

# EPHESIANS 2 vs 11 以弗所 2:11

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Paul who was Jewish, just wrote...

**We are His poem, created in Christ Jesus... to work His good, which God previously determined... that we should walk in them** / It is all His gift to us, as we walk with Him; we are going with Him. Right?!



保罗是犹太人，他写道。

我们原是他的工作，在基督耶稣里造成的，为要叫我们行善，就是神所预备叫我们行的。/这都是他给我们的礼物，因为我们与他同行;我们要和他同去。对吧?!

**11 Wherefore** / why was this said? As you read this remember Paul who was Jewish is speaking to non-Jewish people **Remember previously, you were Gentiles in the flesh who are called: Uncircumcision.** / called: akrobustia. Now, most bible scholars won't tell you what that means. But Paul passed along their slang nick-name... those he was writing to were called: The Acrobats!

And this name calling was...

**by those who are called: the Circumcision in the flesh, made so by hands** / carefully made by hands; those who had their vital part trimmed -- and you get the impression Paul has a sense of humor as he is writing. But with all the name-calling over, he says...

**12 That at that time you were outside, separated from Christ being alienated from the commonwealth of Israel** / the Messiah, like a Grand Canyon separating us from God. So hopelessly we ask: how are we going to get to Him? / from the **politeia**... the policies and citizenship; from the community and freedoms... of **Israel** / remember: **Israel** means: **ruled by God**. Isaiah tells us **ISRAEL** to the Lord GOD is not just descendants of one-man Jacob but also those led by the great **Servant** the Lord's **ISRAEL** given as a promise to all who come from the ends of the earth. Paul speaks to people even those not Jewish.

**11 所以** /为什么会这样说? 当你们读这篇文章的时候, 记得保罗是犹太人, 他对非犹太人说话

你们应当记念, 你们从前按肉体是外邦人, 是称为没受割礼的, /叫做:akrobustia。大多数圣经学者不会告诉你这是什么意思。但保罗把他们的俚语昵称传给了他, 他写信的对象被称为:杂技演员!

这种叫骂是...

这名原是那些凭人手在肉身上称为受割礼之人所起的。/手工制作的;那些重要的部分被修剪了——你会觉得保罗在写作时很有幽默感。但在所有的谩骂过后, 他说...

**12 那时你们与基督无关, 在以色列国民以外, 在所应许的诸约上是局外人。** /弥赛亚, 就像大峡谷将我们与上帝分开。所以我们无可奈何地问:我们要怎么去找他?/ from the politeia...指政策和公民身份;以色列的社会和自由/记住:**以色列**的意思是:被上帝统治。以赛亚告诉我们, 主耶和华说, **以色列人**不只是雅各一个人的后裔, 也是由大**仆人**耶和华**以色列**所带领的人, 这是对所有人从地极而来的人的应许。保罗和人说话, 甚至不是犹太人。

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**being alienated, and strangers** / foreigners, to the covenants of the promise / they did not know God spoke to a people, giving them blessing and attention beyond all others, but instead of sharing the Good News, they embezzled the blessings and luxuriated in their status... leaving the world behind;

**having no hope** / you know, without hope... people are left with no reason to get up in the morning; they have no motive to keep going,

**and without God in the world** / atheos; left as loveless, heartless atheists:

<sup>13</sup> **but now in Christ Jesus, you who were far off are made near in the blood of Christ** / Paul the Jew tells the Gentiles

<sup>14</sup> **For He is our peace,** who made both one, and broke down the middle wall of partition between us / and destroyed the hedge or fence... constructed between us;

<sup>15</sup> **abolishing in His flesh the enmity** / echthra; the hatred; the hostility. What hostility did Jesus stop?

