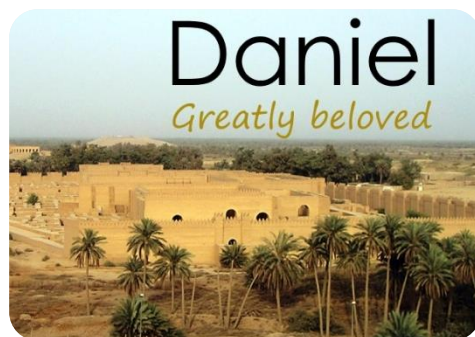


DANIEL 12 vs 5

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Daniel foresaw the amazing revolutions of states and kingdoms, as far as the Israel of God was concerned; he foresaw troublous times, he saw suffering times, and the prospect greatly affected him and filled him with concern. And now there were two questions proper to ask of all this; and notice who is asking the questions: When will the end be? And What will the end be? These two questions were asked and answered here.
– Matthew Henry



⁵ **Then I Daniel looked, and, behold** / pay attention,

there stood two others / previous in this chapter, Michael stood up, and now, two others just like him are standing up,

one here on the bank of the river, and one over there on the bank of the river,

⁶ **saying to the Man clothed in linen, who was upon the waters of the river** / saying to the one wearing linen garments like the high priest; so there are two like Michael talking to this Man. And who is this Man who seems to stand **upon the water**? I wonder if He walks on water? What do you think?

Daniel says they asked...

How long to the end of these wonders? / in Hebrew **ad**; and in the OT it is frequently used with **matay ad** = the root word for the name **Matthew**. It is as if God's word says: **How long? You'll find the answer in Matthew**. He wrote more about both the first and second coming of Jesus the Messiah than the other writers of the good news. **How long?** Matay ad? Start there!

And they ask...

How long to the end of these wonders? / 13 times in the Old Testament we read about the wonders of the Lord; ... surely, I will remember Your wonders of old. ... You are the God that does wonders. Isaiah tells us, He is the wonderful Counselor, the Mighty God, the everlasting Father, the Prince of Peace.

So now, we know why they are asking, because He works wonders; all His works are full of wonder. Here, this word is used for the last time in the OT. They ask this One dressed in the garments of the great high priest standing on the waters; they ask Him because even the angels in heaven didn't know.

How long to the end of these wonders? / Your wonders?

⁷ **And I heard the Man clothed in linen, who was upon the waters of the river, raise His right hand and His left hand to heaven, and swore by Him who lives forever** / declaring an oath, so He invokes GOD Almighty... our great FatherGod in heaven; saying.

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that for a time, times, and a half / that equals: 3 ½... so He is saying... **for 3 ½ years**; and that is interesting; it is the same length of time the Messiah taught His followers the first time He walked among us... when He came in great humility; so it seems that He will be teaching the whole world a little lesson, too;

when all these things will be finished / He is speaking of the last half of the last **shabua**... literally, **the 70th seven**. He is not only focusing on the final 7 years, but Daniel is learning about what we call the last half of the last 7 years... [read about the 70 shabua clearly spelled out](#); Daniel 9



scattering / and breaking in pieces **the power of the holy people, when all these things will be finished** / all these words and wonders that Daniel was just asked seal up in a book.

And the next verse is sort of funny! Daniel says...

⁸ And I heard Him, but I did not understand: / so prophet Daniel, greatly beloved by God, he saw this Man standing on the water... speaking to these two citizens of eternity; this magnificent Man... His lips were moving! But it was beyond Daniel.

then I said, O my Lord what is the end of these things? / out of great respect! Daniel also wanted to know these wonders... and words that he sealed up.

⁹ And He said, Daniel, Go your way / one Hebrew word: **lêk** = **go** and like a loving Father in heaven the Lord said something Daniel, **Keep walking; don't stop!**

for the words are closed and sealed until the last days.

¹⁰ A great many will be purified / they will be made clean, at the time of the end; in the great Day of GOD's wrath, having rejected the substitute sacrifice, paid in full by Christ, the Messiah at His first coming.

