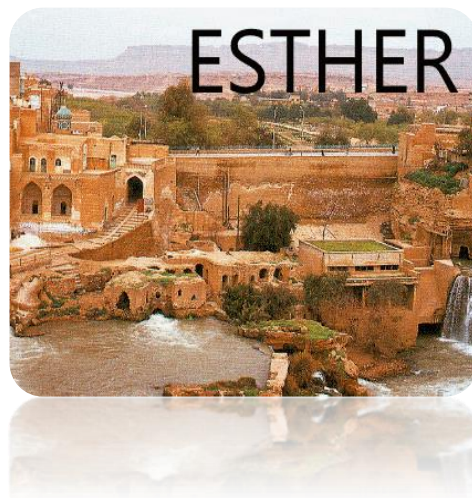


# ESTHER 6 vs 1

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The author of this book is unknown, but the content is definitely one of Jewish nationalism. The historical setting is: Persia of a 10 year period – 483-473bc during the reign of Xerxes (Greek) Ahasuerus ( Hebrew). The name of God is not mentioned in this book, while His Sovereignty is apparent in each chapter. It was Herodotus who wrote Xerxes sought consolation in his harem after his defeat at Salamis, which is when Esther became queen.



The defeat of the govt bureaucrat

**<sup>1</sup> On that night the king could not sleep, so he ordered to bring the book of records, the chronicles; and they were read before the king.**

**<sup>2</sup> And it was found written, that Mordecai had told of Bigthana and Teresh, two of the eunuchs of the king, the doorkeepers, who sought to lay hand on King Ahasuerus.**

**<sup>3</sup> And the king said, What honor or dignity was bestowed on Mordecai for this? Then the servants of the king who attended him said, Nothing has been done for him.**

**<sup>4</sup> And the king asked, Who is in the court? Now Haman had just entered the outer court of the king's palace, in order to speak to the king about hanging Mordecai on the gallows that he had prepared for him.**

**<sup>5</sup> And the servants of the king said to him, Behold, Haman is standing in the court. And the king said, Let him come in.**

**<sup>6</sup> So Haman came in. And the king said to him, What should be done for the man whom the king desires to honor? And Haman thought in his heart, Who would the king desire to honor more than me?**

**<sup>7</sup> Then Haman answered the king, For the man whom the king desires to honor,**

**<sup>8</sup> let them bring a royal robe that the king has worn, and a horse that the king has ridden, and on whose head the crown royal is placed:**

**<sup>9</sup> And let the robe and horse be handed over to one of the king's most noble princes, and let them array that man whom the king desires to honor, and lead him on horseback through the city square, and proclaim before him: Thus it is done to the man whom the king desires to honor.**

**<sup>10</sup> Then the king said to Haman, Hurry, and take the robe and the horse, just as you said, and do so for Mordecai the Jew, who sits at the gate of the king: let not one thing fail of all that you have said.**

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<sup>11</sup> Then Haman took the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus it is done to the man whom the king delights to honor.

<sup>12</sup> And Mordecai came again to the king's gate. But Haman hurried home mourning, with his head covered.

<sup>13</sup> And Haman recounted to Zeresh his wife and all his friends everything that happened to him. Then his advisers and Zeresh his wife said to him, If Mordecai, before whom you have begun to fall, is Jewish; you will not overcome him, but will surely fall before him.

<sup>14</sup> And while they were still talking with him, the eunuchs of the king, arrived and speedily brought Haman to the banquet that Esther had prepared.

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