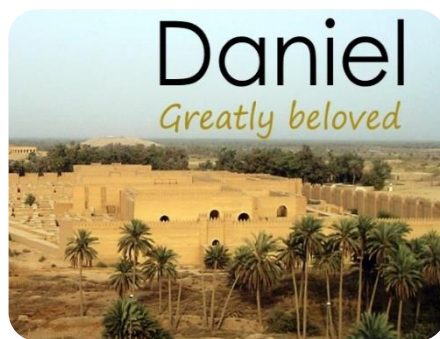


Daniel is the only person in scripture described as greatly loved by God. God called Abraham His friend: God said Moses is the most humble of all who came from Adam's race. Daniel loved the word of God; without a doubt, he knew what Moses cautioned the people of God; what would ensure God's blessing; what would warrant God's curse.



但以理是圣经中唯一一个被上帝深爱的人。神称亚伯拉罕为他的朋友:神说摩西是所有亚当后裔中最谦卑的。但以理爱神的道;他当然知道摩西对神的百姓所说的话;怎样才能保证神的祝福;有什么是上帝诅咒的。

¹ In the first year of Darius / circa 538BC, Daniel would be about 81 years old,

In the first year of Darius -- son of Ahasuerus, descendant of the Medes, who was made king over the realm of the Chaldeans;

² In the first year of his reign, I, Daniel, understood from the books the number of the years, according to the word of the Lord to Jeremiah the prophet, which must pass before the desolations of Jerusalem would end; **seventy years** -- Jeremiah 25:11-12.

³ Then I set my face to the Lord God,

seeking Him by prayer and requests,

with fasting and sackcloth and ashes / revelation of eternal things is for the one who knows God, who humbles himself before God, and is enlightened by His Spirit. Daniel knew what David knew: [search me O God and know my heart, try me](#) -- show me what I'm made of... [and see if there is any harmful way in me, lead me in Your everlasting way](#) -- Psalm 139.

To quote A.W. Tozer, Daniel knew that the ways of mankind lead to hell and eternal destruction; Daniel desired the mercies of God; where the goodness of God followed him till he dwelt [in the House of the Lord forever](#) -- Psalm 23. Daniel wasn't interested in following the ways of man, he knew the way of man is often twisted and conniving, always disastrous:

¹ 玛代族亚哈随鲁的儿子大利乌立为迦勒底国的王元年, /大约公元前 538 年, 但以理已经 81 岁了,

² 就是他在位第一年, 我但以理从书上得知耶和的话临到先知耶利米, 论耶路撒冷荒凉的年数, **七十年**为满。-耶利米 25:11-12

³ 我便禁食,

披麻蒙灰,

定意向主神祈祷恳求。/永生的启示是给那认识神, 在神面前自卑, 被神的灵光照的人看的。但以理知道大卫所知道的: “[神啊, 求你鉴察我, 知道我的心, 试炼我,](#)使我知道我是由什么构成的…[看我里面有什么恶道没有, 引导我走你永远的路。](#)” 诗篇 139。

引用陶恕的话, 但以理知道人类的道路通向地狱和永恒的毁灭;但以理求神的怜悯;在那里, 神的恩惠跟随他, [直到他住在耶和华的殿里](#) - 诗篇 23, 直到永远。但以理对人类的行为并不感兴趣, 他知道人类的行为往往是扭曲的、狡诈的, 而且总是灾难性的。

4 I prayed to the Lord my God, and confessed, saying,

O Lord, the great and awesome God,

who keeps covenant and mercies with those who love Him and keep His commandments – Deuteronomy 4 / Jesus, the night He was betrayed, 12 times reminded those who followed and gathered with Him: to keep His words and His commands; those who would showed they loved Him – John 14;

5 We have sinned, and committed iniquity, doing wrong and rebelled, departing / turning from Your precepts and judgments:

6 We have not listened to Your servants the prophets / we have not paid attention to Moses, Isaiah, Jeremiah, Ezekiel and any of the 12 minor prophets who said the same; and now, Daniel says to our generation during the time of the Gentile nations; he includes all of us in the genius 21st century,

who spoke in Your name to our kings, our princes, and our fathers, and to all the people of the earth.

7 O Lord, to You belongs righteousness,

but to us belongs open shame even this day, to the people of Judah, to the inhabitants of Jerusalem, and to all Israel, those who are near, and those who are far off, through all the countries where You have driven them / in Hebrew: boshet, so this prayer of Daniel includes all the shameful people of God – the northern house of Israel, the southern house of Judah, and wherever they relocated, who are still recipients of this curse even in our country; the word reminds me of the BS word,

because of our trespasses against You / because of our treachery, because of our faithlessness, endlessly moving the boundaries established by God, then endlessly stepping over the line.

