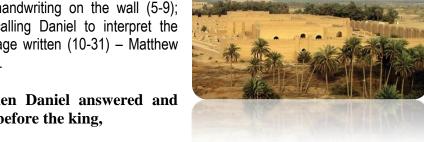
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In this chapter we have seen the adulterous. sacrilegious riotous. feast which Belshazzar made (1-4); the alarm given interrupting the party with handwriting on the wall (5-9); and calling Daniel to interpret the message written (10-31) - Matthew Henry.

<sup>17</sup> Then Daniel answered and said before the king,



Daniel

Greatly beloved

在这一章中, 我们看到了伯沙撒 所举办的淫乱、渎神的盛宴(1-4); 墙上的字迹成为警告并打断了聚 会(5-9);呼召但以理解释所写(10-31)的信息——马太·亨利。

17但以理在王面前回答说,

#### Keep your gifts to yourself /

Daniel is the only person in the Old Testament called: greatly beloved of God... several times. Daniel knew what was going on. In the first year of Belshazzar's reign, Daniel saw in prophetic vision what would happen to this kingdom as it changes throughout the centuries even to our time. And now, he answers and says to the king...

Keep your gifts to yourself, or give your rewards to another / and the difference between Daniel and me... I would say, Keep your crap; or give it to someone else!

But let's not interrupt Daniel... he says...

vet I will read the writing to the king,

and make known to him the interpretation.

- O king, the most high God Nebuchadnezzar your grand-father a kingdom, and majesty, and glory, and honor:
- <sup>19</sup> And for the majesty that God gave him, all people, nations, and languages, trembled and feared before him:

whom he would he slew / he put to death; and whom he would he kept alive;

你的赠品可以归你自己/但以理

是旧约中唯一被呼召的:神深爱的人…好几次。 但以理知道发生了什么。在伯沙撒在位的第一 年,但以理在先知的异象中看到了这个王国将 会发生的事情,因为它历经了几个世纪甚至到 我们的时代。现在,他回答国王说…

你的赏赐可以归给别人。/而我和但以理的区 别…我会说, 你废话少说;或者把它送给别人!

但是我们不要打断但以理…他说…

我却要为王读这文字,

把讲解告诉王。

- 18 王阿,至高的神曾将国位,大权,荣耀,威 严赐与你父尼布甲尼撒。
- 19 因神所赐他的大权,各方,各国,各族的人 都在他面前战兢恐惧。

他可以随意生杀,



and whom he would he set up / he promoted; and whom he would he put down / he deposed.

<sup>20</sup> But when his heart was lifted up, and his mind / his spirit... hardened in pride,

he was deposed from his kingly throne.

Archaeology reveals, in 1854 discovered on his own cuneiform inscription,

Nebuchadnezzar's words: For four years, my kingdom did not rejoice my heart.

And permit me to translate: For four years, Nebuchadnezzar went insane. But let's stop interrupting.

Daniel is speaking about Nebuchadnezzar

he was deposed from his kingly throne; and they removed his glory from him:

<sup>21</sup> and he was driven from the sons of men; and his heart was made like the beasts,

and his dwelling was with the wild asses: they fed him with grass like oxen,

and his body was wet with the dew of heaven; till he knew / he was driven insane, till he knew what?

#### till he knew

that the most high God ruled in the kingdom of men,

and that He appointed over it whomever He will.

随意升降。/按自己的意思

20 但他心高气傲, 灵也刚愎,

甚至行事狂傲,

考古学发现,1854年在他自己的楔形文字上发现,

尼布甲尼撒说:"我心里不喜悦我的国四年。"

请允许我翻译一下:尼布甲尼撒疯了四年。但是 我们不要再打断了。

但以理说的是尼布甲尼撒

就被革去王位,夺去荣耀。



<sup>21</sup> 他被赶出离开世人,他的 心变如兽心,

与野驴同居, 吃草如牛,

**身被天露滴湿,/**他被逼疯了,直到他知道了什么?

等他知道

至高的神在人的国中掌权,

凭自己的意旨立人治国。

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<sup>22</sup> And you his grandson, O Belshazzar, you have not humbled your heart,

though you knew all this;

<sup>23</sup> but have lifted up yourself against the Lord of heaven;

and they brought the vessels of His house before you,

and you, your lords, your wives, and your concubines / your girlfriends... have drunk wine in them; and you have praised the gods of silver,

and gold, of brass, iron, wood, and stone,

which do not see, nor hear, nor know:

and the God in whose hand your breath is,

and whose are all your ways,

**you have not glorified** / so apparently, Daniel did know what was going on; and he continues.

<sup>24</sup> Then was the part of the hand / the finger of the hand... sent from Him.

/ and did you hear that? Daniel, this man greatly beloved by God... said to this jackass, this arrogant king who doesn't seem to be lacking in self-esteem.... That finger? God sent it. Daniel says, It's from Him! God gave it to you! Think about it. And I'd imagine if God gives you the finger... you better watch out, right?! Cuz... He's pointing at you. And that don't seem like He's saying, Be My Valentine.

Daniel continues...

and this writing was written / it was graven into the stone wall!

<sup>25</sup> And this is the writing that was graven,

22 伯沙撒阿, 你是他的儿子(或作孙子),

你虽知道这一切,你心仍不自卑,

23 竟向天上的主自高,

使人将他殿中的器皿拿到你面前,

你和大臣,皇后,妃嫔用这器皿饮酒。你又赞 美那

金,银,铜,铁,木,石所造的神,

不能看,不能听,无知无识,

归与那手中有你气息, 管理你一切行动的神。

**却没有将荣耀/**显然,但以理知道发生了什么; 他仍在继续。

#### 24 因此从神那里显出指头来

/你听到了吗?但以理,神所深爱的人,对这蠢驴说,这个傲慢的王,似乎并不缺乏自尊…手指吗?上帝派的。但以理说,是他送的!上帝给你的!想想。我想如果上帝让你竖起中指,你最好小心点,对吧?!因为…他指着你。他好像不是在说,做我的情人吧。

但以理继续…

写这文字/这是刻在石墙上的!