**the law of commands in ordinances** / in dogma... Paul is not talking about the 10 commands written by God's own hand; those 10 commands are perfectly good to prosper here on earth. Paul talks about the traditions of men; about all those little: do this; but don't do that stuff and things –

Paul knew what Ezekiel and Hosea said: because they would not do the 10 commands; so, I gave them statutes that were not good, and ordinances by which they could not live – Ezekiel 20:24, and the Lord said, were I to write for him 10,000 laws, they would be regarded as strange – Hosea 8:12; the ceremonial laws were destroyed.

并且活在世上……/他们不知道神对一个民族说话，赐给他们祝福和关注，胜过一切。他们不与人分享福音，反而盗用祝福，放纵自己的地位，把世界抛在脑后；

**没有指望** /你知道，如果没有希望，人们早上就没有理由起床；他们没有继续前进的动力，

**没有神。** / atheos;作为无爱无情的无神论者：

<sup>13</sup> 你们从前远离神的人，如今却在**基督耶稣里，靠着他的血**，已经得亲近了。/犹太人保罗告诉外邦人

<sup>14</sup> **因他使我们和睦**，将两下合而为一，拆毁了中间隔断的墙。/摧毁了我们之间的树篱或篱笆；

<sup>15</sup> 而且以自己的身体/ echthra; 仇恨；的敌意。耶稣停止了什么敌意？

**废掉冤仇**，就是那记在律法上的规条。/ 保罗说的不是神亲手写的十诫；这 10 条命令在地球上非常有用。保罗谈到了人类的传统；对那些渺小的人说：做这个；但是不要做那些事情

保罗知道以西结和何西阿所说的：因为他们不愿执行十诫；所以，我给了他们不好的法规，和他们不能活下去的条例—以西结书 20:24，耶和华说，如果我为他写一万条法律，他们就会被视为奇怪—何西阿书 8:12；仪式的法律被破坏了。为要将两下，借着自已造成一个新人，如此便成就了和睦。

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**abolishing in His flesh the enmity: the law of commands, in ordinances... to make the two one new man in Himself -- making peace** / not only between God and man; but also, between Jew and Gentile – which includes the 10 northern tribes who were Israelites, but not Jewish;

**16 And that He reconcile both to God in one body** / the southern Jewish people and all the non-Jewish Gentiles; God our Father has one family, who come from the one blood of Adam's race;

**by the cross, thereby having slain the hatred** / having put to death the hatred; Christ Jesus by taking up His cross, something only He could do, He killed the hostility we had with God; by the cross: that's how Jesus did it.

And if that wasn't enough...

**17 And came and preached peace to you far away and to those who were near** / to all the Gentile nations, still going on today ; and the Jewish people who were near.

**18 For through Him we both have access in one Spirit to the Father.**

**19 So, you are no longer strangers and sojourners, but joint-citizens with the saints and of the household of God;** / the Gentiles are no longer called strangers, but saints... which shoots holes in the hocus pocus workers, who think saints do stuff to earn special recognition. No! Not where God rules!

**20 and are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone** / wow!

而且以自己的身体，废掉冤仇，就是那记在律法上的规条。为要将两下，借着自己造成一个新人，如此便成就了和睦。/不只是神与人之间；也包括犹太人和非犹太人之间的关系，包括 10 个北方部落，他们是以色列人，但不是犹太人；

**16 既在十字架上灭了冤仇，便借这十字架，** / 除掉仇恨；基督耶稣通过背起他的十字架，这是只有他能做的，他消除了我们对神的敌意；十字架：耶稣就是这样做的。

**使两下归为一体，与神和好了。** / 南方的犹太人和所有的非犹太人；我们的父神只有一个家，是从亚当同血统生的；

如果这还不够...

