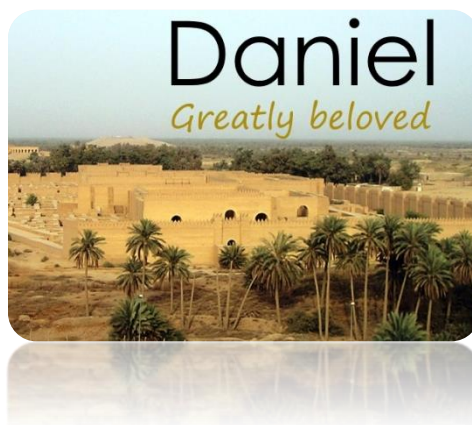


DANIEL 2 vs 26

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In this chapter we see the great perplexity Nebuchadnezzar was put into by a dream which he had forgotten; we see his demand to know its interpretation, which his wisest magicians could not pretend to do; and we see Daniel's discovery of this secret to him, in answer to prayer and thanksgiving offered to God; and now Daniel is called before the king – Matthew Henry.



在这一章里，我们看到尼布甲尼撒被一个他忘记了的梦弄得非常困惑;我们看到他要求知道它的解释，这是他最聪明的魔术师都不能假装做到的;我们看到但以理在祷告和感谢中，发现了这个秘密;现在，但以理被召到国王面前——马太·亨利。

26 The king answered and said to Daniel / now, this is king Nebuchadnezzar... and he had just ordered all the wise in his kingdom to be put to death,

Nebuchadnezzar said to Daniel... **whose name was Belteshazzar** / typical of captives, names get changed to try to obliterate identities. It happens all the time. And Daniel was given a Babylonian name. And the king asks him,

Are you able to make known to me the dream which I have seen, and its interpretation?

27 Daniel answered / in essence he said, NO!

Daniel answered in the presence of the king, and said,

The secret / in the Septuagint LXX... the musterion, the mystery

which the king has demanded to know, the wise / the geniuses of Babylon:

the astrologers / the forecasters,

the magicians / the hocus pocus workers... probably with the local used-chariot dealers,

and the soothsayers / the wizards... the hippies and moon-beamers of their time,

26 王问称为伯提沙撒的但以理说，/现在，这是尼布甲尼撒王...他刚刚下令将国内所有的智者都处死，

尼布甲尼撒对名叫伯提沙撒的但以理说，他是典型的俘虏，为了抹杀他的身份，他们改了他的名字。这是常有的事。但以理就有了巴比伦人的名字。国王问他，

你能将我所作的梦和梦的讲解告诉我吗?

27 但以理在王面前回答说，

王所问的那

奥秘事/在《七宗罪》中，集合，神秘

哲士/巴比伦的天才们

用法术的/预测者

术士/可能是当地的二手车商

观兆的/巫师，嬉皮士和月光族，

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cannot show to the king / and Nebuchadnezzar, sitting there on his throne with that look of: **I thought so**, and with the biggest smile on his face, grew another foot taller!

Daniel continues...

28 But there is a God in heaven who reveals secrets / and just an aside -- Hudson Taylor said, There is a God in heaven; He's spoken in His word; He means just what He says; and plans to do all He has promised

and has made known to king Nebuchadnezzar what will be **in the latter days**.

Your dream, and the visions of your head upon your bed, are these:

29 As for you, O king, your thoughts came upon your bed,

what should come to pass hereafter: and He who reveals secrets / who reveals the musterion, the mystery,

makes known to you what will come to pass.

And listen to this parenthesis Daniel adds...

30 But as for me, the secret / the mystery,

is not revealed to me for any wisdom that I have / it is not because I took any graduate study at the university or seminary... and know something **more than any other living being**.

Had Daniel known others, he could have added, the prophet Amos said... I was a fig picker! God determines those things!

Like C.S. Lewis said, God never asked me to write one of His gospels, so don't ask me to critique them... because I'm not that smart!

都不能告诉王。 / 尼布甲尼撒坐在宝座上，脸上带着笑容，我想他又长高了一英尺。

但以理继续...

28 只有一位在天上的神能显明奥秘的事。 / 顺便说一句，哈德逊·泰勒说过，天上有上帝;他说的是他的话语;他说到做到;并计划履行他所应许的一切

他已将**日后**必有的事指示尼布甲尼撒王。

你的梦和你在床上脑中的异象是这样，

29 王阿，你在床上想到后来的事，

那显明奥秘事的主/谁揭开了秘密，揭开了神秘，

把将来必有的事指示你。

听一下这个括号但以理补充说...

30 至于那奥秘的事/神秘

显明给我，并非因我的智慧胜过一切活人，/这并不是因为我在大学或神学院读过研究生，所以知道了一些东西

如果但以理认识其他人，他可能会补充说，先知阿摩司说过...我是一个无花果采摘者!神决定这些事!

