

EXODUS 12 vs 1

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In this chapter, we include a discussion about the actual timeline of Israel in Egypt which was not 400 years of slavery.

¹ And the LORD spoke to Moses and Aaron in the land of Egypt saying,

² This month will be your beginning of months: it is your first month of the year / Nisan (Abib) = March–April... these names come from Babylon (Canaanite) English equivalent.

³ Speak to all the congregation of Israel, saying: On the tenth day of this month, every man for himself will take a lamb, according to the household of their father, a lamb for each household:

⁴ and if the household is too small for the lamb, let him and his neighbor next to his house take one according to the number of the souls; according to what everyone will eat, will make your count for the lamb.

⁵ A lamb will be unblemished, a male one-year-old: take it from the sheep or the goats:

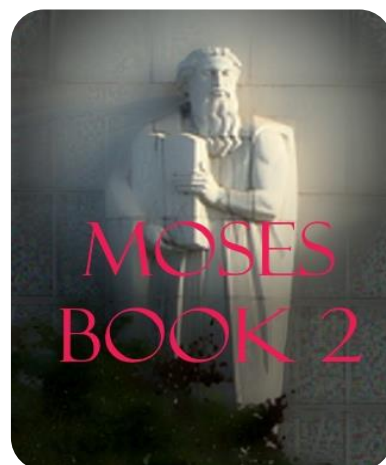
⁶ and it will be your duty until the fourteenth day of the same month: and the whole assembly of the congregation of Israel will kill it in the evening / have it in your home 4 days; which is long enough for the littlest children and biggest adults to affectionately respond to on the 4th day.

⁷ And they will take some of the blood, and put it on the two doorposts, and on the lintel of the houses which they eat it in.

⁸ And they will eat the flesh that night, roasted in fire; and with unleavened bread and bitter herbs they will eat it. / there was a cup, there was unleavened bread, and they eat the roasted lamb with some bitter herbs, and as one of [our messianic brothers in the Lord, Zev Porat tells us](#), if this account does not seem like the rabbinical seder, it is because it isn't like the modern rabbinical traditions;

⁹ Do not eat it raw, nor boiled at all with water, but roasted in fire: its head with its legs, and its entrails.

¹⁰ And none of it leave until the morning; what is left of it until morning, with fire burn it.



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¹¹ And thus you will eat it: on your waste a belt buckled, your shoes on your feet, your walking staff in hand; and you will eat it in haste: it is **the Passover of the Lord**.

¹² For I will pass through the land of Egypt this night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: **I am the LORD**.

¹³ And the **blood** will be a sign upon the houses where you are: and when I see the **blood**, I will pass over you, and the plague will not be on you to destroy you, when I strike the land of Egypt.

¹⁴ So this day will be a reminder to you; and you will celebrate it as a feast to the LORD through your generations; you will celebrate it as an everlasting feast.

¹⁵ Seven days you will eat unleavened bread; on the first day remove leaven from your houses: for whoever eats leavened bread that soul will be cut off from **Israel**, from the first day until the seventh day.

¹⁶ And on the first day, there will be a holy gathering, and on the seventh day there will be a holy gathering to you; **no** manner of work will be done on them, except what everyone must eat, that only may be done by you.

¹⁷ And you will **keep** the **unleavened bread**; for on this same day I brought your armies from the land of Egypt: so, **keep** this day through your generations as an ordinance forever.

¹⁸ In the first month, on the fourteenth day of the month at evening, eat unleavened bread, until the twenty first day of the month at evening.

¹⁹ Seven days **no** leaven will be found in your houses: for whoever eats what is leavened, even that soul will be cut off from the congregation of **Israel**, whether a foreigner, or native in the land.

²⁰ Anything leavened you will **not** eat; in all your dwellings you will eat **unleavened** bread.

²¹ Then Moses called for all the elders of **Israel**, and said to them, Grab and take a lamb for you according to your families, and kill the Passover lamb.

²² And take a bunch of hyssop, and dip it in the blood that is in the basin, and brush it on the lintel and the two doorposts with the blood that is in the basin; and none of you will go out the door of his house until morning.



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²³ For the LORD will pass through to strike the Egyptians; and when He sees the blood on the lintel, and on the two doorposts, the LORD will pass over the door, and will **not** permit the destroyer to come in to your houses to strike you.

²⁴ And you will **keep** this for an ordinance to you and your sons forever.

²⁵ And it will happen, when you enter the land that the LORD gives you, according as He promised, that you will **keep** this rite.

²⁶ And it will happen, when your children say to you, What does this rite mean?

²⁷ you will say, It is the sacrifice of **the Passover of the LORD**, who passed over the households of the children of **Israel** in Egypt, when He struck the Egyptians, and delivered our houses. So the people bowed their heads and worshiped.

²⁸ And the children of **Israel** went away, and did as the LORD commanded Moses and Aaron, so they did.

²⁹ And it happened, that at midnight the LORD struck all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne, to the firstborn of the captive who was in prison; and all the firstborn of cattle.

³⁰ And **Pharaoh** rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was **not** a house where there was **not** one dead. and **Pharaoh AH-MOSA** who ruled during the Hyksos expulsion (1453bc) His name means: Brother of Moses; on the AH-MOSA Stele he writes about the Prince of the Wilderness (most likely speaking of Moses)

³¹ And **he** called for Moses and Aaron by night, and said, Rise up, and go from among my people, both you and the children of **Israel**; and go, serve the LORD, as you said.

³² Also take your flocks and your herds, as you said, and be gone; and bless me also.

³³ And the Egyptians urged the people, to send them from the land in a hurry; for they said, We will all be dead.

³⁴ And the people took their dough before it was leavened, their kneading bowls bound up in their clothes on their shoulders.

