

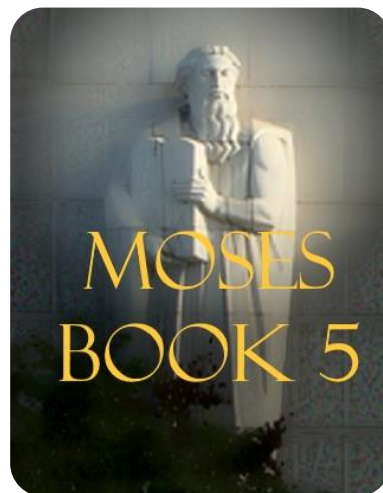
DEUTERONOMY 15 vs 1

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700 years later having rejected the 10 commands... as **Israel** prepared for Assyrian captivity, the Lord said: Though I wrote ten thousand, they are regarded as a strange thing -- **Hosea 8**; as **Judah** prepared for Babylonian captivity, He allowed them their onerous manmade traditions and said: So, I permitted them statues that were not good, and judgments whereby they should not live -- **Ezekiel 20**.

But this is what Moses originally told the people of God... in order that they prosper and live long in the land they were to enter, first promised to Abraham. Moses would be classified as a theist, someone who knows God regularly intervenes in the lives of His people; unlike a deist (which now days is equivalent to an atheist) who believe God does not intervene in the lives of people – although it's very strange, since they never tell us where they learned such horse manure nonsense. Abraham was a theist; Moses was a theist: they knew God intervened regularly in their lives. Moses wrote:



¹ At the end of every seven years you will grant a release.

² And this is the manner of the release:

every creditor will release what he lent to his neighbor; he will **not exact it of his neighbor or his brother; because it is proclaimed the Lord's release** / every 7 years the Lord God declared would be a financial reset – in Hebrew: the Shemitah is something that still goes on in the 21st century; Jonathan Cahn speaks of it regularly: **Jonathan Cahn the Shemitah**.

³ From a foreigner you may exact it: but your hand will release whatever is yours with your brother;

⁴ since there will be no poor among you; for the LORD will greatly bless you in the land which the LORD your God gives you for an inheritance to possess:

⁵ **only if you carefully listen to the voice of the Lord your God to **keep** and **do** all the commandment which I command you this day** / Moses in the book of Deuteronomy used these 2 words more than any other in the Bible; Adam was told to **keep** the garden, he didn't; Jesus the night He was betrayed told His disciples 12 times to: **keep** his word; and keep his commandment – **John 14–17**. Only the church at Philadelphia actually was doing what Jesus asked His church to do; and they only are given the promise because they **kept** his word and didn't deny His name, Jesus would keep them from the terrible test that will come on the whole world. Moses knew, it is good to keep and do what the Lord asks of us. Thankfully, He never asks us to do things like walk on water.

⁶ For the LORD your God will bless you as He promised you: and you will lend to many nations, but you will **not borrow; and you will rule over many nations, but they will **not** rule over you.**

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7 If there is a poor man with you, one of your brothers, in any of your towns in the land which the LORD your God gives you;

you will **not** harden your heart, nor close your hand to your poor brother:

8 but you will freely open wide your hand to him, and will generously lend him sufficient for his need, in whatever he lacks.

9 Beware that there be no base thought in your heart, saying,

The seventh year, the year of release is near;

and your eye is evil toward your poor brother, and you give him nothing; and then he cries to the LORD against you, and it be sin to you.

10 You will generously give to him, and your heart will **not** be grieved when you give to him: because for this thing the LORD your God will bless you in all your work, and in all your activities.

11 For the poor will never cease to be in the land / Jesus said, the poor you will always have, and whenever you want, whenever you feel like it, you can do them good:

so, I command you, saying, freely open your hand to your brother, to your needy and poor in your land.

12 And if your relative -- a Hebrew man or woman is sold to you, then he will serve you six years; but in the seventh year, you will set him free.

13 And when you free him, you will **not** let him go away empty-handed:

14 You will furnish him liberally from your flock, and from your threshing floor, and from your wine vat: you will give to him as the Lord your God has blessed you.

15 And you will remember that you were a slave in the land of Egypt, and the LORD your God redeemed you: so, I command you this today.

16 And if it happens that he says to you, I will **not** go out from you; because he loves you and your household, since he fares well with you;

17 then you will take an awl, and pierce it through his ear into the door, and he will be your servant forever. And also, you will do likewise to your maidservant.

18 It will **not** seem hard to you / on the other hand, Moses says, it will not be difficult for you should he want to venture out and leave you; so, don't be moping and dictatorial and insanely cruel,

when you set him free; for he has given you six years with double the service of a hired man, in serving you six years so the Lord your God will bless you in all your activities / so don't grumble and sound like an ungrateful; for a second time Moses affirms God's very generous response to those who do what is right and proper.

19 You will consecrate to the LORD your God, all the firstborn males that are of your herd and of your flock: you will not work the firstborn of your herd, nor shear the firstborn of your flock / because you gave them to God as a sacrificial gift; and God gives them back to you not to work, but to feast and enjoy, and to remember and celebrate the Creator's goodness.

20 You and your household will eat it every year before the LORD your God in the place where the LORD will choose.

21 And if it has any blemish / if it has any defect, be it lameness, or blindness, or any serious defect, then you will not sacrifice it to the LORD your God / because everybody knows, we wouldn't serve some defective and second-rate thing to the mayor or governor or president; so why would we offer it to God? Which is the point the Lord God made with his people, who did not want to learn from Him, but wanted to argue with Him – and so God stopped speaking to them for nearly 400 years – [Malachi 1](#).

22 You will eat it within your gates: the unclean and the clean person alike will eat it, as the gazelle or a deer.

23 Only you will not eat its blood; you will pour it on the ground like water.

[American Gospel – Christ Alone](#)

[The Origin of Christianity](#) – 1,2,3,4. CSLewisDoodle

[Men Without Chests](#) – The Abolition of Man,1 CSLewisDoodle

[Why I Am Not A Pacifist](#) – CSLewisDoodle

[Right & Wrong](#) – CSLewisDoodle

[3 Days are still on His Calendar](#)

[We are grateful to God that the Saudi govt has preserved the Mountain of Moses.](#)

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Every Praise

JESUS it is YOU

O Come Let Us Adore Him