4 我向耶和华我的神祈祷，认罪，说，

主阿，大而可畏的神，

向爱主，守主诫命的人守约施慈爱。 -利未记 4/耶稣，在他被出卖的那晚，12 次提醒那些跟随和聚集在他身边的人:遵守他的话语和命令;那些爱他的人——约翰福音 14 章;

5 我们犯罪作孽，行恶叛逆，偏离你的诫命典章，

6 我们没有听从你仆人众先知/我们没有注意到摩西、以赛亚、耶利米、以西结和其他 12 个小先知说过同样的话;现在，当外邦人还在的时候，但以理对我们这一代人说;他包括了 21 世纪所有的天才，

奉你名向我们君王，首领，列祖，和国中一切百姓所说的话。

7 主阿，你是公义的，

我们是脸上蒙羞的。因我们犹太人和耶路撒冷的居民，并以色列众人，或在近处，或在远处，被你赶到各国的人，/希伯来语: boshet，所以这但以理的祈祷包括了上帝所有可耻的子民——北方的以色列家，南方的犹大家，以及他们所迁移的地方，即使在我们的国家，他们仍然受咒诅;

我们都得罪了你，正如今日一样。/因为我们的背叛，因为我们的不忠，不断地移动神所定的界限，然后不断地跨过界线。

⁸ To us, O Lord, belongs **boshet**, to our kings, to our princes, and to our fathers, because **we** have sinned against You / Daniel says they were full of **boshet**.

⁹ To the Lord our God belong mercies and forgiveness, though **we** have rebelled against You;

¹⁰ and **we** have not obeyed the voice of the Lord our God by walking in Your law, which You set before us by Your servants the prophets.

¹¹ Yes, **all Israel** has transgressed Your law, by turning aside, refusing to obey Your voice; so, the curse and oath written in the Law of Moses the servant of God, have been poured out on us, because **we** have sinned against You / and remember: **all Israel** is not just little **Judah**. Israel includes **a commonwealth of nations; and a great nation**, when the time of the Gentiles concludes. Isn't it amazing that we are not dead for all the evil deeds we do that offend the Lord; things which are contrary to His nature;

it is only because of God's goodness; it is because He is merciful toward us; when Daniel lived, the Law of Moses was 1000 years old; [read more about those blessings and curses](#) – Deuteronomy 27-28.

¹² He confirmed his words, which He spoke against us and against our rulers who ruled us, by bringing upon us great calamity.

For under the whole heaven there has not been done anything like what has been done against Jerusalem / and when faithful Daniel lived, that was true; Jerusalem would be the most contentious piece of real estate until Messiah comes again.

¹³ As it is written in the Law of Moses, all this calamity has come upon us: yet **we** have not prayed to the Lord our God; turning from **our** iniquities, and understanding Your truth.

⁸ 主阿，**我们**和我们的君王，首领，列祖因**我们**得罪了你，就都脸上蒙羞。

⁹ 主我们的神是怜悯饶恕人的，**我们**却违背了他，

¹⁰ **我们**也没有听从耶和华我们神的话，没有遵行他借仆人众先知向我们所陈明的律法。

¹¹ 以色列众人都犯了你的律法，偏行，不听从你的话。因此，在你仆人摩西律法上所写的咒诅和誓言都倾在我们身上，因**我们**得罪了神。
/记住：**整个以色列**不只是小**犹大**。以色列包括**一个英联邦国家**；到外邦人的时候，也必成为大国。我们行了一切得罪主的恶事，还没有死，这不是很奇妙吗？与他的本性相反的事物；

这只是因为上帝的仁慈；这是因为他对我们慈悲；但以理活着的时候，摩西的律法已经有一千年了；[阅读更多关于祝福和咒诅](#) -申命记 27-28。

¹² 他使大灾祸临到我们，成就了警戒我们和审判我们官长的话。

原来在普天之下未曾行过像在耶路撒冷所行的。
/当忠心的但以理还活着的时候，这是真的；在弥赛亚再次降临之前，耶路撒冷将是最具争议的一块土地。

¹³ 这一切灾祸临到**我们**身上是照摩西律法上所写的，我们却没有求耶和华**我们**神的恩典，使我们回头离开罪孽，明白你的真理。

¹⁴ Therefore the Lord kept ready the calamity, and brought it upon us: for the Lord our God is righteous in all His works that He does: for **we** did not obey His voice.

¹⁵ And now, O Lord our God, who brought Your people from the land of Egypt with a mighty hand, and made a name for Yourself, even this day;

we have sinned, **we** have done wrongly / this sounds like the intercessory voice of Moses when those people stubbornly rebelled and broke covenant, thereby offending God, they were nearly destroyed from the face of the earth; but Moses prayed – and now Daniel prayed.

