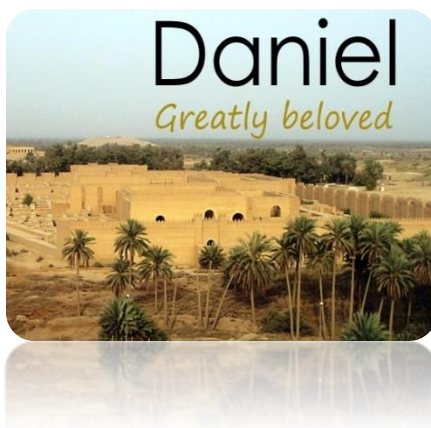


DANIEL 1 vs 1

The deportation of Judah to Babylon 605bc. The fact that Daniel and his 3 companions are referred to as children suggests they were around 12 years old during this time of exile. If Daniel gave a different history from what was current at his writing, the Jewish community would not have accepted it. The fact that modern archeologists have found differing stories, such as no mention of Belteshazzar's cowardice, or that he died honorably, is **not** indicative of Daniel's error, but suggests others rewrote history. The Jewish community was prominent in the region for 1000 years, until 400ad, establishing 4 major universities; their Babylonian Talmud is a hallmark document of their traditions. The prophets Jeremiah and Ezekiel lived during this time.



This being partly historic and largely prophetic, much attention has been given to the large section written in Aramaic (the childhood language of Jesus) chapter 2:4 – 7:30. The intentional placement of the chapters is of equal interest; though not in chronological order, they are carefully placed in historic order... to help us connect the dots.

Numerous attacks on the authenticity of this 6th century BC book, from vigorous opponents since 230AD to the present, have attempted to discredit its truth; **all** attacks, including those by trained Jesuits have failed.

¹ In the third year of the reign of Jehoiakim king of **Judah**, King Nebuchadnezzar of Babylon came to Jerusalem and besieged it / 605BC.

² And the Lord gave Jehoiakim king of **Judah** into his hand, with some of the vessels of the house of God: which he carried to the land of Shinar / **ancient Babylon, identifying with Nimrod in Genesis 10 & 11,**

公元前 605 年犹太被驱逐到巴比伦。但以理和他的 3 个同伴被称为孩子，这说明他们在流放期间大约 12 岁。如果但以理在他的作品中给出了一个不同的历史，犹太社区不会接受它。事实上，现代考古学家发现了不同的故事，比如没有提到伯提沙撒的懦弱，或者他的死是光荣的，这并不是但以理的错误，而是表明其他人

重写了历史。犹太社区在该地区持续了 1000 年，直到公元 400 年，建立了 4 所主要的大学;他们的巴比伦塔木德是他们传统的标志性文件。先知耶利米和以西结生活在那时候。

这部分是历史的，大部分是先知的，很多关注的大部分是用亚拉姆语(耶稣的童年语言)写的 2:4 - 7:30。有意安排章节的位置也同样有趣;虽然不是按时间顺序排列的，但它们是按照历史的顺序精心排列的...以便帮助我们把这些点联系起来。

对于这本公元前 6 世纪的书的真实性，从公元 230 年到现在，许多激烈的反对者都试图怀疑它的真实性;所有的攻击都失败了，包括那些受过训练的耶稣会士发动攻击。

¹ **犹太**王约雅敬在位第三年，巴比伦王尼布甲尼撒来到耶路撒冷，将城围困。

² 主将**犹太**王约雅敬，并神殿中器皿的几分交付他手。他就把这器皿带到示拿地，收入他神的庙里，放在他神的库中。/ **在《创世纪》第 10 和第 11 章中，古巴比伦与宁录等同，**

DANIEL 1 vs 1

³ Then the king ordered Ashpenaz, chief of his eunuchs, to bring some of the people of Israel, of the royal family and of the nobility;

⁴ youth without blemish, of good appearance and skillful in all wisdom, skilled in knowledge, understanding science,

and capable to stand in the king's palace, and to teach them the literature and language of the Chaldeans / in modern times we should be so lucky to find young people who are so skilled – especially in the West, which is not a slam on the children, because the adults are equally unskilled. Here's a challenge: we listen to the YouTubes that are available, and try to learn new languages each year; we regularly practice speaking and writing 5 to 10 languages with others.

⁵ The king assigned them a daily portion of the food the king ate, and of the wine that he drank: to nourish them three years,

that at the end of it they were to stand before the king.

⁶ Among these were Daniel, Hananiah, Mishael, and Azariah of the tribe of **Judah**:

⁷ And the chief of the eunuchs gave them names:

Daniel he called Belteshazzar; Hananiah was Shadrach; Mishael was Meshach; and Azariah was Abednego / we learn more about these 3 in chapter 3.

⁸ But Daniel resolved that he would **not** defile himself with the king's food,

or with the wine that he drank.