So this man keeps Daniel's faith in focus, and simply steps over the details, because there is a great awakening coming... only after the great apostasy, and falling away, abandoning GOD occurs, and He says,

A great many will be purified and whitened, and tried / they will be tested and analyzed... like a goldsmith; to prove what they are made of / many will be brightened and cleansed; polished and made spotless, refined in the last days; though this will not happen without turning up the heat;

but the wicked will do wickedly: and none of the wicked will understand / the Companion Bible here says, but the lawless will do lawlessness, and none of the lawless will understand... those dimwits will not discern what is going on;

but the wise will understand / the teachers; who turn on the lights, and those who are enlightened.

¹¹ in the King James version reads:



And from the time that the daily sacrifice will be taken away, and the abomination that makes desolate set up,

Now let us look closely at this verse... because these 20 words in English... are only 6 words in Hebrew.

The 1st Hebrew word...

min: from -- in other words, from some point or event

The 2nd word...

tamiyd: continual or always -- Daniel uses this word 5 times. The first time the word is used in the OT is in Exodus. We read, the table of showbread before Me **always**; or... to cause the lamp to burn **always**; or... the high priest with the breastplate of all the names of Israel on his heart as he stands before the Lord **continually**; and the headdress, the turban... **always** upon his forehead. After Daniel, Hosea next uses this word: **tamiyd** when he says, Wait on thy GOD **continually**. And Romans 12, we are encouraged to... present ourselves a living sacrifice, holy, acceptable to God... even praying **always**.

So we have: **min, tamiyd...**

the 3rd word...

cuwr: taken away. And it can also mean: turning aside, or **avoiding**.

In Genesis 41, we read...

and pharaoh **took off** his ring... **from** his hand... and **put it** on Joseph's hand.

And it's interesting... **those are 3** of the 6 words.

The 4th word :

shiqquwts: Ezekiel 5 says, you have filled My sanctuary with detestable things... **filthy**, abominable things.

the 5th word:

shamem: it's a verb... devastating, destroying, **wasting** and trashing.

the 6th word :

nathan: **to set in place...** from the stars in heaven... to the One coming who's right it is to reign.

Daniel is talking about **something being substituted and set in its place**. It's a very common word used over 2,000 times in the Old Testament.

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So let's review:

min tamiyd cuwr:

from a time... the continual acts of devotion... are taken away / or put off; or avoided;

and the next 3 Hebrew words:

shiqquwts shamem nathan:

and some wasting... filth... is set up... and taking its place.

Romans speaks of those... worshipping the creation more than the Creator. And here Daniel says:

from the time when some devotion is taken away;

and some abominable atrocity is set up in its place.

there will be a thousand two hundred and ninety days (1290) / Now, that is 30 days longer than 3 ½ years -- halfway through the great tribulation... which suggests about a month before all hell breaks loose, there is going to be some political bait and switch that happens. And what? Instead of thinking you are headed to the amusement park... What? Suddenly you find yourself in a freaky concentration camp.

I don't know. But if we are doing our math, we are still left with 15 unspeakable days that have been stepped over. And the wise don't need to know those unspeakable details, because some things are best left... unknown. So, let's go on...

12 Blessed is he who waits and touches... the thousand three hundred and thirty-five days / this is the last time **esher**: = fortunate; **marked with God's favor**... is used in the Old Testament. Blessed is he who waits on the LORD... who can do more than we could ask or think, if we just wait on Him.

/ so what does that mean? Well, perhaps many in the last 3 ½ years in those 5 churches in Revelation will wake up to that deceitful, peace peddling fool of a politician; but the Day of wrath arrived; and they too must go through it, running the race of faith... throwing down what is filthy; picking up the neglected devotion, turning to Him of whom it says, every knee will bow.

They must press on and not stop; every day -- count the days; and keep looking for Him who will deliver; until you **touch** that **1,335th Day**. **Because He will come; yes, He will!** And to Daniel and all of us He says:

13 Go! in Hebrew, **attah**- as if a Father says to His child with just a word or a look: You know what to do! keep walking; don't quit / so keep going, don't quit until you too awaken...

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... **till the end: then rest, and at the end of the days you will stand up in your lot** you will arise to life eternal; to the inheritance you acquired... through faith in God's word, tried in the fire.

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