

We are learning about this final vile person; this deceitful politician... who will rise up in the last days. In this verse, we learn about his domestic policies.

24 He ... with a small people... to throw off suspicion...

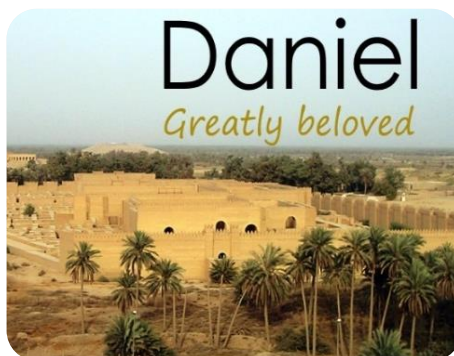
will enter peaceably even the fattest places of the province / this pretender, man of peace with his advisors will be working behind the scenes; the last roman govt-gone-wild will include **10 rulers**; probably 10 leaders of different nations -- **Revelation 17**; **this small group** attempts to keep the global agenda in balance; **plus this one**: the most despicable politician. They will be driven by the great whore of Babylon; and it makes you wonder what 11 political leaders... in alliance with ancient Rome, are doing similar dissembling, disruptive things in their countries, it makes you wonder, doesn't it?

And just an aside: next time you hear a skinny little kid or whiny ass parent with 6 or 7 children... acting in a TV commercial asking for a donation;

just direct them to the nearest public school... where food each year -- even free food in the inner-city... is thrown away by the truck loads.

The amount of food wasted in USA govt schools -- from public elementary through universities could eliminate the hunger problem of the world.

It is not the responsibility of the church to feed all those that govt's keep poor and dependent; though it is always my responsibility to help my neighbor. Govt's know that those they can intentionally make and keep poor... and reliant on their worthless political agendas -- are a great money-making business strategy... used to control the populous.



我们正在了解这个最后的恶人;这个诡计多端的政客,将在最后的日子里奋起反抗。在这节经文中,我们了解了他的国内政策。

24 趁人坦然无备的时候,

他必来到国中极肥美之地, /这个伪装者, 一个和他的顾问们和平相处的人会在幕后工作;最后一个失控的罗马政府有 **10 个统治者**;可能是 10 个不同国家的领导人——**启示录第 17 章**;这一小群人试图保持全球议程的平衡;再加上这个, 最卑鄙的政客。他们必被巴比伦的大淫妇赶出;这让你想知道, 这 11 个政治领导人, 与古罗马结盟, 在他们的国家做类似的掩饰和破坏的事情, 这让你想知道, 不是吗?

顺便说一句:下次你再听到一个瘦小的小孩或有 6、7 个孩子的哭哭啼啼的父母……在电视广告中要求捐款;

只要指引他们到最近的公立学校, 那里每年都有食物—即使是市中心的免费食物…被一卡车的货物扔掉。

美国公立学校—从公立小学到大学——浪费的食物数量可以消除全世界的饥饿问题。

教会没有责任供养所有政府维持贫困和依赖的人;虽然帮助邻居一直是我的责任。政府知道他们可以故意制造和保持贫穷, 依赖他们毫无价值的政治议程, 这是一个伟大的赚钱的商业战略, 用来控制人口。

➡ **he / with a small people, will enter peaceably... even the fattest places of the province** / and the fattest places in this province are places like: Holmby Hills, Bel Air, and Beverly Hills... to River Oaks, and all the way to the Plaza District in Midtown Manhattan. And why does he go there... with a small people... to throw off suspicion?

he will do what the fathers did not do, nor their fathers' fathers / is Daniel learning about the founding fathers of some country? They didn't do it either. So what is he going to do?

he will scatter among them / being steered by a small group of people in the nation where he rules,

the prey, and spoil, and riches / that is how the King James Version says it. The New American Standard Bible says, He will distribute... plunder, booty and possession among them. The New International Version says, He will distribute and plunder, loot and wealth with his followers. What? Will that include cell phones?

Notice this first policy highlighted by Daniel is: **to redistribute wealth**.

In the 1980s, Dr. Gene Scott said... these words indicate he will be an elitist... with **socialistic** policies.

Verse 22 said, he does his work with army-like force; with a militaristic mindset -- though he is a grinning... man of peace; yet, he will work hard as iron... to sweep away all.

And his socialistic policies are being driven by the whore of Babylon... in the last days. And does he have other domestic policies?

yes, and he will forecast his devices against the strong holds / The New American Standard Bible says, and he will elaborately devise his schemes against strongholds; e.g. army fortresses.

