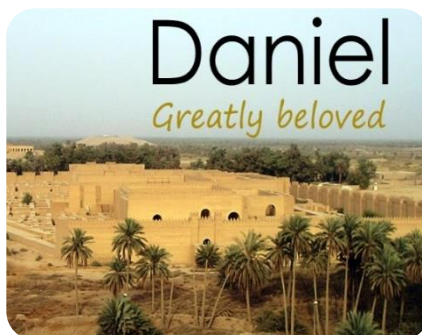


The visions and prophecies of this chapter look only at the events that were shortly to come to pass in the monarchies of Persia and Greece, and seem not to have any further references at all – so wrote Matthew Henry in the early 1700s.



这一章的愿景和预言只着眼于不久即将发生在波斯和希腊君主国的事件，似乎没有任何进一步的参考——18 世纪初马太·亨利这样写道。

Respectfully, we disagree; we know prophecies often have a dual fulfillment, for the people 2500 years ago, and a final completion in the last days of the Gentiles. The prophecies contained in chapters 2–7 were written in Aramaic, and address the broad global community, particularly those 4 govt's who once controlled Jerusalem. The prophecies in chapters 8–12 are in Hebrew, so they are directed to the people of God in **both** houses of the northern House of **Israel**, and those of the southern House of **Judah**; including their progeny wherever they are... in the last days leading till when Messiah comes again in power and great glory.

其实我们不赞同;我们知道预言经常有一个确认,对 2500 年前的人们来说,最后的实现是外邦人的最后日子。

第 2-7 章的预言是用亚拉姆语写成的,并向广大的国际社会发表,特别是曾经控制耶路撒冷的 4 个政府。第 8-12 章的预言是用希伯来语写成的,所以**它们**指向上帝的子民在北方的**以色列家**和南方的**犹大家**;包括他们的后代,无论他们在哪里...在最后的日子里,直到弥赛亚掌权和伟大的荣耀再次降临。

**15 And it came to pass, when I, even I Daniel, saw the vision,**

**and sought for the meaning, then,**

**behold / Daniel paid attention, there stood before me as the appearance of a mighty man.**

**16 And I heard a man's voice between the canal banks of Ulai,**

**who called, and said, Gabriel, make this one to understand the vision / instruct this one.**

**17 So he came near where I stood: and when he came, I was afraid, and fell on my face / I'm sure all of us would:**

**but he said to me,**

**15 我但以理见了这异象,**

**愿意明白其中的意思。**

**忽有一位形状像人的站在我面前。**

**16 我又听见乌莱河两岸中有人声呼叫说,**

**加百列阿,要使此人明白这异象。**

**17 他便来到我所站的地方。他一来,我就惊慌俯伏在地。/我觉得我们都会这样**

**他对我说,**

**Understand, O son of man: the vision is for the time of the end** / starting in this verse, Daniel uses these 2 Hebrew words: **eth**, the time, the occasion; and... **gets**, the end or the extremity... Daniel uses these 2 words 15 times always referring to: the time of the end of the Gentiles.

**18 Now as he was speaking with me,**

**I fell into a deep sleep on my face toward the ground: but he touched me, and set me upright.**

**19 And he said, Behold** / so Daniel paid attention,

**I will make you know what will be in the last end** / in Hebrew: **acharyith**, in the last time... in the last and final days.

**of the indignation** / of the **za'am**, this word is used in the OT only describing God's anger, God's wrath towards mankind's sin and the misuse of our freedoms... as we ignore Him and are no longer thankful to Him. **This is the 6<sup>th</sup> day**, a bloody **day of afflicting souls**, a day that belongs to the Lord -- **Leviticus 23**. It's a day for a world which did not embrace Messiah's first coming... who substituted His life for us.

To the church, Paul wrote: **God has not appointed us unto wrath, but to salvation through Jesus Christ our Lord** -- **1 Thessalonians 5**. And here, Daniel is to know...

**the last end of the indignation: for 'at the time appointed'** / the dreaded day of wrath; God's Day of Wrath at a specific time; in Hebrew: **moed**. It is why we have appointments; it is an appointed time. **Leviticus 23**, the Lord says to Moses, **Say to them, these are the LORD's feasts**; the specific days on the LORD's calendar that He intends to keep with those He created.

Paul says... **shadows of things to come**; and JESUS Christ will someday complete all those appointments. It is a time for us to annually rehearse.

