

Paul just wrote...

Submitting / the word is: **hupotasso**; it means... yielding to and preferring; taking the lower place; taking the lower rank. This word so far appears 4 times in **this letter**; we read about:

1. By His mighty power all things are **submitting** to, yielding to and preferring; taking the lower place... **to Jesus Christ**. After all, somebody has to lead His creation, right?
2. And here, **the children of God**, walking in His love are seen giving thanks to God... and **submitting yourselves** to, yielding to... probably preferring one another, too.

The Lord Jesus is no power-crazed megalomaniac. He is the Prince of Peace and King of kings; but those kings are not the dumbass political leaders of the world who might think they are royalty -- royal jackasses. Jesus is King of kings... over each of our little kingdoms that He is bringing under His rule.

Remember, this letter is written to the church Jesus is building. He is the Head... all of us are His arms and shoulders and hands and feet. But in our brilliant 21st century and for many years, most people you meet worship at the shrines of science -- bowing to the things they can see. They don't see things the way Jesus saw such as when He said: Greater love has no man... than he lay down his life for a friend.

That's not science! Science uses microscopes and telescopes, right?!

Paul spoke of the fruitless works of darkness; the loveless, hopeless works; without mercy, and without grace... that those who are in the dark produce. The sciences focus on quantity; not quality.



保罗写到...

顺服 / 这个词是: **hupotasso**; 它的意思是屈服和偏爱; 处于较低的位置; 坐较低的位置。到目前为止, 这个词在这封信中出现了 4 次; 我们读到:

1. 万有都靠著他的大能顺服、顺服、喜爱。去见耶稣基督。毕竟, 总得有人来领导他的创造, 对吧?
2. 在这里, 神的儿女们, 在神的爱中行走, 他们感谢神, 并且顺服, 顺服, 也许彼此更喜欢。

主耶稣并不是一个为权力而疯狂的自大狂。他是和平之君, 万王之王; 但这些国王并不是世界上那些自认为是皇室成员的愚蠢的政治领袖——皇家蠢货。耶稣是万王之王... 在我们每一个小国之上, 他将这些小国置于他的统治之下。

记住, 这封信是写给耶稣正在建造的教会的。他是校长... 我们所有人都是他的胳膊、肩膀、手和脚。但在我们辉煌的 21 世纪, 多年来, 你遇到的大多数人都崇拜科学的圣地——向他们所看到的东西鞠躬。他们不像耶稣那样看待事物, 他说: “人的爱没有比为朋友舍命更大的了。”

这不科学! 科学就是用显微镜和望远镜, 对吧?

保罗讲的是黑暗无益的作为; 没有爱, 没有希望的作品; 没有怜悯, 没有恩典... 那些在黑暗中的人所生产的。科学注重数量; 没有质量。

EPHESIANS 5 vs 22 以弗所 5:22

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They say they only observe and discuss what they can count... 1, and 2 billion... and 3 gazillion... things we can see; what we can observe. It sounds measured and intelligent, doesn't it? But some of us see goofy stuff going on!

C.S. Lewis pointed out decades ago, this science dominated society forcefully attempts to cut away all emotion, all religious sanction... and all inherited taboos... in order to discover "more basic values". But any discussion of values is **not good science**. Nonetheless, the trousered monkeys they want it both ways; they are hypocrites. Even Plato said, Seek not the counsel of those who depart from the way. Well Jesus Christ... even to the last generation (faithless that it will be); Jesus will still be: **the Way**, the Truth, and the Life. So listen to Him...

Submitting / yielding to and preferring... one another in the fear of God.

22 Wives, submit to your own husbands / yield to... and even prefer...that's it! That's all the marital advice Paul had for a wife. So women, choose your husband well...sooner or later, someone will need to make a tough decision. And notice, it is to your own husband; not your neighbor's husband; nor your friend's husband. You married your husband, right? Well, Paul says, don't go shopping around for advice.

as to the Lord / and how do we submit to the Lord? With our devotion; with our adoration.

Historically in the workplace, the husband is the one who fought all the battles and took all the lumps... for his little kingdom of wife and kids. So when the husband got home with the bacon, Paul says, don't add to the war that rages. Now days, women hurry to join man's curse... and enter into that ruthless business world; and take the poundings, too. Fine! Nothing wrong with that, but back in the home... we know what Paul wrote.

23 For the husband is the head of the wife, even as Christ is the head of the church:

他们说他们只观察和讨论他们能数数的，我们能看到的 1、20 亿、3 万亿的事物;我们能观察到的。这听起来很有节制，很聪明，不是吗?但是我们中的一些人看到了一些愚蠢的事情!

