ECCLESIASTES 10 vs 1



The Hebrew title of this book is Qoheleth - one who speaks at the assembly - the Speaker. Solomon is not specifically mentioned in this book written around 935 bc though all references point to him as author. Martin Luther seems to be the first to suggest Solomon might not have written the book: but that it was written sometime after the Babylonian exile.

The NASB outlines Ecclesiastes with the following divisions: The Author and the Thesis: The Thesis demonstrated: God's Design for Life; The Futility of Life; The Futility of Riches; Advice for Living, and Conclusion.



- ¹ Dead flies cause a perfumer's oil to stink: so a little folly mars wisdom and honor.
- ² The sense of a wise man will keep him right; but a fool's mind leads him wrong.
- ³Yes, even when a fool walks by, he shows he lacks sense, letting everyone know he is a fool.
- ⁴ If the temper of the ruler rises against you, do not resign your post; for deferring to him allays great offences.
- ⁵ There is an evil which I have seen under the sun, like an error that proceeds from a ruler:
- ⁶ fools often get the dignified place, while nobles have a humble seat.
- ⁷ I have seen slaves riding horseback, while princes plod afoot on earth like slaves.
- ⁸ He who digs a pit may fall into it; and he who breaks a wall down, a serpent may bite him.
- ⁹ He who quarries stones may be hurt by them; and he who splits logs may be endangered by them.
- ¹⁰ If the axe is blunt, and he does not sharpen its edge, then he must exert more strength: but wisdom always has the ability to direct.
- ¹¹ If a serpent bites before it is charmed; then the charmer's skill is useless.
- 12 The words of a wise man are gracious; but a fool's lips will ruin him,
- ¹³ his words are foolish from the start: and they end in impish lunacy.
- ¹⁴ A fool is also full of words: yet no man knows what will really happen; so how can he say what will come after he is gone?

ECCLESIASTES 10 vs 1



15 The toil of the fool wearies everyone, because he can't even tell you the way to town.

¹⁶ Woe to you, O land, when your king is a mere child, and leaders revel in the morning!

¹⁷ Blessed are you, O land, when your king is of nobility, and leaders revel at right hours – stalwart men, not drunks!

¹⁸ By laziness the rafters sag; and when hands are slack the roof starts leaking.

¹⁹ A feast is for enjoyment, and wine makes merry: but money is the answer to all things.

²⁰ Do not curse the king, not even on your couch; and do not curse the rich in your bed room: for a bird of the air will carry the sound, and a winged critter will tell the matter.

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God of Wonders

We are grateful to God that the Saudi govt has preserved the Mountain of Moses

I Can Only Imagine