

DEUTERONOMY 23 vs 1

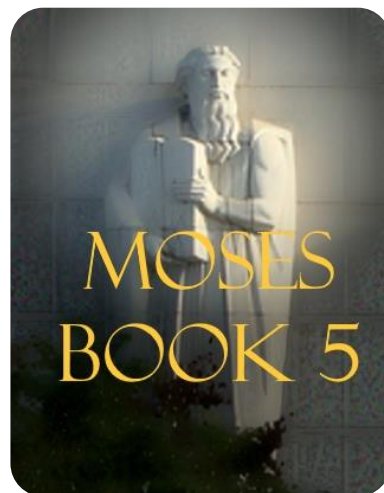
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Notice: these several chapters 1 - 11 speak about the Covenant God has with His people. There are NO bloody sacrificial or ceremonial laws involved with this Covenant. Faithful men and women in all ages carefully **keep** and **do** these 10 commands... which express the Covenant of God with His people.

The Lord was not lawless. He said, do not think I came to destroy the law or the prophets; whoever relaxes one of the least of the commands and teaches others to do so, will be called least in the kingdom of heaven. And on the first day of the Resurrection, the good news of Messiah did not change: beginning with Moses and the prophets He explained to them things concerning Himself. According to Jesus... loving our Father in heaven with all our heart, soul, mind and strength... is not a bad thing to do; rather, it's a perfect, good thing to do.

Dealing with what is lost and found,



¹ He who is wounded in the stones, or has his privy member cut off, will not enter into the congregation of the LORD / OUCH! the King James Version might be a little old.; and need some interpretation. He who is wounded in the testicles; he who is emasculated, or has his male organ (his penis) cut off...will not enter into the congregation of the Lord. The Bible is definitely interesting when you read it, isn't it? Why this is mentioned may be difficult to understand from our 21st century; but eunuchs and child emasculation was, and probably still is, brutal between warring factions.

² A bastard will not enter to the congregation of the LORD; even to his tenth generation he will not enter to the congregation of the LORD.

³ An Ammonite or Moabite will not enter to the congregation of the LORD; even to their tenth generation they will not enter to the congregation of the LORD forever:

⁴ because they did not meet you with food and with water on the road, when you came from Egypt; and because they hired against you Balaam the son of Beor of Pethor of Mesopotamia, to curse you.

⁵ However the LORD your God would not listen to Balaam; but the LORD your God turned the curse to a blessing to you, because the LORD your God loved you.

⁶ You will not seek their peace nor their prosperity all your days forever.

⁷ You will not abhor an Edomite; for he is your brother: you will not abhor an Egyptian; because you were a foreigner in his land.

⁸ The children that are begotten of them will enter into the congregation of the LORD in their third generation.

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⁹ When your army goes forth against your enemies, then keep yourself from every wrong thing.

¹⁰ If there is among you any man, who is not clean by reason of a nocturnal emission / any man who involuntarily ejaculates in his sleep, then he must go outside from the camp, he may not reenter the camp:

¹¹ but it will be, when evening comes, he will wash himself with water: and at sundown, he may reenter the camp.

¹² You will also have a place outside the camp, where you will go out there:

¹³ And you will also have a spade with your weapons; and it will be, when you sit down outside, you will dig with it, and will turn to cover up your excrement:

¹⁴ Since the LORD your God walks in the midst of your camp, to deliver you, and to defeat your enemies before you; therefore your camp must be holy: and He must see no indecent thing in you, lest He turn away from you.

¹⁵ You will not deliver to his master a slave who has escaped from his master to you:

¹⁶ He will live with you, even among you, in the place he will choose in one of your towns, where it pleases him best: and you will not mistreat him.

¹⁷ None of the daughters of Israel will be whores, nor the sons of Israel be male prostitutes.

¹⁸ You will not bring the hire of a whore, or the wages of a dog, into the house of the LORD your God for any vow: for both these are an abomination to the LORD your God.

Protection for the weak,

¹⁹ You will not lend to your brother with interest; with usury of money, with usury of food, with usury of anything that is lent upon interest:

²⁰ To a foreigner you may lend with interest; but to your brother you will not lend with interest: that the LORD your God may bless you in all that you undertake in the land where you go to possess it.

²¹ When you make a vow to the LORD your God, you will not delay to pay it: for it would be sin in you, and the LORD your God will surely require it of you.

²² But if you refrain to vow, it would not be sin in you.

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²³ You will be careful to keep and perform what goes from your lips; even a freewill offering, according as you have vowed to the LORD your God, which you have promised with your mouth.

²⁴ When you come to your neighbor's vineyard, then you may eat grapes until you are fully satisfied; but you will not put any in your basket.

²⁵ When you enter your neighbor's standing grain, then you may pluck the ears with your hand; but you will not wield a sickle to your neighbor's standing grain.

The Origin of Christianity – 1,2,3,4. CSLewisDoodle

Right & Wrong – CSLewisDoodle

The Problem of Pain – by C.S.Lewis

On Sexual Morality – CSLewisDoodle

Christian Marriage – Bk 3,Chp5; CSLewisDoodle

Salvation is Your Name

We are grateful to God that the Saudi govt has preserved the Mountain of Moses.

Why I am not a Pacifist – CSLewisDoodle

We Have Cause To Be Uneasy – CSLewisDoodle

Israeli Band : Psalm 150

The Poison of Subjectivism – CSLewisDoodle my feelings

Men Without Chests – The Abolition of Man,1 CSLewisDoodle

O Come Let Us Adore Him