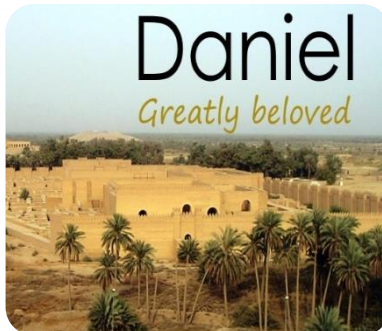


DANIEL 11 vs 28

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We are learning about a vile person, a sinister politician... Paul calls him: the son of perdition; sometimes translated: the man of lawlessness; Daniel calls him: a little horn, the last and final powerful political leader on the world stage... as the time of the Gentiles comes to an end. Since verse 21, he is the only leader in focus to the end of this chapter.



28 Then he will return to his land of great riches / and where is his land? For many generations, it was thought to be somewhere in the Middle East; but we might need to pay closer attention and relearn some things.

John in Revelation 17 writes of 7 bestial govt's that would come; easy to identify by their elevation over surrounding neighbors... while also ruling Jerusalem. Well, that is what happened: Egypt, Assyria, Babylon, Medo-Persia, Greece, Rome and the Ottomans... all trampled down Jerusalem. And an 8th beast will suddenly come which is a composite of the previous 7... but with global ambition.

Now, Daniel insists the 4th beast which is roman... will be around until the whole world is broken; until the Son of mankind comes to destroy it.

So, if we superimpose what John wrote over what Daniel wrote and line up similarities; we learn the final government with global goals will be a roman alteration... no longer located regionally -- it's global.

And if you still cannot locate it, then just turn on the TV News... and watch;

and his heart will be against the holy covenant; and he will do exploits,

and return to his own land / in these last days, he will be flying around a lot,

but where is **his own land**?

我们正在了解一个邪恶的人，一个邪恶的政客…保罗称他为:地狱之子;有时可译为:不法之人;但以理称他为:小角，世界舞台上最后一个也是最后一个强大的政治领袖，当外邦人的时代结束时。从第 21 节开始，他是本章结束前唯一关注的领袖。

28 北方王（原文作他）必带许多财宝回往本国，/他的地在哪里?许多代人都认为它在中东的某个地方;但我们可能需要更密切地关注并重新学习一些东西。

约翰在《启示录》第 17 章中写道，将会出现 7 个兽性的政府;很容易识别，因为他们高于周围的邻居，同时还统治着耶路撒冷。嗯，这就是发生的事情:埃及、亚述、巴比伦、米多波斯、希腊、罗马和奥斯曼…都践踏了耶路撒冷。而第 8 只猛兽将会突然出现，它是前 7 只猛兽的合成物，但具有全球野心。

现在，但以理坚持第四只野兽，也就是罗马兽，会一直存在直到世界毁灭;等着人类之子来毁灭它。

所以，如果我们把约翰写的和但以理写的重叠起来，把相似之处排列起来;我们了解到，最终的全球目标政府将是罗马人的改变，不再是地区性的，而是全球性的。

如果你还是找不到它，那就打开电视新闻看;

他的心反对圣约，任意而行，

回到本地。/在最后的几天里，他会经常飞来飞去，

但是**他自己的土地**在哪里呢?

²⁹ **At the time appointed** / so now, we finally learn about the set-time; **the 6th Day of Wrath** belonging to the Lord that has arrived.

he will return, and come toward the south but it will **not** be as the former, or as the latter / some additional military action will involve Egypt;

³⁰ **For the ships of Chittim** / Sir Isaac Newton thought with these words, we learn about the roman agenda to the end of the chapter. In the Jaimeson, Fausset, Brown Commentary, they thought this name represents roman ambassadors and Cypress. **if so**, does it indicate ships of the West? Might we be learning about NATO vessels in the Mediterranean Sea?

It's interesting, the Aramaic bible... the ancient language the Lord spoke; the language of those in Syria and Iraq... who, for some reason... are being destroyed at USA tax-payers expense; their bible says:

For the ships of Cathay / well, that indicates **China**; interesting, China just announced commercial plans with Israel to build a second, larger canal in the Sinai region, prior to Armageddon **the kings of the East will arise** – Revelation 16.

The ships of China... will come against him:

therefore **he** will be grieved, and return, and have indignation against the holy covenant / with Daniel's people **of all Israel**, not just the **house of Judah**:

so **he** will do something / with his small group of neocons; or with 10 rulers. What? We don't know;

he will even return, and have intelligence / which sounds like rogue Five Eyes and CIA, doesn't it?

with those who abandon the holy covenant.



