

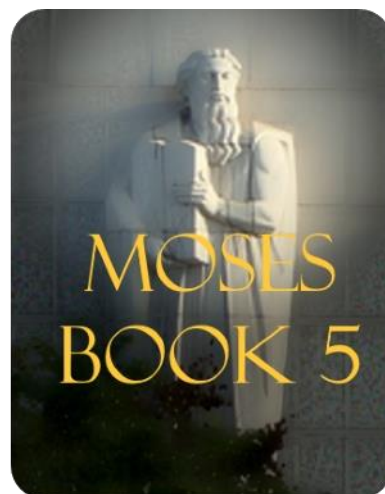
# DEUTERONOMY 17 vs 1

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700 years later having rejected the 10 commands... as **Israel** prepared for Assyrian captivity, the Lord said: Though I wrote ten thousand, they are regarded as a strange thing -- **Hosea 8**; as **Judah** prepared for Babylonian captivity, He allowed them their onerous manmade traditions and said: So, I permitted them statues that were not good, and judgments whereby they should not live -- **Ezekiel 20**.

But this is what Moses originally told the people of God... in order that they prosper and live long in the land they were to enter, first promised to Abraham.



**<sup>1</sup> You will **not** sacrifice to the LORD your God an ox or sheep which has a blemish, or any defect: for that is a detestable thing to the LORD your God.**

**<sup>2</sup> If there is found among you, in your towns which the Lord your God gives you, a man or woman who does what is evil in the sight of the LORD your God, transgressing His covenant,**

**<sup>3</sup> and has gone and served other gods, and worshiped them, be it the sun or moon, or any of the heavenly host, which I have **not** commanded;**

**<sup>4</sup> and if it is told you and you have heard of it, then you will diligently inquire. And behold, if it is true and the thing certain, that this detestable thing was done in Israel:**

**<sup>5</sup> then you will bring that man or that woman who has done evil to your gates, even that man or woman, and you will stone them till they die.**

**<sup>6</sup> On the evidence of two witnesses or three witnesses, he who is to die will be put to death; but on the evidence of one witness he will **not** be put to death.**

**<sup>7</sup> The hand of the witnesses will be first against him to put him to death, and afterward the hand of all the people. So, you will purge evil from among you.**

**<sup>8</sup> If any case is too difficult for you to decide, between one kind of homicide or another, between one kind of lawsuit or another, and between one assault and another, being cases of dispute in your courts: then you will arise, and go up to the place the LORD your God chooses.**

**<sup>9</sup> So you will come to the Levitical priest, or the judge who is in those days, and inquire; and they will declare to you the verdict in the case.**

**<sup>10</sup> And you will do according to the verdict, which they declare to you from that place which the LORD chooses; and you will keep and do according to all that they inform you:**

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<sup>11</sup> according to the terms of the law which they teach you, and according to the verdict which they tell you, you will do: you will **not** turn aside from the word which they declare to you, to the right or the left.

<sup>12</sup> And the man who acts presumptuously, who does **not** listen to the priest who stands to serve the LORD your God, nor to the judge, that man will die; thus you will purge the evil from Israel.

<sup>13</sup> Then all the people will hear and fear, and will **not** act presumptuously again.

➡ <sup>14</sup> When you enter the land which the LORD your God gives you, and you possess it and live in it, and you say, I will set a **king** over me like all the nations that are around me;

➡ <sup>15</sup> you will surely set a **king** over you whom the LORD your God chooses: one from among your brethren you will set as **king** over yourselves:



➡ you will **not** set a foreigner over yourselves, who is **not** your brother / which is why the birth certificate was such a big deal in the USA; only now we see the destructive policies that proliferated under the deceptive criminality of one who was not a brother.

➡ <sup>16</sup> Moreover, he will **not** multiply horses for himself / primarily to show off all their military might, nor cause the people to return to Egypt, to multiply horses, since the LORD said to you, you will never again return that way.

➡ <sup>17</sup> he will **not** multiply wives for himself, lest his heart turn away / 600 years later, we learn how corrupt these people already became, who served the Lord half-heartedly and gave Him lip service; much like their leader Solomon the famous son of David and Bathsheba, who had 700 wives and 300 girlfriends on the side:



➡ he will **not** greatly multiply silver and gold for himself.

<sup>18</sup> Now it will come about when he sits on the throne of his kingdom, he will write for himself a copy of this law on a scroll in the presence of the Levitical priests.

<sup>19</sup> And it will be with him, and he will read it all the days of his life: that he may learn to fear the Lord his God, to keep and do all the words of this law and these statutes,

<sup>20</sup> that his heart is **not** lifted up above his brethren, and he is **not** turned to the right or the left from the commandment: in order that he and his children continue long in his kingdom, in the midst of Israel. / sadly, Solomon – like the royals in our genius 21<sup>st</sup> century, privileged and supposed the wise of the world, they all would have done well to pay attention to these words of Moses... instead of becoming royal jackasses dumber than a hammer – ending their pointless lives in disgrace.