➡ 他必来到国中极肥美之地， /

这个省最胖的地方是:汉姆比山、贝莱尔、比佛利山...到橡树河，一直到曼哈顿中城的广场区。他为什么要带着一群小人物去那里，以摆脱嫌疑?

行他列祖和他列祖之祖所未曾行的， /但以理是在了解某个国家的开国元勋吗?他们也没有这么做。那么他会怎么做呢?

将掳物，掠物， /在他统治的国家里被一小群人引导，

和财宝散给众人， /这是詹姆斯国王版本的说法。《新美国标准圣经》说，他将把掠夺，战利品和财产分配给他们。新的国际版本说，他将分配和掠夺，掠夺和财富与他的追随者。什么?包括手机吗?

注意但以理强调的第一个政策是:重新分配财富。

在 20 世纪 80 年代，吉恩·斯科特博士说，这些话表明他将会是一个拥有**社会主义**政策的精英。

第 22 节说，他以军队的力量做工;带着军国主义的心态——尽管他是一个咧着嘴笑的和平主义者;然而，他会像钢铁一样努力...来扫除一切。

他的社会主义政策在过去的日子里被巴比伦的妓女所推行。他还有其他的国内政策吗?

又要设计攻打保障， /新美国标准圣经说，

他必设计谋略攻击保障。如军队堡垒。

DANIEL 11 vs 24 但以理 11:24

KJV-lite™ VERSES

www.ilibros.net/KJV-lite.html

The New International Version says, He will plot the overthrow of fortresses. Where?

Notice this second policy highlighted by Daniel is: **to overthrow strongholds – army fortresses**; so to recap, the 2 domestic policies in the spotlight of this prophecy are: his desire to **redistribute wealth**;

and his plot to overthrow strongholds -- army fortresses. What? He wants to weaken their defense; and you wonder, does that include their 2nd amendment – right to bear arms?

So the last generation of God's people... should be looking for a despicable politician with these characteristics. And it makes you wonder, are there 10 other leaders... similarly disrupting their countries?

Already Daniel said: this man will appear to be working peaceably; and he will be doing this...

even for a time / this guy is allowed to work his deceit for a while;

until God pulls down the rulers.

Next Daniel tells us about his international diplomacy:

²⁵ **And he** / this vile person; this despicable politician, with a small group of people...

he awakens his power / in chapter 8... we learned a ruler comes in this power: this **chameleon power**... and he will destroy wonderfully and will practice and prosper; he will succeed at what he does.

And he will destroy the mighty -- that is soldiers... and the holy people -- that is God's people. And remember: this angelic being said to Daniel... Now I come to make you understand what will befall your People **in the latter days**.

And in this chapter, we understand this vile person... rules over a nation of God's people, and don't you wonder where?

新的国际版本说，他将密谋推翻堡垒。哪里？

注意到但以理强调的第二个政策是：**推翻要塞，军队的堡垒**；重述一下，这一预言聚焦的两项国内政策是他对**财富再分配的渴望**；

以及他想要推翻军队堡垒的阴谋。什么？他想要削弱他们的防御；你想知道，这是否包括他们的第二修正案——携带武器的权利？

所以上帝的最后一代子民…应该寻找一个具有这些特征的卑鄙政客。这让你不禁想知道，是否还有其他 10 位领导人也在破坏自己的国家？

但以理已经说过：“这个人看起来是在和平地工作；他会这样做…

即使有一段时间，这个人也可以在一段时间内欺骗别人；直到上帝推翻统治者。接下来但以理告诉我们他的国际外交：

然而这都是暂时的。 / 这个人可以在一段时间内欺骗别人；直到上帝推翻统治者。接下来但以理告诉我们他的国际外交：

²⁵ **他** / 这个卑鄙的人；这个卑鄙的政客，带着一小群人…

必奋勇向前， / 在第 8 章…我们知道统治者是在这种力量中出现的：这种变色龙的力量…他将奇妙地毁灭，将实践和繁荣；他所做的事一定会成功。

他必毁灭有能力的，就是战士，也必毁灭圣洁的，就是神的子民。请记住：天使对但以理说，现在我来，要使你明白你本国的人**日后**要遭遇的事。

在这一章中，我们了解了这个邪恶的人…统治着上帝子民的国家，你不知道他在哪里吗？

he will stir up his chameleon power and courage over the king of the south with a great army / over the leader ruling in Egypt; we see that army in the news all the time; this country just made it greater... sending gobs of airplanes to add to this great Egyptian army.

and the king of the south will be stirred up to battle / to meddle and contend with some ruler of Egypt...

with a very great and mighty army / we learn about that very great and mighty army... in chapter 8. Is it the mighty army of **the whole House of Israel** standing up... that we read about in **Ezekiel 37**?