²⁹ 到了定期，/现在，我们终于了解了设定时间;这是耶和华**发怒的第六天**，已经到了。

他必返回，来到南方。后一次却不如前一次，/一些额外的军事行动将涉及埃及

³⁰ 因为基提战船/艾萨克·牛顿爵士认为通过这些话，我们可以学到罗马的议事日程直到这一章的结尾。

在 Jaimeson, Fausset, Brown Commentary 中，他们认为这个名字代表了罗马大使和柏树。**如果****是这样**，这是否意味着西方的船只?我们会不会了解到北约在地中海的船只?

很有趣，亚拉姆语圣经...上帝说的古老语言;叙利亚和伊拉克那些人的语言，由于某些原因，正在美国纳税人的花费中被摧毁;圣经上说:

为了 **Cathay** 的船只/这代表中国;有趣的是，中国刚刚宣布了与以色列的商业计划，在西奈地区建造第二条更大的运河，在世界末日之前，**东方之王将出现**——启示录 16。

中国的船只...将会来攻击他:

他就丧胆而回，又要恼恨圣约，/和但以理的**以色列**子民，而不仅仅是**犹大家**

他任意而行。/和他那一小群新保守主义者;或者用 10 个尺子。什么?我们不知道;

他必回来联络/这听起来像是五眼流氓和中情局，不是吗?

背弃圣约的人。

³¹ And armies will stand on **his part** / **from his position**... this roman indoctrinated leader with a coalition of military combatants in his control; or more likely, those of his small group – which turned out to be roman thugs in cahoots with the Antichrist who came ostensibly as a man of peace, working their other twisted agenda... hard as iron, breaking and destroying until the whole world is broken,

and they will pollute / literally **from his position**... the romans, **they will injure**... **the sanctuary of strength** / these two Hebrew words: **miqdas + maoz**... could be translated 2 different ways: **miqdas = holy place + maoz = strength**...

1. This phrase may suggest a brick and stone building where God's people in the OT offered bloody sacrifices of bulls and goats – **they will injure the strong holy place**;
2. or because we read in 2 Samuel 22, David said, **God is my strong fortress** – the same 2 words... this could refer to Him; **they will injure the most Holy**. So, whatever the phrase means...

these romans will try to foul and dirty the most Holy place or the most Holy One.

To God's people in the NT, specifically the Corinthians, Paul asks, Do you not know that you are the temple of the living God; and that the Spirit dwells in you. If anyone defiles the temple of God; God will destroy him, for the temple is holy, whom you are,

and they will injure the **Most Holy** / well, the Messiah of God is the Most Holy; **and from his part** these romans want to do Him injury; they definitely want Him gone;

and will set aside the daily sacrifice / they will attempt to exchange and replace what is truly holy, and they will place the abomination that makes desolate / replacing Him who alone is holy with what is filthy; replacing Jesus, eliminating Christ the Messiah of God from the religious system they are building = an empty churchianity.

³¹ 他必兴兵，/从他的立场来看，这位罗马教化的领袖在他的控制下，加入了一个由战斗人员组成的联盟;或者更有可能的是，他的小团体中的那些人—原来是罗马暴徒和表面上以和平的名义出现的反基督者勾结在一起，执行着他们扭曲的议程…像铁一样坚硬，破坏和破坏，直到整个世界被摧毁，

这兵必亵渎圣地，/从他的立场来看这两个希伯来语单词:miqdas + maoz，可以被翻译成两种不同的方式: **miqdas = holy place + maoz = strength**...

- 1.这句话可能暗示了神的子民在旧约中献上带血的公牛和山羊的砖石建筑—他们会伤害坚固的圣地;
- 2.或者因为我们在撒母耳后书 22 章读到，大卫说，神是我坚固的堡垒，这两个字可以指他;他们会伤害至圣者。所以，不管这个短语是什么意思…

这些罗马人会试图玷污**最神圣的地方或者说至圣者**。

保罗问在新约的神的子民，特别是哥林多人，你们不知道你们是永生神的殿吗;圣灵住在你们里面。若有人毁坏神的殿。因为你们是殿，这殿本是圣的。

这兵必亵渎圣地，/上帝的弥赛亚是最神圣的;从他的部分，这些罗马人想伤害他;他们肯定想让他走;

就是保障，除掉常献的燔祭，/他们会试图交换和取代真正神圣的东西，设立那行毁坏可憎的。/用污秽代替惟独圣洁的;取代耶稣，把基督—上帝的弥赛亚—从他们正在建立的宗教体系中除去，等于一个空洞的教会。

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So, who is trying to diminish and replace and substitute Jesus the Christ? For a second time,

Daniel tells us: daily devotions will be put aside; ignored due to negligence or intimidation; resulting in a generation of wasted lives... unintended by the Lord God who gave life,

32 And such as do wickedly against the covenant he will corrupt by flatteries; but the people who know their God will be strong, and do exploits / literally, with slippery speech he will corrupt; so definitely, he is a speech-reading politician, but God's people know to elevate and share God's powerful Word in love toward one another.

