

# DEUTERONOMY 11 vs 1

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In this chapter, Moses concludes his preface to the repetition of the statutes and judgments which they must **keep** and **do**. He repeats the general charge and again specifies the great works God did which they saw with their own eyes. And he sets before them for the future: life or death, blessings or curses. – Matthew Henry.

**<sup>1</sup> You will love the Lord your God, and **keep** His charge, and His statutes, and His judgments, and His commandments / you will keep His orders, and He only gave 10.**

**<sup>2</sup> And know this day that I speak **not** with your children who have not known and have not seen the discipline of the Lord your God:**

**His greatness, His mighty hand, His outstretched arm /** an arm protecting and helping His people, and at the same time, an arm warning and destroying those who oppose Him,

**<sup>3</sup> His marks / His miracles, and His actions...**

**which He did among Egypt to Pharaoh, king of Egypt, and to all his land;**

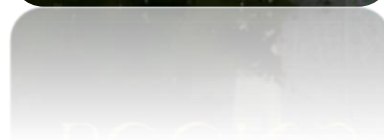
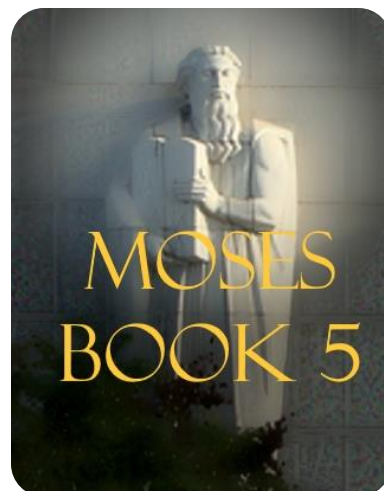
**<sup>4</sup> And what He did to the army of Egypt, to their horses, and to their chariots /** in recent years found by archeologists in the Gulf of Aqaba;

**how He made the water of the Red Sea to overflow them as they pursued after you, and how the Lord destroyed them to this day /** though now, the church in Egypt is alive and inspiring;

**<sup>5</sup> And what He did to you in the wilderness until you came to this place /** as He dealt with their complaints and rebellious unbelief;

**<sup>6</sup> And what He did to Dathan and Abiram, the sons of Eliab, the son of Reuben /** being the first of the 12 sons of Jacob, who played the fool forfeiting birthright blessings; Reuben's grandsons are now in focus:

**how the earth opened its mouth, and swallowed them, their households, their tents, and all the substance that was in their possession, among all Israel: /** Moses reminds them the Lord has His own arsenal; He controls all creation, animate and inanimate, included:



2 EGYPTIAN PAINTINGS;  
3 ancient Egyptian chariot wheels  
found in 1970s in Aqabah, Arabia  
at the place where Moses and the  
children of Israel crossed the sea.



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<sup>7</sup> Your own eyes saw all the great actions of the Lord which He did / [The Papyrus Ipower](#) : the ancient calamities told in the Egyptian text, compare with the biblical account in Exodus.

➔ <sup>8</sup> So, keep all the commandments which I command you this day, that you be strong and go possess the land, wherever you go to possess it / wherever it was they were assigned to have;

<sup>9</sup> that you extend your days in the land, which the Lord pledged to your forefathers to give them and their descendants, a land flowing with milk and honey.

<sup>10</sup> For the land, where you go to possess, is **not** like the land of Egypt, from where you came, where by foot, you sowed your seed and watered, as a garden of herbs:

<sup>11</sup> But the land where you go to possess, is a land of hills and valleys, and drinks water from the rain of heaven:

<sup>12</sup> A land for which the Lord your God cares: the eyes of the Lord your God are always on it, from the beginning, even to the end of the year.

➔ <sup>13</sup> And it will happen, if you listen diligently to My commandments which I command you this day, to love the Lord your God, to serve Him with all your heart and with all your soul,

<sup>14</sup> That I will give you the rain of your land in His due season, the first rain and the latter rain, to gather in your corn, your wine, and your oil.

<sup>15</sup> And I will send grass in your fields for your cattle to eat and be full.

➔ <sup>16</sup> **Be warned**, that your heart be not deceived, and you turn aside, and serve other gods, and worship them;

<sup>17</sup> and the wrath of the Lord is ignited against you, and He shuts the heavens, that there is no rain, and the land yields no fruit;

and you perish quickly from the good land that the Lord gives you.



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➡ **18 Therefore, set My words in your heart and in your soul, and bind them on your hand for a **mark**, keep them between your eyes / and don't hurry through this verse:**

**What is the **mark** of the LORD?** First, look at your hands: bind His words to your hands – tie His words to your daily work; Second, touch your forehead – keep His words there; set His words in your mind; fill your thoughts with what He said... start with: Have no gods before Him; and Keep the sabbath holy.



**19 Teach them / His words, what He said... to your children, speak of them when you sit in your house, when you walk along the way, when you lie down, and when you rise up.**

**20 Write them on the door posts of your house, and on your gates:**

**21 so your days and the days of your children be multiplied, in the land the Lord pledged to your forefathers to give them -- as long as the heavens are above the earth / one day He is preparing a new heaven and a new earth.**



➡ **22 For if you diligently **keep** and **do** all these commandments which I command you / Moses says, remember: there are not 600+ commandments, there are only 10; keeping and doing what God said, obeying Him voice is your evidence...**

**to **love** the Lord your God, to **walk** in all His ways, and to **cling** to Him;**

**23 Then the LORD will drive out** all these nations from before you, and you will possess greater and mightier nations than yourselves.

**24 Every place where the soles of your feet tread are yours from the wilderness to Lebanon from the river, the river Euphrates even to the western sea coast / from south to north; from east to west... if you do what God said.**

**25 No one is able to stand before you for the Lord your God will place the fear of you and the dread of you on all the land that you tread, as He has said to you / if you do what God said.**

➡ **26 Behold, I set before you this day **a blessing** and a curse;**

**27 **A blessing**, if you obey the commandments of the Lord your God, which I command you this day / there are only 10 commandments to keep and do... and no more:**

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<sup>28</sup> And a curse, if you do **not** obey the commandments of the Lord your God, but turn aside out of the way which I command you this day, to follow other gods, which you have **not** known.

<sup>29</sup> And it will happen, when the LORD your God has brought you into the land where you go to possess it, you will place the **blessing** on Mount Gerizim, and the curse on Mount Ebal / 2 mountains one of great blessings, the other of great cursings... high enough for all the people to see in the distance... and be reminded all the days of their lives; not very complicated, is it?

<sup>30</sup> Are they not across the Jordan, west on the way to the sunset, in the land of the Canaanites, who dwell in the Arabah, opposite Gilgal, beside the oaks of Moreh?

<sup>31</sup> For you will cross over Jordan to go and possess the land the Lord your God gives you, and you will possess it, and dwell there.

 <sup>32</sup> **Keep** and **do** all the statutes and judgments which I set before you this day.

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