早在几十年前，c·s·刘易斯就指出，为了发现“更基本的价值”，这门科学强势地主导着社会，试图切断所有情感、所有宗教制裁...以及所有遗传的禁忌...但是任何关于价值的讨论都不是好的科学。尽管如此，那些穿裤子的猴子他们想要两者兼得;他们是伪君子。甚至柏拉图也说过:“不要向偏离正路的人寻求建议。”耶稣基督...甚至到最后一代(这一代将是不信的);耶稣仍然是:道路、真理和生命。所以要听他的话...

又当存敬畏基督的心，彼此顺服/顺服和偏爱...

22 你们作妻子的，当顺服自己的丈夫，/ 顺服于...甚至更喜欢...就是这样!这就是保罗给妻子的所有婚姻建议。所以，女士们，好好选择你的丈夫吧，迟早有人需要做出一个艰难的决定。注意，这是写给你自己的丈夫的;不是你邻居的丈夫;也不是你朋友的丈夫。你和你丈夫结婚了，对吗?好吧，保罗说，不要到处去找建议。

如同顺服主。/我们怎样顺服主呢?与我们的奉献;我们的崇拜。

从历史上看，在工作场所，丈夫是那个为他的妻子和孩子的小王国战斗和承受所有困难的人。所以当丈夫拿着熏肉回家的时候，保罗说，不要加剧这场激烈的战争。如今，女性纷纷加入男人的诅咒，进入残酷的商业世界;也要承受打击。好啊!这没什么错，但回到家里，我们知道保罗写了什么。

23 因为丈夫是妻子的头，如同基督是教会的头。

and He is the Savior of the body

/ the Deliverer... and Protector... and Preserver...

As Christ is Head of the church with certain responsibilities; so likewise, the husband is charged with the obligation to protect and preserve and save his family -- his wife and kids, from all enemies... foreign and domestic. So, women! Paul is saying, choose well a responsible husband!

24 So as the church submits to Christ, so the wife... to her own husband in everything / now days, the church is pretty goofy, but we understand what Paul said: in everything? Ok! Like I said we know what Paul wrote; he is writing an ideal.

He is not writing new rules to post on Mount Sinai. This submitting and yielding, preferring one another... all began as something all of us... ought to be doing.

We should not expect to see people sitting in darkness... not walking in the light of the Lord... to do this. Paul isn't talking about... a godless husband who is a raging tyrant; or a godless wife who is a raving bull dog, or the other b__ dog; in that case... a good divorce is probably better than a bad marriage. In the OT we know, the Lord GOD had 2 wives: one He divorced and the other... He wanted to divorce, but didn't!

25 Husbands, love your wives, even as Christ also loved the church, and gave Himself for it / Honestly, I can't think of a man I know who seems to love their wife that much...

and would give himself, for his wife and kids. The ones I know would call 911 and probably ask what they missed, as they got back to the game on TV!

26 That He sanctify and cleanse it with the washing of water in the word /

specially setting it apart; and keeping it clean; the word is: **rhema**; the Word of God. The Lord keeps His church cleansed... and set apart for His purposes... by His word.

他又是教会全体的救主。 /他既是拯

救者，又是保护者，又是保护者……

因为基督是教会的领袖，肩负某些责任;同样地，丈夫也有义务保护和拯救他的家人——他的妻子和孩子，免受所有敌人的伤害，无论是国外的还是国内的。所以,女人!保罗是说，要选一个有责任心的丈夫!

24 教会怎样顺服基督，妻子也要怎样凡事顺服丈夫。 /现在，教会是很愚蠢的，但我们明白保

罗说的:在一切?好的!就像我说的，我们知道保罗写了什么;他在写一本理想小说。他并不是在写新规则贴在西奈山上。这一切都始于我们每个人都应该做的事情。

我们不应该期望看到人们坐在黑暗中，而不是在主的光中行走，这样做。保罗说的不是…一个不信神的丈夫，他是个暴虐的暴君;或者一个不信神的妻子是一只狂吠的斗牛犬，或者另一只 b__狗;在这种情况下，一次好的离婚可能比一次糟糕的婚姻要好。在 OT 里，我们知道上帝有两个妻子:一个离婚了，另一个…他想离婚，但是没有。

25 你们作丈夫的，要爱你们的妻子，正如基督爱教会，为教会舍己。 /老实说，

我想不到有哪个男人会这么爱自己的妻子，而且会为了妻子和孩子而牺牲自己。当他们回到电视上看比赛的时候，我认识的那些人可能会打电话 911，问他们错过了什么!

26 要用水借着道，把教会洗净，成为圣洁， /特别地把它区分开来;保持清洁;这个

词是:rhema;上帝的话语。主用祂的话语，洗净祂的教会，为祂的旨意而分离。

EPHESIANS 5 vs 22 以弗所 5:22

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And husbands and fathers are supposed to have the same reliable word that shows they can be trusted.

And why does the Lord pay so much attention to His church?

