

EPHESIANS 6 vs 1 以弗所 6:1

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In the previous chapter, Paul wrote to wives and husbands and their ideal relating to one another: In chapter 3, Paul already said: I bow my knees unto the Father of our Lord Jesus Christ... of Whom the whole family in heaven and earth is named. So he, too, was gladly learning to submit... and yield to those over him. Everybody has a boss.



Paul is instructing everyone in the family of God, next:

¹ **Children obey your parents** / which means: hear your parents... and do it:

for in the Lord, this is right.

² **Honor your father and mother; which is the first commandment with promise;**

³ **That it may be well with you, and you are long-time on the earth.** / in His Sermon on the Mount, Jesus said, Do not think I came to destroy the Law or the Prophets... whoever cancels one of the least of the commandments and so teaches others, will be called least in the kingdom of heaven – **Matthew 5**. Notice Paul is teaching what Jesus taught us. So in the 21st century, we are to honor father and mother... Paul says that is not legalism; God's covenant of promise is not in the category of: traditions of men. Those who keep and do the 10 commands written by God, will be blessed by God... and that will be true, until the day heaven and earth pass away.

⁴ **And fathers, not angering: but nourishing** / it is the same word, Paul just wrote: For no one ever yet hated his own flesh; but nourishes. Fathers, being the head of the house... are to provide nourishment for the children they procreate;

在前一章，保罗写信给妻子，丈夫，和他们彼此的理想:在第三章，保罗已经说过:“我向我们主耶稣基督的父屈膝...天上和地上的全家，都称为他的父。”因此，他也很高兴地学会了屈服...向那些在他之上的人屈服。每个人都有老板。

接下来，保罗要教导神家里的每一个人:

¹ **你们作儿女的，要在主里听从父母，** /这意味着:听你父母的话，然后去做:

这是理所当然的。

² **要孝敬父母，**使你得福，在世长寿。这是第一条带应许的诫命。

³ **这是第一条带应许的诫命。** /在他的登山宝训中，耶稣说:“不要以为我来废除律法或先知...无论谁取消一条最小的诫命，这样教导别人，在天国里就会被称为最小的人——**马太福音 5 章**。注意保罗的教导和耶稣的教导是一样的。所以在 21 世纪，我们要尊敬父母，保罗说这不是律法主义;神的应许之约不属于:人的传统。凡遵守并遵行神所写十诫的人，必蒙神赐福，这是真的，直到天地过去的日子。

⁴ **你们作父亲的，不要惹儿女的气，** /这是同一个词，保罗写到:，从来没有人恨自己的肉体;但滋养。父亲，作为一家之主，应该为他们所生育的孩子提供营养;

and instruction / the word is: **paideia**; meaning: **the whole-child education**... including: instruction and training and coaching and disciplining; do all of that without angering. Wow! This is the father's duty; and it starts with children hearing their parents. So it really starts with those parents who are **no** more TWO... both going their own way; but are now ONE... preferring one another opening their mouths

And with their relationship in place... from the first baby cry... then the same loving voice coming from the TWO, now ONE... is being heard by the new addition. And the little one... and all the little ones that follow can't divide the big ONE: **Dad and Mom**. Paul is not writing ideals for the world; he is inspired to write to the church Jesus is building.

and admonition of the Lord / Paul is talking about calling attention to our great God; mildly warning there is a God in heaven. Both spiritual and social training starts in the home and is not to be left to chance; nor carelessly attended to; certainly not left to the educational agendas of a world gone wild! If you don't train up your kids; there is someone like any of the ruthless dictators or perverts who will.

⁵ Servants, hear your masters according to the flesh with fear and trembling in singleness of your heart as to Christ; / the word is: **kurios**; Lord, Master, Boss; which means: hear your Boss and do it! With phobias and traumas; in single focus; keep it simple! Don't complicate things. It's interesting: Paul wrote this same phrase to those in Philippi... men and women in the battles of faith should work out their salvation experience... with phobias and traumas. In other words: **fear and trembling** is part of the journey. Do your work,

⁶ not with eye-service / not just when the boss is watching; as men-pleasers, but as slaves of Christ, doing the will of God from the heart.

只要照着主的教训 / 这个词是: **paideia**; 意义: 全儿童教育, 包括: 指导、培训、辅导和训导; 不要生气。哇! 这是父亲的责任; 从孩子们听到父母的话开始。所以从那些 **不再** 是两岁的父母开始, 他们都走自己的路; 但现在一个... 更喜欢另一个开口说话

随着他们的关系的建立, 从第一个婴儿的哭声, 然后同样的爱的声音从两个, 现在是一个, 被新加入的人听到。还有那个小的, 后面所有的小的都分不开那个大的: **爸爸和妈妈**。保罗并不是在为世界写理想; 他受到启发, 写信给耶稣正在建造的教会。

和警戒, 养育他们。 / 保罗说的是要我们呼求伟大的神; 温和地警告说天堂里有上帝。精神和社会训练都是从家庭开始的, 不能靠运气; 也没有被漫不经心地照料; 当然不会让这个疯狂世界的教育议程来决定! 如果你不训练你的孩子; 有些人就像那些残忍的独裁者或变态一样。

⁵ 你们作仆人的, 要惧怕战兢, 用诚实的心听从你们肉身的主人, 好像听从基督一般。 / 这个词是: **kurios**; 主, 是老板; 这意味着: 听你老板的话, 然后去做! 有恐惧症和创伤; 在单一的关注; 保持简单! 不要使事情变得复杂。有趣的是, 保罗在腓立比书中也写了同样的话... 在信心争战中, 无论男女, 都要带着恐惧和创伤, 来经历救恩的经历。换句话说: **恐惧和颤抖** 是旅程的一部分。做你的工作,

⁶ 不要只在眼前事奉 / 不是当老板盯着你的时候, 像是讨人喜欢的, 要像基督的仆人, 从心里遵行神的旨意。

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to the Thessalonians, Paul wrote: **If you don't work, you don't eat** adding, and you are worse than an unbeliever who has denied the faith. The Lord expects everyone who claims to be learners in the church He is building... to work. Paul is writing... not to a clueless, joyless, loveless generation... sitting in darkness. He's writing to the church.

7 with good will serving, as to the Lord, and not to mankind:

8 Knowing that producing whatever good to anyone, the same... you will receive from the Lord, whether you are slave or free-born.

9 And you masters, do the same to them, withholding threatening: knowing that your Master also is in heaven / who is their Master too;

and there is no favoritism with Him. / Matthew Henry wrote: If masters and servants would consider their duties to God, and the account they must soon give to Him, they would be more mindful of their duty to each other.

对于帖撒罗尼迦人，保罗写道：“**你们若不做工，就不添吃**，比不信的人弃绝真道更坏。”主希望在他所建造的教会中，每一个自称是学习者的人都去作工。保罗正在写…不是写给一个无知、无快乐、无爱的世代…坐在黑暗中。他在给教堂写信。

7 甘心事奉，好像服事主，不像服事人。

8 因为晓得各人所行的善事，不论是为奴的，是自主的，都必按所行的得主的赏赐

9 你们作主人的待仆人，也是一理，不要威吓他们。因为知道他们和你们，同有一位主在天上，/也是他们的主

他并不偏待人。 / 亨利马太写道:如果主人和仆人考虑他们对上帝的责任，以及他们必须尽快向上帝交代的事情，他们就会更注意他们对彼此的责任。

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