25 所写的文字是,

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#### MENE, MENE, TEKEL, U-PHARSIN

Daniel is speaking with numbers...

so let's do the math.

<sup>26</sup> This is the interpretation of the thing:

**MENE**; God has numbered your kingdom, and finished it

MENE means: mina, 1,000.

<sup>27</sup> **TEKEL**; you are weighed in the balances, and are found wanting

TEKEL, Shekel... actually means, 20.

<sup>28</sup> PERES; your kingdom is divided, and given to the Medes and Persians

PERES is half a mina. So do the math: 500.

And the handwriting on the wall was:

Mene, Mene, Tekel, u-Pharsin: 1000 ... 1000 ... 20 ... and 500.

<sup>29</sup> Then commanded Belshazzar, and they clothed Daniel with scarlet,

and put a chain of gold about his neck, and made a proclamation concerning him,

that he should be the third ruler in the kingdom / the lion with eagle's wings kingdom,

- <sup>30</sup> and in that night, Belshazzar the king of the Chaldeans was slain / he was killed dead!
- <sup>31</sup> And Darius the Median took the kingdom, being about sixty-two years old.

#### 弥尼, 弥尼, 提客勒, 乌法珥新。

但以理在用数字说话… 我们来计算一下。

26 讲解是这样,

<mark>弥尼</mark>,就是神已经数算你国的年日到此完毕。

弥尼: mina, 1000.

<sup>27</sup> <mark>提客勒,</mark>就是你被称在天平里,显出你的 亏欠。

提客勒: Shekel, <mark>20</mark>

毗勒斯是弥尼的一半, 所以是 500.

所以墙上写的是:

弥尼, 弥尼, 提客勒, 乌法珥新: 1000, 1000, 20 和 500.

<sup>29</sup> 伯沙撒下令,人就把<mark>紫袍</mark>给但以理穿上,

把金链给他戴在颈项上,

**又传令使他在国中位列第三。/**狮有鹰翼的王国,

- 30 **当夜,迦勒底王伯沙撒被杀。**/他被杀了!
- <sup>31</sup> 玛代人大利乌年六十二岁,取了迦勒底国。

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Now the handwriting was MENE, MENE, TEKEL, U-PHARSIN: 1000 ... 1000 ... 20 ... and 500 which equals: **2,520**. 2,520 what? 2,520 years of government gone wild, brutal, insane, inhuman, bestial rule as history relates to Jerusalem... starting with king Nebuchadnezzar.

And it's sort of interesting to note that in the late 1800s, as Jewish Zionism began to rise in England; a Christian mother taught her child to pray for the Jewish people, and for the safety of Jerusalem; which the child faithfully did every day. Many years later, in April 1917... the United States entered into World War I. By December 1917, Ephraim's army of the great commonwealth of nations;

the British military led by General Allenby... completed their 'Jerusalem Operation' when he respectfully walked into the City, this one who had prayed for years, taking it back. Allenby enters Jerusalem - 1917

Obviously, God's 2,520-year eviction notice of insanity and bestial rule had run its course.

And like a good disciple, a good student, a good learner -- do your math! From December 1917... subtract 2,520 years. And isn't it interesting?

We are precisely taken back to the murky time and history of when Nebuchadnezzar began his deportation of the House of Judah into Babylonian captivity.

101 years later, the brother of Ephraim, the great nation – established its embassy in Jerusalem.

And it all makes you proud of God, doesn't it? He knows what is going on. And imagine, if He is faithful to that kind of promise here; well, what has He promised for all eternity that He will also be faithful to?

笔迹是弥尼, 弥尼, 提客勒, 乌法珥新: 1000, <mark>1000</mark>, <mark>20</mark>, 和 <mark>500</mark>, 等于 <mark>2520</mark>。2520 是什么?从 尼布甲尼撒王开始,耶路撒冷的历史上,2520 年的政府疯狂、野蛮、疯狂、不人道、兽性统 治。

有趣的是,在19世纪晚期,犹太复国主义开 始在英国兴起;一位基督教母亲教导她的孩子为 犹太人祈祷, 为耶路撒冷的安全祈祷;这孩子每 天都忠实地做着。许多年后的 1917 年 4 月,美 国加入了第一次世界大战。;

<mark>在艾伦比将军的带领下</mark>,英国军队完成了他们的 "耶路撒冷行动",当他毕恭毕敬地走进耶路撒 冷时,这位多年来一直祈祷的人,终于夺回了这 座城市。 艾伦比进入耶路撒冷——1917年

很明显,上帝关于精神错乱和野蛮统治的 2520 年 驱逐令已经结束了。

要像一个好门徒、好学生、好学习者一样——做做 数学吧!从 1917 年 12 月…减去 2520 年。这不是很 有趣吗?

我们被精确地带回到黑暗的时间和历史, 当尼 布甲尼撒开始驱逐犹大家到巴比伦被囚禁。

101 年后, 伟大的国家<mark>以法莲的兄弟</mark>在耶路撒 冷建立了大国。

这一切都让你为上帝感到骄傲,不是吗?他知道 发生了什么事。想象一下, 如果他忠实于这种 应许;那么,他应许的永恒是什么呢?

#### O Come Let Us Adore Him

### **Every Praise**