33 And those among the people who understand, will instruct many / to strengthen one another's faith in the promises of God; He said: if it was not so, He would have told us!

yet they will fall by the sword, and by flame, by captivity, and by spoil, many days / something still happening in many nations today, so be faithful...

the Lord when He walked among us... was hated by the religious leaders of his day -- hated without a cause: so great is your reward in heaven.

34 Now when they fall, they will be helped with a little help: but many will cling to them with flatteries / to the end, there will be gullible fools hanging onto this sick politician's empty words; don't believe every slippery speech you hear; believe what the Lord told us; He can be trusted.

35 And some of them of understanding will fall,

to examine them, and to purge, and to make them white, even to the time of the end / this terrible treatment and abuse will continue until the LORD comes in great glory... to deal with the earth:

because it is yet for a time appointed.

那么，是谁在试图削弱和取代耶稣基督呢？第二次，

但以理告诉我们：每天的祷告会被搁置；因疏忽或恐吓而被忽视的；导致了一代生命的浪费，而这一切都不是上帝计划创造的，

32 作恶违背圣约的人，他必用巧言勾引。惟独认识神的子民必刚强行事。 /从字面上讲，他会用滑溜的语言腐化；所以，毫无疑问，他是一个善于演讲的政治家，但是神的子民知道要提升并分享神的大能话语，用爱彼此。

33 民间的智慧人必训诲多人。 /腓 1:13 使我们在神的应许上彼此坚固。他说：如果不是这样，他早就告诉我们的！

然而他们多日必倒在刀下，或被火烧，或被掳掠抢夺。 /今天许多国家仍在发生一些事情，所以要忠诚...

主在我们中间行走的时候，被当时的宗教领袖所恨恶——无缘无故地被恨恶：你们在天上的赏赐是何等大啊！

34 他们仆倒的时候，稍得扶助，却有许多人用谄媚的话亲近他们。 /到最后，会有一些容易受骗的傻瓜抓住这个病态政客的空话不放；不要相信你听到的每一句话；相信上帝对我们说的话；他是可以信赖的。

35 智慧人中有些仆倒的，
为要熬炼其余的人，使他们清静洁白，直到末了。 /这种可怕的对待和虐待将继续下去，直到上帝带着巨大的荣耀降临...来对付地球：

因为到了定期，事就了结。

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³⁶ **And the king** / in the 21st century, although we don't have many kings anymore, it is interesting that all the presidents of the US can trace their lineage to European royal families; so without a doubt, this one is at the very least... one royal jackass of a world leader,

And the leader will do according to his will and he will exalt himself,

and magnify himself above every god / this 11th puny horn of power; but remember he is positioned as a global leader, working his agenda sandwiched amid his photo ops of good deeds; obviously this guy has NO shortage of self-esteem; that character trait he has mastered; he definitely will be a lover of self rather than a lover of God,

and will speak marvelous things against the God of gods, and will prosper till the anger is accomplished / if you listen closely, you will marvel at how goofy and blasphemous his own empty headed, spiritual sounding hokum really is; and this will go on until... his wrath, or God's wrath is complete?

for that which is determined will be done / this sociopath of a guy doesn't even realize he is fulfilling God's previously ordained plans; like the twisted king Herod sitting over God's people when the Messiah came the first time;

likewise, God planned when the time of the Gentiles comes to a close... a despicable world politician claiming to be a man of peace would come... as he destroys untold numbers of lives and communities; deluded to think he is working some fine humanitarian agenda... for future generations.

³⁷ **Nor will he regard the God of his fathers, nor the desire of women, nor regard any god** / which suggests but does not mean... he won't pretend to be married; so either he is an Atheist or Deist; definitely, he is a fool:

for he will magnify himself above all.

