EXODUS 3 vs 1



As prophecy ceased for many years before the coming of the Messiah, that the revival and perfection of it in that great prophet might be the more remarkable; so vision had ceased among the patriarchs for some time before the coming of Moses that God's appearances to him for Israel's salvation might be the more welcome. In this chapter we have the first appearance and conference between God and Moses -- Matthew Henry.

¹ Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the Mountain of God, even to Horeb.

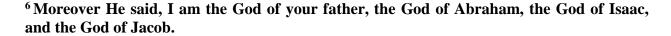
² And the angel of the LORD appeared to him in a flame of fire from the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

³ And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

⁴ And when the LORD saw that he turned aside to see. God called him from the midst of the bush, and said, Moses, Moses. And he said, I am here.

⁵ And He said, do not come any closer: take off your sandals from your feet, for the place where you stand is **holy ground** / the only place in the scriptures where God called some parcel of land on planet earth: holy; it is all those marketeers and good ads salesmen who learned to call that

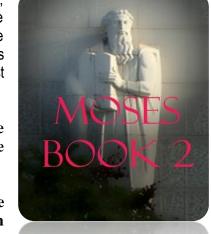
place in the middle east the Holy Land - for all the gullible church people, to cough up their \$\$\$. which is about as holy as that fool who is called - holy father by all the living dead in the hocus pocus church. We are grateful to God that the Saudi govt has preserved the Mountain of Moses.

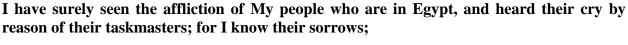


And Moses hid his face; for he was afraid to look upon God / we are later reminded that Moses was a very humble man, more than any of Adam's race - Numbers 12; which is probably why people in or out of the church don't read Moses, he's too much competition for the a-holy, phony fake leaders now days; Moses has been demoted to the list of the irrelevant in our genius 21st century.

⁷ And the LORD said,

reason of their taskmasters; for I know their sorrows;





EXODUS 3 vs 1



⁸ and I am come to deliver them from the hand of the Egyptians, and to bring them from that land to a good and spacious land, to a land flowing with milk and honey; to the place of the Canaanites, Hittites, Amorites, Perizzites, Hivites, and Jebusites / a bunch of squatters.

⁹ Now behold, the cry of the children of Israel has come to Me:

I have also seen the oppression with which the Egyptians oppress them.

¹⁰ Come, and I will send you to Pharaoh, that you may bring forth My people the children of Israel from Egypt.

¹¹ And Moses said to God, Who am I, that I should go to Pharaoh, and that I should bring forth the children of Israel from Egypt?

12 And he said, Certainly I will be with you;

and this will be a token to you, that I have sent you:

When you have brought forth the people from Egypt, you will serve God upon this Mountain.

¹³ And Moses said to God, Behold, when I come to the children of Israel, and say to them, The God of your fathers has sent me to you; and they will say to me, What is His name? what will I say to them?

¹⁴ And God said to Moses.

I Am That I Am: I am whomever I need to be; I am whomever I want to be. When you are God you can make those claims.



and He said, Thus will you say to the children of Israel,

I Am has sent me to you.

¹⁵ And God said also to Moses, Thus you will say to the children of **Israel**, the LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob has sent me to you: this is My name forever, and this is My memorial to all generations.

 16 Go, and gather the elders of Israel together,

and say to them,

EXODUS 3 vs 1



The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared to me, saying, I have surely visited you, and seen that which is done to you in Egypt:

¹⁷ and I said, I will bring you from the affliction of Egypt to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites and the Jebusites / that bunch of squatters in the neighborhood mentioned earlier, who were going to be remove by the Lord Himself; to make room for God's agenda,

to a land flowing with milk and honey.

¹⁸ And they will hearken to your voice: and you will come, you and the elders of Israel, to the king of Egypt, and you will say to him: The LORD God of the Hebrews has met with us: and now let us go, we implore you, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

¹⁹ And I am sure the king of Egypt will not let you go, no, not without a mighty hand.

²⁰ And I will stretch out My hand, and smite Egypt with all My wonders that I do in the midst of it: and after that, he will let you go.

²¹ And I will give this people favor in the sight of the Egyptians: and it will happen, that when you go, you will not go empty.

²² But every woman will borrow of her neighbor, and of her who sojourns in her house, jewels of silver, and jewels of gold, and raiment: and you will put them on your sons and your daughters; and you will spoil the Egyptians.

The Spirit and the Bride Say Come | JESUS it is YOU | I Love You Yasua

Salvation is Your Name | This is My Father's World

70,000 Egyptians Brothers and Sisters singing songs of praise to our God

Exodus Decoded and the Real Mount Sinai at the Nuweiba shoreline

Drone photos: The Red Sea Crossing to Sinai in Arabia

The Bible & the Myth of Race