

EZEKIEL 17 vs 1

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Moses said to the people, Remember all the way the Lord your God led you these 40 years in the wilderness, to humble you and test you, that you would know what was in your heart... if you would keep His commandments or not -- and remember... there were only 10 commandments given, and no more. He humbled you and fed you... to make you know that mankind does not live by bread alone, but lives by every word that proceeds from the mouth of the Lord. When the Lord God who created mankind speaks, the prophets such as Isaiah, Jeremiah, Daniel and Ezekiel listened.



¹And the word of the LORD came to me, saying,

²Son of man, put forth a riddle and speak a parable to the Household of Israel; / this chapter should remind us of Ephraim, greatly blessed by God; put forth an enigma with an obscure idea, a conundrum, a mystery; to speak a heavenly truth contained in an earthy setting; and this is to know the mind of God; not hiding truth or leaving them in uncertainty,

³And say, Thus says the Lord God: A great eagle with great wings, arrayed with long pinions full of feathers, of many colors, came to Lebanon / this is a puzzle regarding Ephraim's offspring – a community of nations at the center of world affairs; with his brother Manasseh's offspring, who would become a great nation in the last days of the nations; and 10 northern tribes who also fulfill national promises given to Abraham, Isaac, Jacob and to Ephraim. We should see this riddle speaking its heavenly truth in an earthy setting in the news now-days.

Who is this great eagle? Some will hastily cite verse 12 and say, this = King Nebuchadnezzar in Babylon... but they miss the point of this chapter... Ephraim, primogeniture of Abraham, Isaac and Jacob -- inheritor and leader of Israel, elevated above his brothers... did not go to Babylon; they were already gone, resettled 175 years earlier in Assyria: the riddle is clarified in verse 22. Who is the great eagle... this majestic creature of the heavens... transplanting His people; inspecting the stately cedars in the forest? The Lord God says, I will take a sprig from the highest branch of the cedar. The Lord resettled, He replanted Ephraim and Manasseh. At the destruction of the Spanish Armada, Elizabeth I declared to her people... it is the Lord's doing and it is marvelous in our eyes -- Psalm 118,

and took the highest branch of the cedar:

⁴He cropped off the top of its young twig and carried it to a land of much traffic, he set it in a city of merchants / perhaps making a nest; of much trading; likely where the promises of Ephraim and Manasseh took root.

⁵He also took of the seed of the land and planted it in a fruitful field / what is native to the land; not foreign; he resettled their generations relocating them to where a community of nations would blossom;

he placed it by great waters, and set it as a willow tree and became a spreading vine of low stature / are you mentally working the puzzle? Do you know where a community of nations grew by great waters? Everybody loves a good mystery; isn't it interesting how Isaiah speaks of Israel in the islands; Isaiah also says, to the north and to the west... at the end of the earth -- so, **Israel** is removed far from where the prophets were standing in the middle east; willow trees grow quickly and best in moist ground, bending with the blowing winds;

suddenly, the earthy picture in this riddle changes from what we would expect a tree to do... to a vine; one thing both Israel and Judah knew, they were the vineyard, God was the gardener of His fruitful field.

⁶And it grew whose branches turned toward him, and its roots were under him so it became a vine, and brought forth branches, and shot forth sprigs / **so it was planted and built... Israel**, not a surprise, God promotes life, He created life; He is an active, loving Father in heaven, not an absent father who would promote abandonment and abortion; in this great land, and a city of merchants; a very fruitful vine producing many nations... a community connected; a commonwealth of nations; wasn't **that Jeremiah's other assignment**.

And the Lord God says: Hold that thought.

⁷There was one great eagle with great wings and many feathers / most translations are incorrect; clearly, **there is only One Great Eagle**... it is one and the same who does the relocating: **and indeed, this vine turned its roots toward him, and budded its branches toward him, watered by the furrows of its new plantation.** / **Israel** was further replanted beyond Assyria, in another remote location of their own; Isaiah says: **in islands**

⁸It also was planted in a good soil by great waters that it produces branches and is fruitful, and is a good vine / this 2nd planting is located by many waters, Isaiah looked and saw **a great nation... beyond the rivers of Cush... far, far to the west** -- **Isaiah 18**; it extends itself; it is not a rotten vine, rather a beneficial vine; a vine that becomes a blessing to others.

9 Say, Thus says the Lord God; Will it prosper? Will it not be uprooted? Will its dried fruit be pruned? Will all its spring leaves wither? / that is the big question. Will it succeed? But don't interrupt the Lord, He's talking: and not by great strength nor by many people will it be uprooted again.

10 Yes indeed, being planted by Me, but will it prosper? Or will it not totally wither when the east wind blows on it? will it wither in the furrows where it was planted? / so, One Great Eagle transplanted Israel in 2 locations. The riddle has been described, think about it all.