⁹ Now God gave Daniel favor and compassion with the chief of the eunuchs,

³ 王吩咐太监长亚施毗拿，从以色列人的宗室和贵胄中带进几个人来，

⁴ 就是年少没有残疾，相貌俊美，通达各样学问，知识聪明俱备，

足能侍立在王宫里的，要教他们迦勒底的文字言语。 / 在现代社会，我们应该很幸运能找到技能如此娴熟的年轻人——尤其是在西方，这并不是对孩子们的抨击，因为成年人也同样没有技能。这里有一个挑战：我们收听现有的 youtube，每年尝试学习新的语言；我们经常和别人练习 5 到 10 种语言的说和写。

⁵ 王派定将自己所用的膳和所饮的酒，每日赐他们一分，养他们三年。

满了三年，好叫他们在王面前侍立。

⁶ 他们中间有犹大族的人，但以理，哈拿尼雅，米沙利，亚撒利雅。

⁷ 太监长给他们起名，

称但以理为伯提沙撒，称哈拿尼雅为沙得拉，称米沙利为米煞，称亚撒利雅为亚伯尼歌。 / 我们将在第 3 章中进一步了解这三位。

⁸ 但以理却立志不以王的膳和王所饮的酒玷污自己，
所以求太监长容他不玷污自己。

⁹ 神使但以理在太监长眼前蒙恩惠，受怜悯。

DANIEL 1 vs 1

10 And the chief of the eunuchs said to Daniel,

I fear my lord the king, who assigned your food and drink:

for why should he see your faces in worse condition than the youths who are your same age? So, you would endanger my head with the king.

11 Then said Daniel to the steward whom the chief of the eunuchs had assigned over Daniel, Hananiah, Mishaël, and Azariah,

12 Test your servants for ten days; let us be given vegetables to eat and water to drink / their nutrition habits reflect those who learned to eat the fruit and vegetable diet found in the Garden of Eden; people in the West we have a diet that is based on milk products given to calves to quickly grow plump for the slaughter...



instead of coconut milk that suppresses cancerous cells growing in the intestine; and gorging on gobs of meat products now infected by the artificial pesticides that poison the pastures,

which toxic elements are in all the meat and poultry items at the local grocery store; the pork products being most contaminated – pigs still do the great job they were created to do, i.e. to clean up the filth and noxious particulates mankind leaves behind – which is what we are eating, instead of enjoying the variety of fruits (more than 100,000) not to mention all the vegetables God made for us.



10 太监长对但以理说，

我惧怕我主我王，他已经派定你们的饮食。

倘若他见你们的面貌比你们同岁的少年人肌瘦，怎么好呢？这样，你们就使我的头在王那里难保。

11 但以理对太监长所派管理但以理，哈拿尼雅，米沙利，亚撒利雅的委办说，

12 求你试试仆人们十天，给我们素菜吃，白水喝， / 他们的营养习惯反映了那些在伊甸园中学会吃水果和蔬菜的人;在西方，我们的饮食是以牛奶为基础的，这些牛奶可以让小牛迅速长胖，然后被屠宰……

而不是抑制癌细胞在肠道生长的椰奶;而现在被毒害牧场的人工杀虫剂污染的肉制品，

本地杂货店的肉类和家禽产品中含有毒素;受污染最严重的是猪肉产品猪仍然在做着它们被创造出来该做的伟大工作，即清理人类剩下的垃圾和有毒颗粒——也就是我们吃的东西，

而不是享受各种各样的水果(超过 10 万种)，更不用说上帝为我们做的所有蔬菜。

DANIEL 1 vs 1

13 Then let our appearance and the appearance of the youths who eat the king's food be observed by you, and deal with your servants according to what you see.

14 So he consented to them in this matter, and tested them ten days.

15 At the end of ten days their appearance was fairer and fatter in flesh than all the youths who ate the king's food / we would all do well if we followed the Daniel diet; or at least modified it; try it with your friends; it still is the best nutrition for us.

16 Thus the steward took away their food and the wine they were to drink;

and gave them vegetables.

17 As for these four youths, God gave them learning and skill in all literature and wisdom:

and Daniel had understanding in all visions and dreams.

18 At the end of the days, when the king ordered they be brought in,

then the chief of the eunuchs brought them in before Nebuchadnezzar / so now, when these guys were about 15-18 years old – high school age, grades 10 - 12.

19 And the king spoke with them, and among all of them no one was found like Daniel, Hananiah, Mishael, and Azariah.

So, they stood before the king.



13 然后看看我们的面貌和用王膳那少年人的面貌，就照你所看的待仆人吧。

14 委办便允准他们这件事，试看他们十天。

15 过了十天，见他们的面貌比用王膳的一切少年人更加俊美肥胖。/如果我们遵循丹尼尔饮食，我们都会做得很好;或至少加以修改;和你的朋友一起试试;它仍然是我们最好的营养。

16 于是委办撤去派他们用的膳，饮的酒，

给他们素菜吃。

17 这四个少年人，神在各样文字学问上（学问原文作智慧），赐给他们聪明知识。

但以理又明白各样的异象和梦兆。

18 尼布甲尼撒王预定带进少年人来的日期满了，

太监长就把他们带到王面前。/现在，当这些孩子 15-18 岁的时候，他们上高中，上 10 - 12 年级。

19 王与他们谈论，见少年人中无一人能比但以理，哈拿尼雅，米沙利，亚撒利雅，

所以留他们在王面前侍立。

DANIEL 1 vs 1

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²⁰ And in all matters of wisdom and understanding about which the king inquired of them, he found them ten times better than all the magicians and astrologers who were in all his kingdom / most people do not know that the Jewish community to this day is consistently the highest educated group of people; with around 45% of those who regularly attend worship services; they also have graduate degrees (masters or doctorates) compared to around 12% in the protestant church.

²¹ And Daniel was there until the first year of King Cyrus. / Daniel lived for more than 80 years.

²⁰ 王考问他们一切事，就见他们的智慧聪明比通国的术士和用法术的胜过十倍。
/ 大多数人都不知道，犹太人直到今天仍然是受教育程度最高的群体；约 45% 的人定期参加礼拜；他们还拥有研究生学位（硕士或博士学位），而在新教教会中这一比例约为 12%。

²¹ 到古列王元年，但以理还在。 / 但以理活了 80 多岁。

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