

# EZEKIEL 46 vs 1

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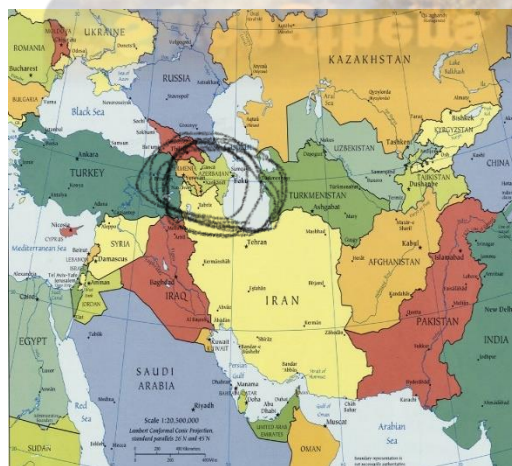
Now we come to the last 3 chapters that tragically belong to the wasted words of the Lord God, who always watches for those expressing love freely given. From chapter 45 to the end of Ezekiel, much of what is recorded (but not all) was intended to be local history 2000 years ago... when Messiah came the first time: on the first 4 days that Paul describes as shadows of things to come, fulfilled in Christ the Messiah... the timeline: told by Daniel. But only 10% of the House of Judah return to Jerusalem to rebuild in anticipation of Messiah.



Now we have arrived at what can be called: THE WASTED WORDS OF THE LORD... as highly-educated seminaries... populated with the sleepy, lawless, faithless and clueless will be leading the People of God till all fall into the ditch together.

The details about this now, unnecessary Temple should have happened in all its grand detail, but didn't... evidence of God's faithfulness and longsuffering; when the Chief Cornerstone was rejected --- when He came in great humility... they should have worked harder 2500 years ago.

THE WASTED WORDS OF THE LONG-PROMISED JESUS, THE CHRIST; YESHUA THE MESSIAH.



The virulent religious leaders: be they Jewish orthodox, or Eastern orthodox; Roman, Anglican, Lutheran, Calvinist, Baptist, Presbyterian, Methodist, Assembly of God, Pentecostal, Evangelical or whatever flavor... all very much similar to those enslaved on their Liturgical Calendar of artificial hocus pocus confession... while ignoring the 3 remaining Days on the Lord's Calendar – **3 DAYS** of equal importance to: **Passover**, **Unleavened Bread**, **Firstfruits** and **Pentecost**; 3 DAYS AT THE TIME OF THE INGATHERING, THAT MOSES, servant of the LORD, TOLD THE PEOPLE ALL ABOUT... BUT WAS ANYBODY LISTENING?

Most "scholars" will tell us this is future Messianic kingdom prophecy. **It isn't!** It is what the Lord God who also acts in faith, planned for the House of Judah when they returned from Babylon – but most didn't return.

X A closer read of Ezekiel helps us understand what is going on. Ezekiel spoke for the Lord: So I permitted them statutes that were not good; and ordinances by which they could not live – Ezekiel 20. Prophet Hosea said, I could have written 10,000 commands, but they would have ignored them, too – Hosea 8. Moses said, God gave 10 instructions written in stone, that if they would keep them, they would live and prosper and be blessed on the land; if they wouldn't, they would be cursed. They chose to be cursed.

This chapter can be remembered as:

More Things that are NO longer needed.

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**<sup>1</sup> Thus says the LORD God: The gate of the inner court that faces toward the east will be shut the six working days; but on the sabbath it will be opened, and on the day of the new moon it will be opened.** No inner court gate to open or close... No longer needed

**<sup>2</sup> And the prince will enter by way of the porch of that outside gate, and will stand by the post of the gate, and the priests will prepare his burnt offering and his peace offerings, and he will worship at the threshold of the gate: then he will exit; but the gate will not be shut until evening.** No gate, no burnt offerings, not needed

**<sup>3</sup> Also, the people of the land will worship at the door of this gate before the LORD on the sabbaths and on the new moons.**

**<sup>4</sup> And the burnt offering that the prince offers to the LORD on the sabbath day will be six lambs without blemish, and a ram without blemish.** necessary 2000 years ago, but Messiah came and substituted His life for ours, dying for the world on Passover; so No longer needed

**<sup>5</sup> And the grain offering will be an ephah for a ram, and the grain offering for the lambs as he is able to give, and a hin of oil to an ephah.** No longer needed

**<sup>6</sup> And on the day of the new moon it will be a young bull without blemish, and six lambs, and a ram: they will be without blemish.** No longer needed

**<sup>7</sup> And he will prepare a grain offering, an ephah for a bull, and an ephah for a ram, and for the lambs as much as he is able, and a hin of oil to an ephah.** No longer needed

**<sup>8</sup> And when the prince enters, he will enter by way of the porch of that gate, and he will exit by its way.**

**<sup>9</sup> But when the people of the land come before the LORD on the solemn feasts, he who enters by way of the north gate to worship will exit by way of the south gate; and he who enters by way of the south gate will exit by way of the north gate. No one will return by way of the gate where he entered, but will exit straight ahead.**

**<sup>10</sup> And when they enter, the prince will enter among them; and when they exit, he will exit.**

**<sup>11</sup> And on the festivals and on the solemn feasts the grain offering will be an ephah to a bull, and an ephah to a ram, and to the lambs as he is able to give, and a hin of oil to an ephah.** No ephah of bull, ram or lamb, No longer needed

**<sup>12</sup> When the prince prepares a freewill burnt offering or freewill peace offering to the LORD, one will then open for him the gate that faces east, and he will prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he will exit; and after he leaves one will shut the gate.** No gate facing north, south, east or west: not needed

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**13 You will daily prepare a burnt offering to the LORD of a lamb of the first year without blemish: you will prepare it every morning. No longer needed**

**14 And you will prepare a grain offering every morning, a sixth of an ephah, and a third of a hin of oil, to moisten the fine flour; a grain offering continually by a perpetual ordinance to the LORD.**

**15 Thus they will prepare the lamb, and the grain offering, and the oil, every morning for a continual burnt offering. No longer needed**

**16 Thus says the LORD God: If the prince gives a gift to any of his sons, its inheritance will be his son's; it is their property by inheritance.**

**17 But if he gives a gift of his inheritance to one of his servants, then it will be his to the year of liberty; after it will return to the prince: but his inheritance will be for his sons.**

**18 Moreover the prince will not seize the inheritance of the people, to eject them from their property; but must provide for his sons inheritance out of his own property: none of My people are to be separated from their property.**

**19 Then He brought me through the entrance, beside the gate to the north row of rooms for the priests, and indeed, there was a place on the both sides at the west end.**

**20 Then He said to me, This is the place where the priests are to boil the trespass offering and sin offering, and to bake the grain offering; so as not to bring them into the outer court, and thus to sanctify the people. No burning or boiling; not needed**

**21 Then He took me into the outer court, and past the four corners of the court; and indeed, in every corner of the court was a small enclosure.**

**22 At the four corners of the court there were four small enclosures, the same size, each 70 feet long and 52.5 feet wide.**

**23 And inside, there was a row of masonry all around them, and fireplaces under the rows.**

**24 These, He said to me, are the fireplaces where the officials of the House boil the sacrifices of the people. necessary 2000 years ago, but then Messiah came and substituted His life for ours, dying for the whole world on Passover; so No longer needed**



**Every Praise**

**3 Days are still on His Calendar**