³⁶ ~~王~~在 21 世纪, 虽然我们不再有很多国王, 但有趣的是, 所有的美国总统都可以追溯到欧洲皇室家族; 所以毫无疑问, 这个人至少是一个世界领袖的王八蛋

他必任意而行, 他自高自大,

他超过所有的神, / 这是第 11 个小小的权力之角; 但请记住, 他的定位是一个全球领导人, 他的工作日程夹在行善的照片中; 显然这个人不缺乏自尊; 他已经掌握的性格特征; 他肯定会爱自己而不是爱上帝,

又用奇异的话攻击万神之神。他必行事亨通, 直到主的忿怒完毕, / 如果你仔细听, 你会惊讶于他自己空洞的头脑, 精神上的声音是多么的愚蠢和亵渎; 这样的事会一直发生, 直到... 他的忿怒, 还是神的忿怒止息了?

因为所定的事必然成就。 / 这个反社会的家伙甚至没有意识到他是在实现上帝之前的预定计划; 就像当弥赛亚第一次来的时候, 扭曲的希律王坐在神的子民面前;

同样地, 神计划当外邦人的时代结束时... 一个卑鄙的世界政治家声称自己是一个和平的人会来... 因为他毁灭了无数的生命和社区; 他以为自己是在为子孙后代做人道主义工作。

³⁷ **他必不顾他列祖的神, 也不顾妇女所羡慕的神, 无论何神他都不顾。** / 这意味着但不意味着他不会假装结婚; 所以他要么是无神论者, 要么是自然神论者; 毫无疑问, 他是个傻瓜:

因为他必自大, 高过一切。

Part 2 –

³⁸ **But in his estate he will honor the God of forces** / the Hebrew word is: *ken*... used this last time by Daniel; it means... next stepping into **the spotlight**, we are coming to his grand finale; even if he is a Nobel Peace Prize recipient.

Apparently, as this world leader's time rushes to a close, the hallmark of his socialist agenda will come in focus; and this violent politician's sophisticated weaponry sales program will only escalate...

until the whole world is broken;

so, he really doesn't give a crap about things like global warming, does he?

and a bogus god, whom his father's knew not / this leader will not honor the God first trusted by the fathers and forefathers of the country he is ruling, but instead a warring, militant, non-peaceful phony god...

he will honor with gold, and silver, and with precious stones, and pleasant things / he rules over an affluent country, and will be redistributing every kind of wealth and riches stolen from them, to enrich some other violent god... but not the God of Daniel that his country historically identified with.

³⁹ **Thus he will do in the most strongholds with a strange god** / at the highest level of the military circles, with a fake foreign god, but not for Daniel's God who is the LORD God... everybody and everything else is potentially a strange god, even oneself, perhaps the strangest of all gods,

with a strange god... whom he will acknowledge and increase with glory: and he will cause them... with a strange god to rule over many, and will divide the land for gain / so his militaristic war effort, his wheeling and dealing in the finest technology and tools of destruction...

第 2 部分 –

³⁸ **他倒要敬拜保障的神**, /希伯来语的意思是, 肯, 上次是丹尼尔用的;这意味着...接下来是**聚光灯**下, 我们将迎来他的压轴表演;即使他是诺贝尔和平奖得主。

显然, 随着这位世界领导人的任期接近尾声, 他的社会主义议程的标志将成为焦点;这个暴力政客的尖端武器销售计划只会升级...

直到整个世界破碎;

这么说, 他根本不在乎全球变暖之类的事, 对吧?

用金, 银, 宝石和可爱之物敬奉他列祖所不认识的神。/这个领袖不会尊敬他所统治的国家的祖先们首先信任的上帝, 而是一个好战的、不和平的假上帝...

他用金, 银, 宝石和可爱之物敬奉他列祖所不认识的神。/他统治着一个富裕的国家, 将重新分配从他们那里偷来的各种财富和财富, 以使其他暴力的神富足, 但不是以但以理的神, 他的国家在历史上与之相认同。

³⁹ **他必靠外邦神的帮助**, /在军事领域的最高层次, 有一个假的外国神, 但不是以理的神, 他是主神, 每个人, 所有的事物都可能是一个奇怪的神, 甚至是他自己, 也许是所有神中最奇怪的,

攻破最坚固的保障。凡承认**他的**, **他**必将荣耀加给他们, 使他们管辖许多人, 又为贿赂分地与他们。/所以他的军国主义战争努力, 他利用最好的技术和毁灭工具...

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that really continues in order for the concealed few to embezzle the public funds for their personal gain.

40 And at the time of the end the king of the south will push at him / some ruler of Egypt will say, enough:

and the king of the north / from Rome to Turkey or Russia... someone will say enough; and **will come against him** like a whirlwind,

with chariots, and with horsemen, and with many ships / more than one country will be involved; sounds like a serious confrontation is lining up; so, is this the great chapter that Ezekiel 38 tells us about?

and he will enter into the countries (plural), and will overflow and pass over.