¹⁶ O Lord, according to all Your righteous acts, let Your anger and wrath turn away from Your city Jerusalem, Your holy mountain:

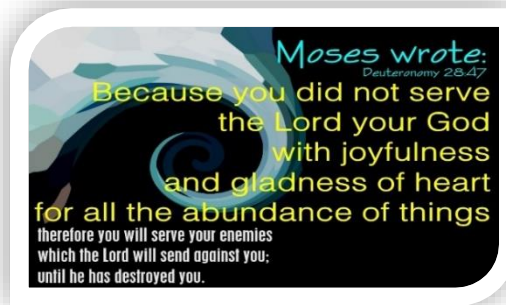
because for **our** sins and for the iniquities of our fathers, Jerusalem and Your people have become a byword among all who are around us / even today, when I hear the words of Daniel who describes the people,

I often wonder if any of the house of **Judah** learned from the harsh lessons the Lord God of mercy allowed them to know... due to their stubborn infidelity; and I wonder what if anything has changed in our 21st century? Are those changes promising or disappointing?

News feeds from Jerusalem in our time, 2500 years later don't impress me favorably; with all the graven images and manmade traditions still cluttering the landscape; well with the exception of our messianic brothers and sisters who joyfully and with gladness of heart serve the Messiah.

¹⁴ 所以耶和华留意使这灾祸临到我们身上，因为耶和华我们的神在他所行的事上都是公义。**我们**并没有听从他的话。

¹⁵ 主我们的神阿，你曾用大能的手领你的子民出埃及地，使自己得了名，正如今日一样。



我们犯了罪，作了恶。/ 这听起来像是摩西的声音当那些人顽固地背叛和违背盟约，从而得罪了上帝，他们几乎从地上被毁灭；但摩西祷告，现在但以理也祷告

¹⁶ 主阿，求你按你的大仁大义，使你的怒气和忿怒转离你的城耶路撒冷，就是你的圣山。

耶路撒冷和你的子民，因**我们的**罪恶和我们列祖的罪孽被四围的人羞辱。/ 直到今天，当我听到但以理描述人民的话，

我常常怀疑，**犹太**家是否从主怜悯的神所允许他们知道的严酷教训中吸取了教训... 由于他们顽固的不忠；我想知道，如果在 21 世纪发生了什么变化呢？这些改变有希望还是令人失望？

在 2500 年后的今天，来自耶路撒冷的新闻推送给我的印象并不好；所有的雕刻形象和人为的传统仍然充斥着这片土地；好吧，除了我们的弥赛亚兄弟姐妹，他们以喜乐的心服务弥赛亚。

great sons of Judah: **ONE FOR ISRAEL** | **LEON MAZIN - TIKUN** | **ISRAELI NEWS LIVE MESSIAH OF ISRAEL** | **BEHOLD ISRAEL**

¹⁷ Now therefore, O our God, hear the prayer of Your servant and his requests, **and for Your own sake**, make Your face to shine upon Your sanctuary, which is desolate / it still is desolate today... and it will be until the day they say to Yeshua the Messiah, **Blessed is He who comes in the name of the Lord** – Matthew 23:38-39.

¹⁸ O my God, incline Your ear and hear. Open Your eyes and see our desolations, and the city that is called by Your name. For **we** do not present **our** requests before You because of our rightness, **but for Your great mercies**.

¹⁹ O Lord, hear; O Lord, forgive; O Lord, listen and act. For Your own sake, O my God, do **not** delay: because Your city and Your people are called by Your name.

²⁰ And while I was speaking and praying, confessing my **sin** and the sin of **my people Israel**, and presenting my request before the Lord my God...

Daniel, while calling on the Lord, aware of his own failures as well as those of his people; he sang the Psalm of David: **pray for the peace of Jerusalem, those who love you will prosper**. And Daniel also knew: **How lovely are Your dwelling places, how blessed are those who dwell in Your house**. Psalm 122; Psalm 84.

And while Daniel was praying and maybe even singing with joy and gladness of heart, suddenly we read, Daniel had a visitor...

犹太的伟大后裔: **ONE FOR ISRAEL** | **LEON MAZIN - TIKUN** | **ISRAELI NEWS LIVE MESSIAH OF ISRAEL** | **BEHOLD ISRAEL**

¹⁷ 我们的神阿，现在求你垂听仆人的祈祷恳求，为自己使脸光照你荒凉的圣所。/直到有一天，他们对耶书亚说：“**奉主名而来的人是有福的**。”
马太福音 23:38-39。

¹⁸ 我的神阿，求你侧耳而听，睁眼而看，眷顾我们荒凉之地和称为你名下的城。**我们**在你面前恳求，原不是因自己的义，**乃因你的大怜悯**。

¹⁹ 求主垂听，求主赦免，求主应允而行，为你自己**不要**迟延。我的神阿，因这城和这民都是称为你名下的。

²⁰ 我说话，祷告，承认我的**罪**和**本国之民以色列**的罪，为我神的圣山，在耶和华我神面前恳求。

但以理却求告耶和华，明知自己和他百姓的失败;他唱了大卫的诗，说，**求你为耶路撒冷求平安。爱你的人必亨通**。但以理也知道说，**你的住处何其美。住在你居所的人何其有福**。诗篇 122;诗篇 84。

当但以理祷告的时候，甚至怀着喜悦的心情歌唱的时候，我们突然读到，但以理有一位客人...