就像 C.S.路易斯说的，上帝从来没有让我写他的福音书，所以不要让我批评它们，因为我没有那么聪明

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But Daniel is talking to Nebuchadnezzar; and he is going to tell us why this mystery was revealed to him...

but for the intent that the interpretation will be made known to the king, and that you might know the thoughts of your heart / and can you imagine Nebuchadnezzar beginning to remember what strange dream he had seen in the privacy of his home? As Daniel begins to reveal it?

³¹ **You, O king saw /** you were looking,

and behold / pay attention

a great image / a rab-rab image; the Aramaic root of the word: **rabbi**, the great one. And we understand why Jesus said, Don't call anyone, **rabbi**... because it already was an abused word. You know... educators like their titles.

But let's stop interrupting Daniel!

this great image / this rab-rab image,

its brightness was excellent, standing before you;

and the appearance of it was terrible / it was terrifying. Whatever Nebuchadnezzar saw, he had never seen before; nobody had.

³² **This head of the image was of fine gold,**

its breast and its arms of silver,

its belly and its thighs of brass,

³³ **its legs of iron,** its feet partly of iron and partly of **clay.**

³⁴ **You saw till a stone... was cut without hands /** a rock was cut, with no human effort,

which smote the image on its feet of iron and clay, and broke them to pieces.

但以理对尼布甲尼撒说话;他会告诉我们为什么他会知道这个秘密...

乃为使王知道梦的讲解和心里的思念。

/ 你能想象尼布甲尼撒开始想起他在自己家里做的一个奇怪的梦吗?当但以理开始解梦的时候?

³¹ 王阿, 你梦见/你看见,

一个大像/ rab-rab 形象;拉比一词的亚拉姆语词根:拉比, 伟大的那位。我们理解为什么耶稣说, 不要叫任何人, 拉比, 因为它已经是一个被滥用的词。教育工作者喜欢他们的头衔。

但是我们不要再打断但以理了!

这像甚高/ 这 rab-rab 图

极其光耀, 站在你面前,

形状甚是可怕。/这是可怕的。尼布甲尼撒所看见的, 都是他以前所没有见过的。没有人。

³² 这像的头是精金的, 胸膛和膀臂是银的,

肚腹和腰是铜的,

³³ 腿是铁的, 脚是半铁半泥的。

³⁴ 你观看, 见有一块非人手凿出来的石头/一块石头被凿开了, 不是人力能做到的

打在这像半铁半泥的脚上, 把脚砸碎。

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³⁵ **Then** / when the Rock appeared on the scene; at that time...

was the iron, the clay, the brass, the silver, and the gold, together / the whole ghastly image of earthly govt

broken to pieces, and became like the chaff of the summer threshing-floors;

and the wind carried them away, that no place was found for them:

and the stone / the Rock that came to the rescue; and took care of business,

that struck the image, became a great mountain / a rab mountain, and filled the whole earth.

Daniel just described... the kingdom of this world; a kingdom of diminishing earthly powers. Beginning at its head **of gold** was: absolute despotism...

ending with feet...**partly of iron**... and **partly of clay**. And by the way, iron and clay don't mix well; it's not a good, stable foundation. And this image ends with loosely defined democracy.

So unfortunate for Rodney King, about this kingdom, and his question: Can't we all just get along? This last expression of the kingdom will answer: NOPE!

Hey, do you think Mr. Gaddafi would like to ask... Rodney's ques..? Oh! That's right his democratic people... already gave him their answer.

Daniel has been revealing... the kingdom of this world. And from head to toe... its parts share a common denominator. And what is it? **Each part, at one time or another... conquered Jerusalem.**

Here, Daniel has just told us... this kingdom of the world... which started in gold and splendor... will someday end in the dust bin of human history.

³⁵ 于是/当岩石出现在现场时;那时候...

金, 银, 铜, 铁, 泥都一同/整个地上政府的可怕形象

砸得粉碎, 成如夏天禾场上的糠秕,

被风吹散, 无处可寻。

打碎这像的石头/那拯救人的磐石;完成了使命,

变成一座大山/一座 rab 山, 充满天下。

但以理刚刚描述了这个世界的王国;一个世界力量逐渐减弱的王国。从它的**黄金**头部开始就是:绝对的专制...

最后是脚, **一部分是铁的, 一部分是粘土的**。顺便说一下, 铁和粘土不能很好地混合这不是一个好的, 稳定的基础。而这幅图的结尾是对民主的粗略定义。

对于罗德尼·金来说, 这个王国很不幸, 他的问题是:我们不能和睦相处吗?这个王国的最后一个表达会回答:不!

嘿, 你觉得卡扎菲先生会问...罗德尼的帽子吗? 哦!没错, 他的民主党人已经给他答案了。

但以理透露了...这个世界的王国。从头到脚, 它的各个部分都有一个共同点。它是什么?**每一部分都曾经征服过耶路撒冷。**

在这里, 但以理刚刚告诉我们, 这个世界的王国, 在黄金和辉煌中开始, 终有一天会在人类历史的垃圾堆中结束。