41 He will also enter into the glorious land / notice: this guy is not from any of those countries... yet he goes to the ancient homeland of **Judah**, the Jewish people,

and many countries will be overthrown: but these will escape out of his hand, even Edom, and Moab and the chief of the children of Ammon / the area of modern Transjordan; and like Dr. Gene Scott said back in the 1980s, so if you don't want to put your trust in the Lord; then at least, purchase property in Jordan where you'll be safe.

42 He will stretch forth his hand also upon the countries: and the land of Egypt will not escape.

43 But he / with a small group of neocons, who swear they have no king but caesar, **will have power over the treasures of gold, and of silver,**

and over all the precious things of Egypt: and the Libyans, and the Ethiopians will be at his steps / and it makes you wonder, how could this world leader, especially if he is from some obscure country... how does he gain power over the global monetary systems of the nations?

这种情况确实持续了下来，以便少数隐藏的人为了个人利益挪用公款。

40 到末了，南方王要与他**交战。** /埃及的一些统治者会说，够了

北方王/从罗马到土耳其或俄罗斯……有人会说够了；

必用战车，马兵，和许多战船，势如暴风来攻击他， /不止一个国家会参与;听起来一场严重的对抗即将到来;那么，这就是以西结书 38 章告诉我们的伟大章节吗?

他也必进入列国，如洪水泛滥。

41 他又必进入那荣美之地， /注意:这个人不是来自这些国家，但他去了古老的家乡**犹太**，犹太民族，

有许多国就被倾覆，但以东人，摩押人，和一大半亚扪人必脱离他的手。 /现代约旦河地区;就像吉恩·斯科特博士在 20 世纪 80 年代说的那样，如果你不相信上帝;那至少在约旦购置房产，在那里你会很安全。

42 他必伸手攻击列国。埃及地也不得脱离。

43 他 /和一小群新保守主义者，他们发誓除了凯撒他们没有国王，必把持埃及的金银财宝

和各样的宝物。吕彼亚人和古实人都必跟从他。 /这让你不禁要问，这位世界领导人，尤其是如果他来自某个不知名的国家，他是如何在各国的全球货币体系中获得权力的?

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Over European Central Bank, IMF, Federal Reserve... and all that?

44 But tidings from the north, and from the east will trouble him / now, is this Rome, or Russia or Turkey; and are we learning about rumors from the east: from Iran, or China, or any and all of the Asian nations, or is this: **from the northeast?** the Hebrew language does not use NE or SW directions:

therefore, he will go forth with great fury to destroy, and utterly annihilate many / so whoever he is, either roman or a puppet of Rome. And it sounds like many start to frustrate his plans and gang up against him; it sounds like the party is almost over... which always means: don't forget to turn off the lights!

And then we will see that he really was not a man of peace. John says, the 10 political leaders who had aligned themselves with the last world govt, will ultimately destroy the faithless whore driving that alliance,

45 And he will place his temporary military headquarters... between the seas in the glorious holy mountain;

yet he will come to his end, and none will help him.

But don't shed a tear. Daniel says, the Rock of ages will come and smash this last savage world govt. So, rejoice; it's not a sad moment!

欧洲央行、国际货币基金组织、美联储等等?

44 但从东方和北方必有消息扰乱他, /这是罗马, 俄罗斯还是土耳其?我们了解到的谣言是来自东方的吗?来自伊朗, 或者中国, 或者所有亚洲国家, 还是来自东北?希伯来语不使用 NE 或 SW 方向:

他就大发烈怒出去, 要将多人杀灭净尽。 /所以不管他是谁, 不是罗马人就是罗马的傀儡。听起来很多人开始挫败他的计划, 联合起来反对他;听起来好像派对快结束了, 这通常意味着:别忘了关灯!

到那时我们就会知道他并不是一个真正的和平主义者。约翰说, 与上一届政府结盟的 10 位政治领导人, 最终会摧毁这个推动联盟的不忠妓女,

45 他必在海和荣美的圣山中间设立他如宫殿的帐幕。

然而到了**他**的结局, 必无人能帮助他。

但是不要流泪。但以理说, 时代的岩石将会到来, 粉碎这最后一个野蛮的世界政府。所以, 欢呼吧;这不是一个悲伤的时刻!

Check out: Our Brothers and Sisters Around The World

Singing GOD'S Praise:  **The Songlist**

Sus ovejas escuchan su voz y le siguen

[Salvation is Your Name](#)

[This is My Father's World](#)

[Aclamad al Señor](#)