²⁷ **that He Himself present it** a glorious church, having no spot or wrinkle, or any such thing; but that she be holy and without blemish. / this verse has 2 meanings. It can mean: to exhibit it; or it can mean: He stands by her side. So, either way it sounds like the Lord intends to show off... **the Love of His life.**

²⁸ **So men ought love their wives, as their own bodies** / in that same way... the way of responsibility and obligation; to publicly display... to publicly present the love of his life... have you ever met a guy, who didn't love himself? I haven't.

He who loves his wife loves himself / so, what about the guy who bickers and yells... and brow beats and beats up his wife... and kids.... Umm? What does that indicate about himself?

²⁹ **For no one ever hated his own flesh** / and this verse can be a little confusing... because we live in a generation of lovers of self, rather than lovers of God. But if "his own flesh" means: **his children**, then we can understand how Paul was inspired to use this example.

For no one ever hated his own flesh; but nourishes and cherishes / his own children; that is what God our Father does as He daily provides... and by example properly trains up... and keeps His family safe. But, if this is talking about a husband to himself, then... we got a big problem,

just as the Lord nourishes and trains up the church:

丈夫和父亲应该有同样可靠的话语，表明他们是可信的。

为什么主如此关注他的教会？

²⁷ **可以献给自己**，作个荣耀的教会，毫无玷污皱纹等类的病，乃是圣洁没有瑕疵的。/这节经文有两层含义。它的意思是：展示它；或者它可以表示：他站在她身边。所以，不管怎样，听起来都像是上帝想要炫耀...**他生命中的爱**。

²⁸ 丈夫也当照样爱妻子，如同爱自己的身子。/同样地，...责任与义务之道；当众展示，当众展示他一生的挚爱，你遇到过不爱自己的男生吗？我没有。

爱妻子，便是爱自己了。/那么，那个又吵又嚷，眉开眼笑打老婆和孩子的家伙呢....嗯？这说明了什么？

²⁹ **从来没有人恨恶自己的身子**，/这一节可能有点让人困惑，因为我们生活在一个爱自己的世代，而不是爱上帝的世代。但是如果“他自己的肉体”的意思是：他的孩子，那么我们可以理解保罗是如何受到启发使用这个例子的。

从来没有人恨恶自己的身子，总是保养顾惜，/自己的孩子；这就是神我们的父所做的，他每天都在教导我们...并以榜样教导我们...并使他的家人平安。但是，如果这是在谈论自己的丈夫，那我们就有大麻烦了，

正像基督待教会一样。

30 for we are members of His body, of His flesh, and of His bones / as Adam and Eve were one flesh and bone; so, Jesus, the Bridegroom and His Bride... are one!

31 For this cause a man will leave his father and mother / I know some men who have problems leaving mama. They are still mama's little boy. There are lots of mama's boys who have destroyed their own marriages... because his lazy ass did not leave father and mother... for his wife,

Again, Paul is writing ideals; not new rules and commands

For this cause a man will leave his father and mother and will be joined to his wife, and the two will become one flesh / which means: papa and mama get out of their business! But don't expect this in the world around us. Paul is writing to the church, Jesus Christ is building.

32 This is a great mystery:

but I speak about Christ and the church / and this verse is sort of funny. It is like a misplaced modifier. It seems as if Paul reread and qualified what he wrote; and he's probably laughing as he is writing; because the other: the man leaving home being joined to his wife, and the two becoming one flesh; that ain't even a small mystery any more.

33 Nevertheless let each one of you so love his own wife... even as himself;

and the wife that she strongly respect her husband.

30 因我们是他身上的骨他的肉。 /就像亚当和夏娃骨肉合一;所以,耶稣、新郎和新娘是合而为一的!

31 为这个缘故,人要离开父母, /我知道有些男人很难离开妈妈。他们仍然是妈妈的小男孩。有很多妈妈的儿子毁了他们自己的婚姻,因为他的懒驴没有离开父母,为了他的妻子,

再一次,保罗写的是理想;不是新的规则和命令

与妻子连合,二人成为一体。/也就是说,爸爸妈妈别再管他们的事了!但不要指望我们周围的世界会出现这种情况。保罗在写信给教会,耶稣基督在建造教会。/也就是说,爸爸妈妈别再管他们的事了!但不要指望我们周围的世界会出现这种情况。保罗在写信给教会,耶稣基督在建造教会。

32 这是极大的奥秘,

但我是指着基督和教会说的。 /这首诗有点好笑。它就像一个错位的修饰语。保罗似乎重读了他所写的,并对其进行了修改;他可能边写边笑;二是丈夫离家与妻子连合,二人成为一体。这已经不是什么小秘密了。

33 然而你们各人都当爱妻子,如同爱自己一样。

妻子也当敬重她的丈夫。

[The Spirit and the Bride Say Come](#)

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