Ezekiel says...

11 Moreover the word of the LORD came to me, saying,

12 Say now to the rebellious house Do you not know what these things mean? Say to them, indeed the king of Babylon / Nebuchadnezzar... came to Jerusalem, and took the king / Zedekiah... and the rulers, leading them with him to Babylon; / Ezekiel is told to speak to the House of Judah; it is as if the Lord says to Judah, I have just told you about how I carefully looked after the House of Israel 175 years earlier...

13 And took one of the king's lineage, and made a covenant with him, making him pledge. He also took away the mighty of the land: 14 that the kingdom be abased, not exalting itself, but keeping of his oath that it might continue.

15 But he rebelled against him and sent his ambassadors to Egypt, that they might give him horses and many people, Will he prosper? No. Will he who does such crazy stuff escape? No. Will he break the covenant, and be delivered? NO. the fool king, instead of trusting God, sent envoys to Egypt asking for more troops.

16 As I live, says the Lord God, surely in the place where the king dwells who put him on the throne, whose oath he despised, and whose covenant he broke, in Babylon he will die.

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¹⁷ And Pharaoh with his mighty army and great company will **not** help him in the war when they cast up mounds, and build ramparts, to cut off many lives: ¹⁸ seeing **he** despised his oath by breaking the covenant, when, lo, **he** had pledged allegiance, and did all this, **he** will **not** escape.

¹⁹ So thus says the Lord God: As I live, surely My oath which **he** despised, and My covenant which **he** broke, I will inflict on his head.

Next the Lord God colludes with **Nebuchadnezzar**... against **Zedekiah**...

²⁰ I will spread My net over him, and **he** will be caught in My snare. Then I will bring him to Babylon, and will plead with him there for his stepping over the line which **he** trespassed against Me.

²¹ And all his choice men in all his troops will fall by the sword, and the survivors will be scattered every direction: and you will know that I the LORD have spoken it. / this message is of the last king for the little **House of Judah** until Messiah comes in glory; but for now the Lord finishes planting greater **Israel**.

²² Thus says the Lord God; I will take of the highest branch of the high cedar, and will place it; I will crop off from the top of its young twigs **a tender one** and will plant it on a high and eminent mountain; / this is a **feminine noun**; Wow! It seems the Lord is going to get a woman of Ephraim to do His will.

²³ In the high mountain of **Israel** I will plant it: that it produces boughs and bears fruit, and becomes a stately cedar. And the birds of every kind will nest in the shadow of its branches.

²⁴ **And all the trees of the field / of the whole earth... will know I the Lord deposed the high tree, I installed the low tree, I dried the green tree, and made the withered tree to flourish: I the Lord have spoken and have done it** / the house of **Perez** was deposed; the house of **Zarah** was exalted. Read about [the overthrow in Ezekiel 21](#).

Where did Jeremiah build and plant?

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.Where is Israel?

Jeremiah in Ireland

EMERALD ISLE

Within 5 years of Jeremiah going to Egypt – **Jeremiah 44**, the Chronicles of Ireland, ancient history records Ollamh Folha, the great prophet of ancient Ireland along with a royal princess Tia Tephi whose name means: **light**... thought by some to be the daughter of a pharaoh, along with Simon Brch, Brech, Brach, Baruch... all end up in Ireland and from them forms a structure of common law... that spreads through the British Isles also influencing American history.

Old King David was told the **House of Israel** was going **to a place of their own**, another place -- **2 Samuel 7**; **Isaiah 41** tells us, someone from the east, a righteous man comes to **Israel in the islands**, passing safely by the way he had not gone with his feet, he didn't walk there, they sailed! **Check out the ancient history of: Tara Hill, Ireland.** from this ancient site 2700 years ago, comes the foundation of all law that has governed Ireland, Scotland, England and all the colonies including America. He was going to build... and to plant; the royal remnant with him, check out: **the early history of Ireland**:



the royal daughters were at his side. Hmm?! So they weren't going to plant tomatoes!

Is that why Jerry is a popular name there in Ireland?

Isn't genetics and DNA research interesting? Scotia -- where Scotland gets its name, according to ancient Irish history, was the daughter of an Egyptian pharaoh; in Egypt during the Hyksos era, numerous mummies of pharaohs with red hair are found – **red hair** is the least common color of hair, the distribution of red hair is about 1% in the world, but in Scotland and Ireland around 10 – 13 % of the population has **red hair**, with 30 – 45% carrying the red hair gene; 70% of men in Britain have a genetic profile related to King Tutankhamen of Egypt (while less than 1% of modern day Egyptians have that same genetic connection). Check out: **King Tutankhamun DNA**. Check out: Irish ancient history: **Scota mother of Scotland**

