## **DEUTERONOMY 26 vs 1**



Notice: these several chapters 1 - 11 speak about the Covenant God has with His people. There are NO bloody sacrificial or ceremonial laws involved with this Covenant. Faithful men and women in all ages carefully **keep** and **do** these 10 commands... which express the Covenant of God with His people.

The Lord was not lawless. He said, do not think I came to destroy the law or the prophets; whoever relaxes one of the least of the commands and teaches others to do so, will be called least in the kingdom of heaven. And on the first day of the Resurrection, the good news of Messiah did not change: beginning with Moses and the prophets He explained to them things concerning Himself. According to Jesus... loving our Father in heaven with all our heart, soul, mind and strength... is not a bad thing to do; rather, it's a perfect, good thing to do.

MOSTS BOOK 5

<sup>1</sup> When you come to the land that the LORD your God gives you for an inheritance, and take possession of it, and dwell in it;

<sup>2</sup> take some of the first of all the fruit of the earth, which you harvest from your land that the LORD your God gives you;

put it in a basket and go to the place where the LORD your God chooses to place His name.

- <sup>3</sup> And you will go to the priest in those days / at that time, and say to him, I declare this day to the LORD your God, that I came to the land that the LORD pledged to our fathers to give us.
- <sup>4</sup>Then the priest will take the basket from your hand, and set it down before the altar of the LORD your God.
- <sup>5</sup>And you will respond and say before the LORD your God, A Syrian / a wandering Aramean was my father, and he went down to Egypt, and sojourned there, few in number, and there became a nation, great, mighty, and populous.
- <sup>6</sup> And the Egyptians treated us harshly, and afflicted us and laid on us hard slavery:
- <sup>7</sup> Then we cried to the LORD, the God of our fathers,

and the LORD heard our voice and saw our affliction, our labor, and our oppression.

<sup>8</sup> And the LORD brought us from Egypt with a mighty hand and an outstretched arm, with great terror: with signs and wonders / amazing events that seem almost incredible to those of the 21<sup>st</sup> century; except for the recent discovery of Egyptian chariot wheels in the Red Sea; and isn't genetics and DNA research interesting? Joseph's 2 sons were ½ Egyptian; and Scotia -- where Scotland gets its name, according to ancient Irish history, was the daughter of an Egyptian pharaoh;

## **DEUTERONOMY 26 vs 1**



in Egypt during the Hyksos era – the foreign shepherds era; numerous mummies of pharaohs with red hair are found – red hair is the least common color of hair, the distribution of red hair is about 1% in the world, but in Scotland and Ireland around 10 - 13% of the population has red hair, with 30 - 45% carrying the red hair gene;

70% of men in Britain have a genetic profile related to King Tutankhamen of Egypt (while less than 1% of modern day Egyptians have that same genetic connection).

<sup>9</sup> And He brought us to this place and gave us this land, a land flowing with milk and honey.

<sup>10</sup> And behold now, I bring the firstfruits of the land, which You, O LORD, gave me / this is about honoring God first, some plant, some water but God gives the increase, so don't give Him the tired, wilted, decomposing leftovers.

And you will set it before the Lord your God, and worship before the LORD your God:

<sup>11</sup> And you will rejoice in all the good that the Lord your God gave to you and your house,

to you, and the Levite, and the foreigner who is among you / we are expected to share His blessing.

<sup>12</sup> When you finish paying all the tithe of your produce in the third year, which is the year of tithing, giving to the Levite / the teacher of the word, the foreigner, the fatherless / orphans included, and the widow, that they may eat within your towns, and be filled;

<sup>13</sup>then you will say before the LORD your God, I removed the sacred portion from my house, and also gave to the Levite, the foreigner, the fatherless / orphans included,

and the widow, according to Your whole commandment that You commanded me.

**I have not transgressed Your commandments** / when I dispensed with the sacred portion; I did not conveniently nor inadvertently step over any part of Your commandments,

I have not forgotten them / God wrote only 10; rehearse them; don't add to them; don't diminish them.

<sup>14</sup> I have not eaten of it while mourning / we are to be cheerful givers; giving is a time to rejoice;

I have not removed any of it being unclean / none was misappropriated for common purposes,

I have not given any of it to the dead / the blessing of the Lord God is not to be squandered on hocus pocus and demonic apparitions of supposed saints appearing with some prophetic word; those who died in Christ will be generously rewarded by Him; those who didn't will be generously cursed by Him; the Lord God knows how to take care of the dead:

I listened to the voice of the LORD my God, and did according to all You commanded me.

## **DEUTERONOMY 26 vs 1**



<sup>15</sup> Look down from Your holy habitation, from heaven, and bless your people **Israel**, and the land that you gave us, as you pledged to our fathers, a land flowing with milk and honey.

<sup>16</sup> This day the LORD your God commands you to do these statutes and rules. Keep and do them with all your heart, and with all your soul / give His word... the same effort and energy we give our boss at work; our teachers in school; or our team in the game; putting Him first. Notice the Lord never expects us to walk on water; or change water to wine; and since we are imperfect, notice the word PERFECTLY never appear in the 5 books of Moses. The Lord is pleased when His people do what He asked. It's really not complicated.

<sup>17</sup> You declared this day that the LORD is your God, and you will walk in His ways, and keep His statutes and His commandments, and His rules, and will obey His voice / so do all that you said, and you will see the Lord is pleased. He always says, turn to Me; and I will turn to you.

<sup>18</sup> And the Lord declared this day that you are His treasured people, as He promised you, and that you keep His whole commandment;

<sup>19</sup> and He sets you in praise and in honor... high above all the nations that He made; you are a holy people / a separated people... to the LORD your God, as He promised.

The Mountain of Moses - Sinai in Arabia

**On Sexual Morality** – CSLewisDoodle

Dr Tour: the origins of life: Syracuse University

We Have Cause To Be Uneasy -- CSLewisDoodle

**3 Days are still on His Calendar** 

Were Adam and <u>Eve</u> Real People?

**Every Praise JESUS it is YOU** 

O Come Let Us Adore Him