人子阿，你要明白，因为这是**关乎**末后的异象。/从这节开始，但以理用了这两个希伯来语单词：**eth**，时间，场合；结尾还是极端，但以理用了这两个词 15 次，总是指，外邦人灭亡的时间。

**18 他与我说话的时候，**

我面伏在地沉睡。他就摸我，扶我站起来，

**19 说，**/但以理注意了，

我要指示你恼怒临完必有的事，因为这是**关乎****末后**/希伯来语：阿迦利底，在最后的时候...在最后和最后的日子。

的定期。/对于“za'am”，这个词只用于描述上帝的愤怒，上帝对人类罪的愤怒，对我们滥用自由的愤怒...因为我们忽略了他，不再感谢他。**这是第六天**，血淋淋**折磨灵魂的一天**，这一天属于耶和華——**利未记第 23 章**。这一天，世界没有接受弥赛亚的第一次降临，他用自己的生命代替了我们。

保罗写信给教会说：**神不是豫定我们受怒，乃是预定我们藉着我们主耶稣基督得救。** --帖撒罗尼迦前书 5 章。但以理要知道...

因为这是**关乎**末后的定期。/可怕的愤怒日；上帝发怒的日子在特定的时间；在希伯来语：物后。这就是为什么我们有预约；这是一个约定的时间。**利未记第 23 章**，耶和華晓谕摩西说，**你****对他们说，这是耶和華的节期**；在主的日历上，他打算与他所创造的那些日子保持一致。保罗说...**未来的阴影要来临**；而耶稣基督总有一天会完成所有这些约定。这是我们每年都要排练的时候。

# DANIEL 8 vs 15 但以理 8

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There are only 3 specific days on His calendar at the in-gathering of the harvest: starting in September: **the Day of Trumpets**, **the Day of Afflicting souls**, and **the Day of temporary Shelters**.

And somewhere among these appointments...

**the end** of the time of the Gentiles **will be** / and maybe, a new beginning too! Here Daniel understands: there is a Day of Wrath coming; and it will arrive; and that is serious... when you think about it; although it is really NOT bad news. Daniel wants us to understand this final generation.

<sup>20</sup> **The ram which you saw having two horns are the kings of Media and Persia** / that kingdom of **MEDO-PERSIA** is in the area of modern day Iraq and Iran.

<sup>21</sup> **And the rough goat** / this saiyr... goat, or this can mean: devilish, demonic goat,

**the rough goat is the king of Grecia** / the kingdom of **GREECE**:

**and the great enlarging horn...of power, that is between his eyes is the first king** / history tells us... that is Alexander, the gadoler. You know, Alexander, the great. And doesn't God our Father have a great sense of humor? We rather delicately and quickly step over... all that greatness!

<sup>22</sup> **Now that being broken** / since that enlarged, inflated horn of power was wrecked,

**whereas four stood up in its place, four kingdoms will stand up out of his nation** / four sectors or regions of this kingdom; Daniel sees: GREECE will be divided in 4 parts; and history tells us that is what happened,

**but not in his power** / not in this rough goat, Alexander's demonic power.

在他的日历上，收割的时候只有三个特定的日子:从九月开始:**吹号角声的日子**，**折磨灵魂的日子**，**临时避难所的日子**。

在这些会面中...

外邦人时代的**终结**/也许，也是一个新的开始! 英汉但以理明白说，有忿怒的日子来到。它会到达;仔细想想，这是很严重的;虽然这真的不是坏消息。丹尼尔想让我们了解这最后一代。

<sup>20</sup> 你所看见双角的公绵羊，就是玛代和波斯王。/那个美多波斯王国位于现在的**伊拉克和伊朗地区**。

<sup>21</sup> 那公山羊/这个 saiyr...山羊，或者这个的意思是:邪恶的，恶魔般的山羊，

就是**希腊** (希腊原文作雅完下同)。

两眼当中的大角就是头一王。/历史告诉我们，那是加多尔大帝亚历山大。你知道，亚历山大大帝。我们的天父不是很有幽默感吗?我们相当微妙和迅速地跨过...所有的伟大!

<sup>22</sup> 至于那折断了的角，/因为那个膨胀的权力之角被毁了，

在其根上又长出四角，这四角就是四国，必从这国里兴起来，/王国的四个部分或地区;但以理看到:希腊将被分为四部分;历史告诉我们这就是发生的事情，

只是权势都**不及**他。/不是在这只山羊身上，亚历山大的恶魔力量。



And we come to a gap in history...