**17 并且来传和平的福音给你们远处的人，也给那近处的人。** / 传给外邦人，直到今日。和周围的犹太人。

**18 因为我们两下借着他被一个圣灵所感得以进到父面前。**

**19 这样，你们不再作外人，和客旅，是与圣徒同国，是神家里的人了。** / 外邦人不再被称为陌生人，而是圣人……他们在欺骗工人，他们认为圣人做事情以获得特殊的认可。不！不是上帝统治的地方！

**20 并且被建造在使徒和先知的根基上，有基督耶稣自己为房角石。** / 哇！

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So where do all those monks and nuns and friars and prelates and vicars and cardinals and monastics and clerics and priests and primates and canons and archdeacons and archbishops... serving in the ossuary or lectorate or: diaconates, presbyteries, and episcopates; and all the other lovers of those creepy man-made traditions... where do they fit in? **They don't!** So, hear it again...

**built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone** / and what is being built? His Church

**<sup>21</sup> in whom all the building fitly framed together, grows into a holy temple in the Lord** / in Jesus Christ Himself... who holds the whole structure together; properly jointed and connected together – Jesus the Master carpenter: He said I will build My church, didn't He?! He purchased them with His blood, didn't He?! And His edifice continues to grow... it is not finished; it will grow... until the last called-out-one responds on that last day.

And for a second time, in case someone is not paying attention, or thinks they can slip in confusion or error... Paul is inspired to write:

**<sup>22</sup> in whom you also are being built together** / in Jesus Christ Himself, holding it all together; remember: Paul writes to Gentiles; you men and women from every nation, every tribe and every tongue; you are not merely being added on; **you also constitute a significant part of this edifice being built...**

**for a dwelling** / this same word is used for a second time... only in Revelation 18 where we read:

那么, 那些僧侣、修女、修道士、高级教士、牧师、红衣主教、修道士、教士、牧师、灵长目动物、教士、总执事、总主教……还有其他那些令人毛骨悚然的人造传统的爱好者, 他们属于哪一类? 他们不! 所以, 再听一遍……

并且被建造在使徒和先知的根基上, **有基督耶稣自己为房角石。** / 建造的是什么? 他的教会

**<sup>21</sup> 各房靠他联络得合式, 渐渐成为主的圣殿。** / 在耶稣基督里, 他将整个结构维系在一起; 木匠主耶稣: 他说我要建造我的教会, 不是吗?! 他是用自己的血换来的, 不是吗?! 他的大厦还在继续增长……它还没有完工; 它会成长……直到最后一个召唤——在最后一天有一个回应。

第二次, 如果有人没有注意到, 或者认为他们会在混乱或错误中犯错, 保罗受到启发写道:

**<sup>22</sup> 你们也靠他同被建造成为神借着圣灵/** 在耶稣基督里, 将一切都聚集起来; 记住: 保罗写信给外邦人; 你们来自各国、各族、各族的男女, 你不仅仅是被增加了; **你们也是这座正在建造的大厦的重要组成部分……**

**居住的所在。** / 这个词在《启示录》第 18 章中第二次被使用, 在那里我们读到:

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the harlot, fallen Babylon the great -- the Mother of whores... who has merchandised the souls of men; she is drunk with the blood of the saints... and with the blood of the martyrs of Jesus; and has fornicated with the politicians and rulers of the world. She is fallen and is become the habitation of demons, and every foul spirit and every unclean hateful bird. She is no Bride of Christ, wrong woman!

So, when Paul and the prophets speak of the desolation coming in the last days... coming to the holy place ... the temple of God... we probably should not look for brick and stone buildings.

Paul said...

**in whom you also are being built together,**

**for a dwelling of God through the Spirit.**

Every Praise

This is My Father's World

妓女，堕落的伟大的巴比伦——妓女的母亲，她买卖了人的灵魂;她喝了圣徒的血……和耶稣殉道者的血;和世界上的政客和统治者通奸。她仆倒，成了鬼魔和各样污秽的灵，并各样污秽可憎的雀鸟的住处。她不是基督的新娘，错误的女人!

所以，当保罗和先知们说末世将会有荒凉，来到圣所，神的殿，我们也许不应该寻找砖石建筑。

保罗说……

**你们也靠他同被建造成**

**为神借着圣灵居住的所在。**