

EXODUS 2 vs 1

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This chapter begins the story of Moses, that man of renown, famed for his intimate acquaintance with Heaven and his eminent usefulness on earth, and the most remarkable type of Christ as a prophet, savior, lawgiver, and mediator in all the Old Testament. In this chapter we have the perils of his birth and infancy; what he recorded here, we may rely on to the dawning of the day of Israel's deliverance -- Matthew Henry.

¹ And there went a man of the house of Levi, and took to wife a daughter of Levi.

² And the woman conceived, and bare a son: and when she saw that he was a beautiful child, she hid him for three months.

³ And when she could no longer hide him, she got a wicker basket of bulrushes, and daubed it with tar and with pitch, and put the child in it; and she laid it in the reeds by the river's bank.

⁴ And his sister stood afar off, to know what would happen to him.

⁵ And the daughter of Pharaoh came down to bathe at the river with her maidens walking along the riverside; and when she saw the basket among the reeds, she sent her maid to get it.

⁶ And when she opened it, she saw the child: and, behold, the baby was crying. And she had compassion on him, and said, This is one of the Hebrews' children.

⁷ Then his sister said to Pharaoh's daughter, Will I go and call for you a nurse of the Hebrew women, that she may nurse the child for you?

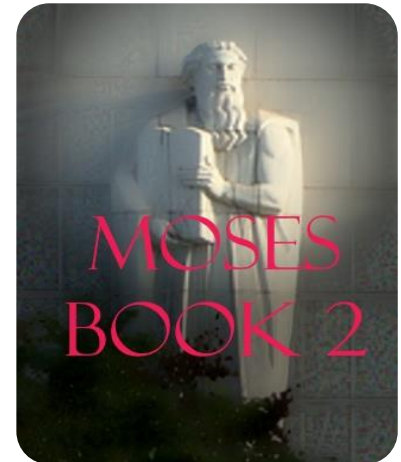
⁸ And Pharaoh's daughter said to her, Go.

And the girl went and called the child's mother.

⁹ And Pharaoh's daughter said to her,

Take this child, and nurse it for me, and I will give you your wages.

And the woman took the child, and nursed him.



EXODUS 2 vs 1

¹⁰ And the child grew, and she brought him to Pharaoh's daughter, and he became her son. And she called his name Moses: and said, Because I drew him from the water.

Some 30 or 40 years later

¹¹And it came about in those days, when Moses was grown, that he went out to his brethren, and looked on their hard labors: and he spied an Egyptian beating a Hebrew, one of his brethren.

12 And he looked this way and that, and when he saw that there was no one, he struck down the Egyptian, and hid him in the sand.

¹³And he went out the second day, and behold, two Hebrews were fighting together: and he said to the offender, Why do you strike your companion?

¹⁴ And he said, Who made you a prince or a judge over us? / who made you our referee?

Do you intend to kill me, as you killed the Egyptian?

And Moses feared, and said, Surely this is known / this is interesting, these two days seem to suggest the 2 times Moses comes; first when he came and with God's help single handedly left the Egyptian army buried in the sand; and the second time when Moses comes as one of the two witnesses in the Revelation in the last days of the Gentiles... to deal with the sins of the Jews against their own people, to turn the hearts of Judah and Jerusalem to the Lord. [**Check out Steven Ben Nun**](#)

¹⁵ Now when Pharaoh heard this matter, he sought to kill Moses.

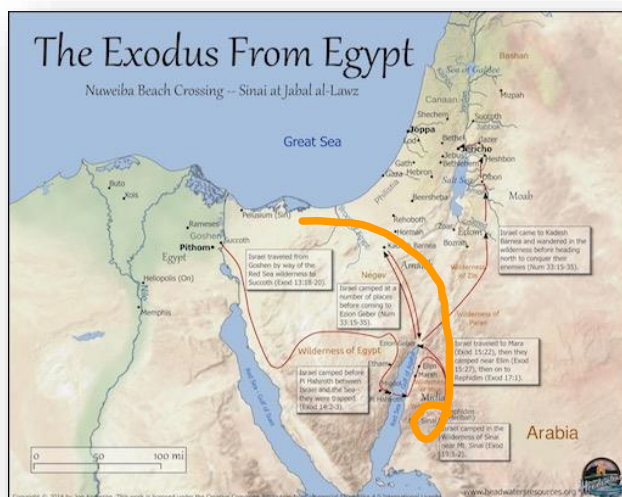
Midian in Arabia,

But Moses fled from the presence of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

16 Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father's flock.

17 And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

¹⁸ And when they came to Reuel their father,



EXODUS 2 vs 1

he said, How is it you return so soon today?

¹⁹ And they said, An Egyptian delivered us from the hand of the shepherds, and also drew water enough for us, and watered the flock.

²⁰ And he said to his daughters, Where is he?

Why have you left the man?

Call him, that he may eat bread.

²¹ And Moses was content to dwell with the man:

and he gave his daughter Zipporah to Moses.

²² And she bare him a son, and he called his name Gershom: for he said, I have been a sojourner in a foreign land.

²³ And it happened in time, that the king of Egypt died.

And the children of **Israel** sighed because of their bondage, and they cried out, and their cry for help by reason of their bondage rose up to God.

²⁴ And God heard their groaning, and God remembered his covenant with Abraham, Isaac and Jacob.

²⁵ And God saw the children of **Israel**, and God took notice of them.

The frequent repetition of the name of God here intimates that now we are to expect something great, Opus Deo dignum – A work worthy of God. His eyes, which run to and fro through the earth, are now fixed upon Israel, to show himself strong, to show himself a God in their behalf – Matthew Henry.

Check out the research in this video: [How Long Were The Israelites in Egypt?](#)

[This is My Father's World](#)