这是历史上的一个空白

<sup>23</sup> And **in the latter time** of the kingdom / again, the word is: **acharyith**, in the last time, when the kingdom of this world is in opposition to the kingdom of heaven,

**when the transgressors are come to the full** / when the rebellion, the apostasy, the falling away... those guilty rebels and their rebellions... have their fullest measure,

**a king...**

and I hate to interrupt Daniel, but we don't have many kings in the 21<sup>st</sup> century. Oh, we have lots of chief politicians who think they are royalty; and in the West, many seem to be descendants of royal Europe... and imagine they are above the law. The word is: **melek**. In other visions, Daniel sees the 11<sup>th</sup> horn... a horn of power at the end of time. Daniel sees... **a political leader**, the head of some people.

**a leader... with a powerful façade** / with a powerful face; or simply, a dashing, dynamic presence. Daniel noticed this guy's face, his superficial facade. I bet this guy will be young and charismatic, often grinning for the cameras,

**and understanding dark sentences will stand up** / in Hebrew: **chiydah**... meaning: **puzzling**, tricky, perplexing, enigmatic; he is discerning and skillful in speech. This political leader gives great speeches.

Remember we already learned... he throws truth to the ground; he rewrites truth. Whatever is true, he will walk all over. And he has great contempt for GOD and GOD's people; he will arise in the last days.



<sup>23</sup> 这四国**末时**，/这个词是，**acharyith**，在最后一次，当这个世界的王国与天国相对的时候，

犯法的人罪恶满盈，/当造反、叛教、堕落...那些有罪的造反者和他们的造反...得到充分的惩罚

必有一王兴起，/我不想打断丹尼尔的话，但 21 世纪的国王不多。哦，我们有很多首席政治家，他们认为自己是皇室成员;而在西方，许多人似乎是欧洲皇室的后裔，并认为自己凌驾于法律之上。这个词是:混战。在其他异象中，但以理看到了第 11 个角，一个在世界末日的力量之角。但以理看到一个政治领袖，一些人的首领。

必有一王...面貌凶恶，/有一张有力的脸;或者简单地说，风度翩翩，充满活力。丹尼尔注意到了这家伙的脸，他的表面。我敢打赌，这个家伙一定很年轻，很有魅力，经常对着镜头咧着嘴笑，

能用双关的**诈语**。/希伯来语:**chiydah**...意思:**令人费解的**，狡猾的，困惑的，神秘的;他眼光敏锐，善于讲话。这位政治领袖的演讲很精彩。记住我们已经学过...他把真理扔在地上;他重写的真理。不管事实是什么，他都会全盘托出。他非常蔑视上帝和上帝的子民;他必在末世复活。



So when he speaks, he speaks in riddles and puzzles... probably learned from his father. People will ask, What is this? Why did he say that? It sounded a little contradictory. I mean, we like him! Doesn't he know? This political leader with a powerful façade... who skillfully throws truth to the ground; and speaks in riddles,

<sup>24</sup> And **his power** will be mighty / the word is: **koach**; and it means power... good or bad power. Yet, one time in Leviticus 11 it is also translated: **chameleon**. And did you hear that? Pay attention! This word for his power in Leviticus 11 is translated: **chameleon** -- the lizard able to change its colors. So also, this politician depending on the situation... will change his colors? What color is he really?

**And will be mighty**; the word is: **atsam**... exceeding mighty, vastly powerful. It also means: able to shut or close the eyes. The prophet Isaiah speaks of those... in a deep sleep with eyes closed from understanding -- **Isaiah 29**. Recently, a preacher speaking on these prophecies said, the roman influence is sleeping but one day will awaken. And with preaching like that we only thought, perhaps he is sleeping too.

Daniel will use the word again in chapter 11 describing this deceitful man becoming strong with a small group -- his advisors, to work their global agenda. So this charismatic politician dazzles his constituents with his dark riddles... while blinding them to his true intentions.

**he will be exceedingly strong, but not by his own chameleon power** / that is what it says in the good old King James version!

Apparently, he will be like Alexander the great: young and charismatic... demonic or satanic possessed.

Daniel says...**and he will destroy wonderfully** / his power to destroy things causes wonder. It is amazing.

