

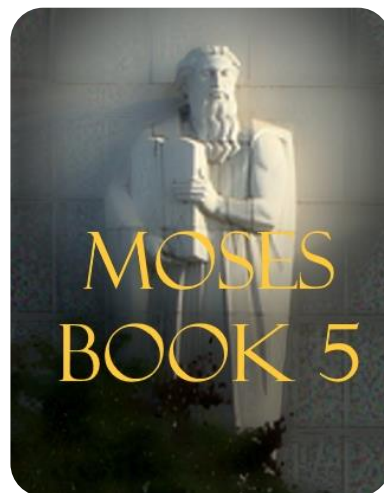
# DEUTERONOMY 20 vs 1

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Notice: these several chapters 1 - 11 speak about the Covenant God has with His people. There are NO bloody sacrificial or ceremonial laws involved with this Covenant. Faithful men and women in all ages carefully **keep** and **do** these 10 commands... which express the Covenant of God with His people.

The Lord was not lawless. He said, do not think I came to destroy the law or the prophets; whoever relaxes one of the least of the commands and teaches others to do so, will be called least in the kingdom of heaven. And on the first day of the Resurrection, the good news of Messiah did not change: beginning with Moses and the prophets He explained to them things concerning Himself. According to Jesus... loving our Father in heaven with all our heart, soul, mind and strength... is not a bad thing to do; rather, it's a perfect, good thing to do.



Warfare,

**<sup>1</sup> When you go out to battle against your enemies, and see horses, and chariots, and a people more numerous than you, do not be afraid of them: for the LORD your God is with you, who brought you up from the land of Egypt.**

**<sup>2</sup> And it will be, when You have come near to the battle, that the priest will approach and speak to the people,**

**<sup>3</sup> and will say to them, Hear, O Israel, you are approaching this day to battle against your enemies: Do not be faint hearted, do not fear, do not panic, or be terrified because of them;**

**<sup>4</sup> for the LORD your God is He who goes with you, to fight for you against your enemies, to save you.**

**<sup>5</sup> And the officers also will speak to the people, saying,**

**Who is the man who has built a new house, and has not dedicated it?**

**Let him depart and return to his house, lest he die in the battle, and another man dedicate it.**

**<sup>6</sup> And who is the man that has planted a vineyard, and has not tasted of it?**

**Let him also depart and return to his house, lest he die in the battle, and another man eat of it.**

**<sup>7</sup> And who is the man that has betrothed a wife, and has not taken her?**

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**Let him depart** and return to his house, lest he die in the battle, and another man take her.

<sup>8</sup> And the officers will speak further to the people, and they will say,

Who is the man who is fearful and fainthearted?

**Let him depart** and return to his house, so that his brother's heart doesn't melt as well as his heart.

<sup>9</sup> And it will be, that when the officers have finished speaking to the people that they will appoint leaders of the armies at the head of the people.

<sup>10</sup> When you approach a city to fight against it,

offer it peace.

<sup>11</sup> And it will be, if it agrees with your answer of peace, and opens to you, then it will be, that all the people who are found within it will become your tributaries, and they will serve you.

<sup>12</sup> And if it will not make peace with you, but will make war against you, then you will besiege it: / notice, God does not say, roll over and get all spiritual; He says, deal with them.

<sup>13</sup> and when the LORD your God delivers it into your hands, you will strike every male in it with the edge of the sword:

<sup>14</sup> but the women, and the little ones, and the animals, and all who are in the city, even all the spoils of it, you will take as booty for yourself; and you will use the spoils of your enemies, which the LORD your God has given you.

<sup>15</sup> Thus you will do to all the cities that are very far from you, which are not of the cities of these nations nearby.

<sup>16</sup> Only in these cities of these people, which the LORD your God gives you for an inheritance, you will leave nothing alive that breathes:

<sup>17</sup> **but you will utterly destroy them**; the Hittite, and the Amorite, the Canaanite, and the Perizzite, the Hivite, and the Jebusite; as the LORD your God has commanded you:

<sup>18</sup> in order that they do not teach you to do according to all their abominations, which they have done for their gods; so that you would sin against the LORD your God. / many people claim they are shocked by such brutality, and call the God of the OT evil. They are the same people who now days have never wondered why so many 100,000s of children go missing in our genius 21<sup>st</sup> century.

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And could not imagine just how many at the highest levels of govt are complicit, guilty of gruesome cruelty to innocent children **every day of every year**. Like Jesus said of Judas, better had he never been born.

**19 When you will besiege a city a long time, to make war against it in order to capture it, you will not destroy its trees by swinging an axe against them:**

**for you may eat from them, and you will not cut them down.**

**For is the tree of the field a man, that it should be besieged by you?**

**20 Only the trees which you know are not fruit trees, you will destroy and cut down;**

**that you may construct siegeworks against the city that makes war with you, until it falls.**

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