⁷ And He brought me to the entrance of the court; and when I looked, behold / pay attention... there was a hole in the wall.

⁸ Then He said to me, Son of man, dig in the wall: so, I dug in the wall, and behold a door / so they knew better to hide their filth from public view.



⁹ And He said to me, Go in, and see the vile abominations that they do here.

¹⁰ So I went in and saw; and behold portrayed on the walls all around, was every form of creeping things, and abominable beasts, and all the idols of the house of Israel. / notice this creepy, disgusting stuff is done in secret; secret societies abound even today. Jesus never taught anything in secret; everything He did was in public for all to see and hear. It's lovers of darkness who create dark ages, who hate the light of God's word, who embrace the obscene, much like the American society is learning about -- those who do disgusting things especially to the missing children... which the Spirit of God is revealing to Ezekiel.

¹¹ And there stood seventy men of the elders of the house of Israel, with Jaazaniah the son of Shaphan standing among them, each had his censer in his hand; and a thick cloud of incense went up. / all the august leaders were present; who is Jaazaniah? A big shot Mr. Popular birdbrain who dressed goofy, wearing a strange fish hat who gave them a hocus pocus show; who is now unknown to history.

¹² Then He said to me, Son of man, have you seen what the elders of the house of Israel... do in the dark, each in the chamber of his imagination? for they say, the LORD does not see us; the LORD has abandoned the earth. / civil and religious leaders who love doing in the dark their creepy twisted things; they are either deists or atheists; Ezekiel sees mankind's perverse imagination unharnessed; leaving the Lord outside the door, knocking; these eerie people include members of secret societies; won't they be surprised when Messiah returns someday soon.

¹³ He also said to me, turn again and you will see greater abominations that they do.

¹⁴ Then He brought me to the entrance of the north gate of the LORD's household; and, behold, there sat women weeping for Tammuz / they celebrate the demonic traditions of Babylon to some weird queen of heaven – they still do today.

¹⁵ Then He said to me, have you seen this, O son of man? turn yet again, and you will see greater abominations than these / the drunken Mother with all her faithless whores were on the way – Babylon the great... who will be indicted -- found guilty shedding the blood of all the saints and the blood of the martyrs of Jesus, guilty on all counts; destined to fall, never to rise again. They arrived. The Lord says to Ezekiel for a 4th time perhaps representing the whole world: you won't believe what you see.

¹⁶ And He brought me to the inner court of the LORD's household, and behold, at the entrance of the household of the LORD, between the porch and the altar, there were about twenty-five men,

with their backs to the temple of the LORD, and their faces toward the east worshipping the sun toward the east / a creepy small group, a not right inner-circle at the highest level; devotees of demonic worship; but no need to wonder what all that looks like, just check out all the clutter and hocus pocus surrounding the papal Jews of Rome.

17 Then He said to me, have you seen this, O son of man? Is it insignificant for the house of Judah to commit abominations which they commit here?

for they have filled the earth with violence / in Hebrew: **hamas**, WOW! Not a good thing. All this perversion has not only infected God's people, best described as: **hamas**... so they are no different than those of endless wars world, and you wonder why God who suffers long, wasted His time with these folks who were like those in the days of Noah – which means Messiah is on the way, He's coming soon,

and they return to provoke Me to anger; and, lo, they put the branch to their nose / and is this true of those who have returned to Jerusalem today? I sure would hope not, but we will see, won't we? they turn up their nose at God. They say, what they smell ain't so bad; their crap didn't stink.

18 Therefore I will deal in fury: My eye will not spare, neither will I have pity:

and though they cry in My ears with a loud voice, yet I will not hear them. I always wonder, do any of those people living over there in Jerusalem ever read what the prophets foretold? Have they figured out why they were pushed around by fools for the last 2000+ years? The prophets gave all the nations, particularly the middle east nations... fair warning. Thankfully some brothers and sisters know their history and are doing something about it.

Check out our messianic brothers in the Lord: great sons of Judah

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