³⁵ And the children of **Israel** did according to the word of Moses;



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and they **borrowed** of the Egyptians articles of silver, and articles of gold, and clothing / for all its seriousness, this verse is quite humorous; especially when you think 2,000,000 were borrowing:

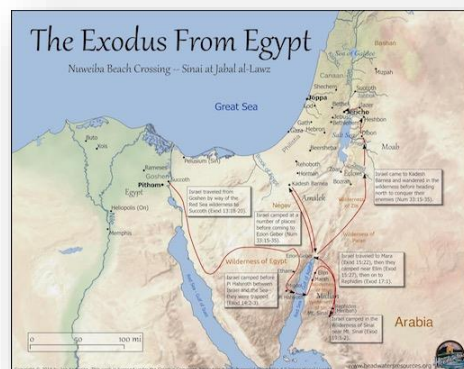
36 And the LORD gave the people favor in the sight of the Egyptians, so that they lent them what things they requested.

And they plundered the Egyptians.

Journey to Sinai in Arabia

37 And the children of Israel journeyed from Rameses to Succoth, about 600,000 men on foot, beside children / perhaps, upward of 2,000,000 people left Egypt.

38 And a mixed multitude went up also with them / here is evidence that many Egyptians and others didn't sit passively while the plagues occurred, some started to figure out that when God said: **Let My People go!, He meant it. and many who were not of the House of Israel or Judah exited with them; and flocks, and herds, a very large number of livestock.**



39 And they baked unleavened cakes of the dough which they brought from Egypt, for it was **not leavened; since they were driven from Egypt, and could not delay, neither had they prepared for themselves any provisions.**

40 Now the sojourning of the children of Israel, who dwelt in Egypt and the land of Canaan was 430 years / this phrase is found in: the Septuagint; in the Samaritan Pentateuch; and in the writings by Flavius Josephus. Modern translations like NASB, NKJV, NIV and others, follow the Hebrew Masoretic text which was translated 1300 years later by Jewish scholars who sought to dispute the claims of Jesus as the Messiah; and like the Jesuits, also doctored with the early time-line of Shem and those in the post-flood world, at the time of the Tower of Babel when God divided the nations. Check out the research in this video: [How Long Were The Israelites in Egypt?](#)

41 And it happened at the end of the four hundred thirty years (430), even the same day it came to pass, that all the armies of the LORD went out from the land of Egypt.

Many scholars and followers thoughtlessly say: the children of Israel were slaves in Egypt for 430 years. But is that so? Moses was 80 years old when he left Egypt, his father lived 137 years -- Exodus 6:20; his grandfather Kohath lived 133 years; he was 1 of the 66 persons who went down to Egypt – Genesis 46:26; so stretching the numbers: 133 + 137 + 80 = 350 years maximum, from going to Egypt to leaving it.

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The key is found in one of Paul's letters: **Galatians 3:16-17**; Now to Abraham and his Seed were the promises made. And this I say, that the law which was made 430 years later, cannot annul the promises which were confirmed before by God in Christ.

Paul is saying: from the time Abraham received the promises... until the time Moses was given the law on **Mount Sinai in Arabia** was 430 years.

Abraham entered Canaan when he was 75, he was 100 when Isaac was born, Isaac was 60 when Jacob was born, and Jacob arrived in Egypt 130; so, do the math: $25 + 60 + 130 = 215$ years – from the time Abraham arrived in Canaan until Jacob arrived in Egypt. So take 430 total, minus 215 years in Canaan = **215 years in Egypt**; and that is mathematically possible.



⁴² It is **keeping** a night to the LORD for bringing them from the land of Egypt: this is **keeping** that night of the LORD, to be **kept** by all the children of **Israel** in their generations.

⁴³ And the LORD said to Moses and Aaron, This ordinance of **the Passover**: **not** any son of a foreigner will eat it:

⁴⁴ but every servant of a man bought for money, when he is circumcised, then he can eat it.

⁴⁵ A foreigner and a hired servant will not eat it.

⁴⁶ In a single house it will be eaten; you will **not** carry outside the house any of the flesh outside; **nor will you break one of its bones** / though the roman soldiers broke the bones of the 2 criminals at the crucifixion, not a bone of Jesus the Passover Lamb was broken; something that simply amazed John who was there at Calvary – **John 19**.

⁴⁷ All the congregation of **Israel** will do it.

⁴⁸ And when sojourns with you a foreigner, and does the Passover to the LORD, let all his males be circumcised, and then let him come near and do it; and he will be as a native in the land: for no uncircumcised person will eat it.

⁴⁹ The same law will be for him who is a native, and the stranger who sojourns among you.

⁵⁰ Thus did all the children of **Israel**; as the LORD commanded Moses and Aaron, so they did.

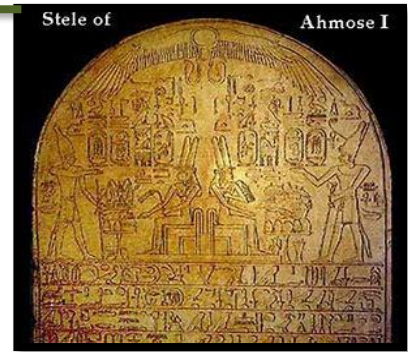
⁵¹ And it happened on the same day, that the LORD brought the children of **Israel** from the land of Egypt according to their armies.

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The great expulsion of the Hyksos (1453bc)(the Semitic Shepherd Kings) from their home in Avaris, capital of the Hyksos rulers, living in the fertile delta of the Nile River in Goshen; is recorded on the Stele of Am-Mose I. This scholarly research is thoroughly discussed in Simcha Jacobovici's incredible documentary: [Exodus Decoded and the Real Mount Sinai](#)



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