所以当他说话的时候，他说的是谜语和谜题…可能是从他父亲那里学来的。人们会问，这是什么？他为什么这么说？这听起来有点矛盾。我是说，我们都喜欢他！他不知道吗？这位外表威风凛凛的政治领袖，巧妙地将真理抛诸脑后；用谜语说话，

<sup>24</sup> **他的权柄必大**，/这个词是:koach;它的意思是权力，好的或坏的权力。然而，在利未记第 11 章中它也被翻译为**变色龙**。你听到了吗？注意！在《利未记》第 11 章中，用“变色龙”这个词来形容他的力量，可以翻译为:变色龙—能够改变自己颜色的蜥蜴。所以，这个政客会根据情况改变自己的立场吗？他到底是什么颜色的？

**他的权柄必大**，这个词是: **atsam**…无比强大，无比强大。它还表示:能够闭上眼睛。知以赛亚在沉睡中闭着眼睛不明白—**以赛亚书 29 章**。最近，一位传道人在谈到这些预言时说，罗马的影响正在沉睡，但总有一天会醒来。这样布道，我们只是想，也许他也在睡觉。

但以理将在第 11 章中再次使用这个词来描述这个狡诈的人，他通过一个小团体变得强大—他的顾问，来执行他们的全球议程。所以这位有魅力的政治家用他的神秘谜题迷惑他的选民，让他们看不清他的真正意图。

**他却不是因自己的能力**。/这是国王詹姆斯版本里说的！

很显然，他会像亚历山大大帝一样:年轻而有魅力……恶魔或魔鬼附体。

但以理说，**他必行非常的毁灭**/他毁灭事物的能力使人惊奇。它是令人惊异的。

# DANIEL 8 vs 15 但以理 8

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What he does best is: destroy. I bet he could win an Academy Award, or even a Nobel Peace prize for his performances. He astoundingly devastates... and mars... and ruins,

**and he will succeed at what he does** / he stylishly moves from one devastation to the next; he has the Midas touch -- well, sort of. Unfortunately, everything he touches turns to fool's gold and ruin; though a novice, this royal jackass will succeed at what he does,

**and he will destroy the mighty, and holy people** / he will mar and ruin... in chapter 11, this same word describes: **a great army**; a massive number of soldiers in battle. Somehow this slippery politician has gained the upper hand of destruction... over these good and mighty warriors,

**and holy people**: is that the 144,000? The church will be gone. The holy people are the people of GOD; caretakers of God's word including Daniel's people -- the **House of Judah**, all who are concerned about His word... as well as all the others that Daniel never knew; **did those in Ephesus and Laodicea finally wake up?**

<sup>25</sup> **And through his policy he will deceitfully prosper, in his hand** / he is a politician, so he is a political whore, owned by someone, what he touches... what his policies touch... starting with his peace policies... and containing weapons policies... because that would be peaceful; he succeeds,

Through his policies he destroys. He throws truth to the ground. He speaks marvelous riddles. I bet he is a Nobel Peace Prize recipient. Ooh! Can you imagine?

Daniel says...

**and he will magnify himself in his heart** / the word is: gadol. He will grossly enlarge himself; his ego is obese; he will be one... big... freaky... fat-headed politician... with no shortage of self-esteem,

他最擅长的就是毁灭。我敢打赌他会因为他的表演获得奥斯卡奖，甚至诺贝尔和平奖。他令人震惊地摧毁了火星摧毁了

**他事情顺利，他任意而行。** / 他时髦地从一个灾难移到另一个灾难;他有点石成金的本领——嗯，算是吧。不幸的是，他所接触的一切都变成了傻瓜的财富和毁灭;这王母驴虽是新手，却能得手，

**他又必毁灭有能力的和圣民。** / 在第 11 章中，这个词描述了:一支伟大的军队;战斗中大量的士兵。不知何故，这个狡猾的政客在毁灭中占了上风，战胜了这些善良而强大的战士，

**圣民**:那是十四万四千人吗?教堂会消失。圣洁的民是神的民;管理神话语的人，包括但以理的子民——**犹大家**，所有关心神话语的人，以及但以理所不知道的人; **以弗所和老底嘉的人终于醒了吗?**

<sup>25</sup> **他用权术成就手中的诡计，** / 他是一个政客，所以他是一个政治妓女，被某人拥有，他触及的...他的政策触及的...从他的和平政策...和遏制武器的政策...因为那将是和平的;他成功了，

通过他的政策，他摧毁了一切。他把真理扔在地上。他能说出绝妙的谜语。我敢打赌他是诺贝尔和平奖得主。噢!你能想象吗?

但以理说...

**他心里自高自大，** / 这个词是:gadol. 他将极大地扩大自己;他的自尊心太强了;他会是一个...高大...怪异...愚蠢的政客...不缺乏自尊，

and by peace **he** will destroy many / more precisely, he will quietly work his policies... remember: he throws down truth; while they always insist... his signature policy is peace... when there is no peace. But there is just one little problem: there is no truth in him. His father is the father of lies.

This guy with the powerful façade... who says, I come in peace... as he quietly works to destroy. Daniel writes these words to say, be looking for some world leader who embodies all these traits; while this very popular politician peddles peace, grinning as he goes... he also prepares for war.

And Daniel would have us ask ourselves: do we know any leader on the world stage... doing things like that?

**he** will also stand up against... the Prince of princes, but **he** will be broken without hand / he will confront and resist the King of kings... and Lord of lords -- who is the real Prince of Peace! But do not fear, because JESUS Christ himself... will destroy that arrogant SOB! We read about it in 2 Thessalonians.

<sup>26</sup> And the vision of the evening and the morning devotions which was told is true / those 1,300 days; also referenced in Daniel 12, for the sleeping church from Ephesus to Laodicea to wake up –

Philadelphia and Smyrna will be gone; and for the armies who thought they did not need to **trust in God**, to discover they did... and who will once again trust in God; for them, the vision: It is truth!

**Wherefore** / why is all this said?

seal up the vision; for it will be for many days / the latter days; **the last days** of the time of the Gentiles. The vision is for the last generation of theists... who still believe the Lord intervenes in time and history... they will recognize the details... when GOD's appointed Day of Wrath will be at the doors. And all these details... Daniel recorded for us; and one day, I want to thank Daniel, don't you?!

在人坦然无备的时候，**他**毁灭多人。 / 更确切地说，他将悄悄推行自己的政策……记住:他抛弃了真理;尽管他们一直坚持，他的标志性政策是和平，即使没有和平。但有一个小问题:他身上有无真相。他的父亲是谎言之父。

这个有着强大外表的家伙，嘴上说着，我是来和平的，却在暗中破坏。但以理写这些话是想说，我们要寻找一些能体现所有这些特征的世界领袖;虽然这位非常受欢迎的政治家兜售和平，一边走一边笑，但他也在为战争做准备。

但以理会让我们问自己:我们认识世界舞台上的领导人吗?

**他**又要站起来攻击万君之君，**他**至终却非因人手而灭亡。 / 他将对抗万王之王，万主之主——真正的和平王子!但是不要害怕，因为耶稣基督自己会毁灭这个骄傲的哭泣!我们在帖撒罗尼迦后书中读到过。

<sup>26</sup> 所说二千三百日的异象是真的，/这 1300 天;在但以理书 12 章中也提到了，从以弗所到老底嘉沉睡的教会醒来

费城和士麦拿将不复存在;对于那些认为他们不需要相信上帝的军队，他们发现他们需要，他们将再次相信上帝;对他们来说，愿景是:这就是真理!

但/为什么说这些?

但你要将这异象封住，因为关乎后来许多的日子。 / 外邦人**末后的日子**。这是留给最后一代的有神论者的，他们仍然相信上帝介入了时间和历史，他们会认出其中的细节。当上帝指定的忿怒之日来到门口时。丹尼尔为我们记录了所有的细节;总有一天，我要感谢丹尼尔，不是吗!

# DANIEL 8 vs 15      但以理 8

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**27 And I Daniel fainted, being sick several days; afterward I rose up, and did the king's business /**  
Daniel was undone, stunned by what he saw;

**and I was astonished at the vision, but none understood.**

Daniel, this man greatly loved by GOD, was left speechless at what he saw,

And from these words, it appears even Daniel did not fully understand.

27 于是我但以理昏迷不醒，病了数日，然后起来办理王的事务。/但以理被眼前的景象惊呆了；

我因这异象惊奇，却无人能明白其中的意思。

但以理深得神的爱，见了这事就说不出来。

从这些话看来，但以理好像不明白。

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[Salvation is Your Name](#)

[This is My Father's World](#)

Check out: Our Brothers and Sisters Around The World  
Singing GOD'S Praise:  [The Songlist](#) 