Egypt will be stirred up to battle; but he will not stand / in other words: Egypt would want to battle with the very great and mighty army, but in spite of his bravado and bluster... he will make no stand.

for they will devise plots over him / they will invent and fabricate plans... they plan to overthrow the chief ruler in Egypt. And who is: they? Is that... that small group of neocons... trying to stay invisible... to throw off suspicion?

²⁶ **Yes, they who feed of the portion of his meat will destroy him** / as Antiochus Epiphanes corrupted the officers of Ptolemy over 2,000 years ago; so, this vile politician will do the same.

And through familiar friends and officers and confidants ... he would likewise topple an Egyptian ruler in the last days. He will be shattered and broken in pieces.

and his army / is that the Egyptian army? Since it seems like... we are reading about international intrigue; or is it the vial politician's army?

and his army will overflow: and many will fall down slain / and for 2 years, we watched that recently happen through the Egyptian news media... as the Egyptian army has felt the need to suppress portions of their citizenry;

率领大军攻击南方王。/统治埃及的领袖;我们一直在新闻上看到这支军队;这个国家让它变得更强大, 派出了大量的飞机加入了伟大的埃及军队。

南方王也必以极大极强的军兵与他争战, /去干涉和对抗埃及的统治者...

却站立不住, /我们将在第八章了解这支强大的军队。我们在以西结书第 37 章所读到的, 是不是**以色列全家**的大军都站起来了?

因为**有人**设计/换句话说:埃及想要与非常强大的军队作战, 但尽管他虚张声势, 他不会退缩。

谋害南方王。/他们会编造计划.....他们计划推翻埃及的最高统治者。谁是:他们?那一小群新保守主义者, 是想保持隐形, 摆脱嫌疑吗?

²⁶ 吃王膳的, 必败坏他。/ 2000 多年前, 安条奥库斯·Epiphanes 腐化了托勒密的军官;所以, 这个卑鄙的政客也会这么做。

他也会通过熟悉的朋友、官员和密友, 在最后的日子里推翻埃及的统治者。他必被摔得粉碎。

他的军队必被冲没, /那是埃及军队吗?因为看起来...我们读到的是国际阴谋;还是小政客的军队?

而且被杀的甚多。/ 2 年来, 我们通过埃及的新闻媒体看到了最近发生的事情.....

but if that is the vile politician; then we have watched many nations -- from Libya to Syria, Iran, Afghanistan and so many others being brutally disrupted and destroyed –

at taxpayer dollars expense; terrorists terrorizing in the supposed war on terror.

Certainly, Gabriel is talking about treachery within; as well as fighting without.

27 And both of these rulers' hearts we be to do mischief / the vile person who seemingly came in peaceably to rule his nation, and the 'king of the south' - the Egyptian politician.... And do our math because this seems like a new Egyptian leader... who took the shattered Egyptian ruler's place. Did somebody get deposed? the Companion Bible says, their hearts are set to do evil,

and they will speak lies at one table one to another / now, we already learned this despicable ruler... this antichrist, he throws truth to the ground. So, he is sitting at that table flattering the Egyptian ruler... and whatever slippery words were said... were dished back with equal insincerity.

In other words, just a bunch of hoey was being proposed,

but it will not prosper:

for yet the end will be at the appointed time / in other words, God changes the times and the seasons... setting up, and pulling down.

And now, was not... **the time appointed.**

28 Then he / this vile politician...

will return to his land of great riches / and if you are like me, you might ask: where is this country... of great riches? Because it seems like the place where I live. The word is: *gado*. It's an adjective; the preposition is added by the translators.

但如果这就是那个卑鄙的政客;然后,我们看到许多国家——从利比亚到叙利亚、伊朗、阿富汗和其他许多国家——被残酷地破坏和摧毁

用纳税人的钱;恐怖分子在所谓的反恐战争中进行恐怖活动。

当然,加百列说的是内部背叛;也不需要战斗。

27 至于这二王,他们心怀恶计, /卑鄙的人似乎和平地进入埃及统治国家,还有“南方的国王”——埃及政治家....好好算算,因为这看起来像是一位新的埃及领导人,他取代了支离破碎的埃及统治者的位置。有人被取证了吗?另一本《圣经》说,他们心怀邪恶,

同席说谎, /现在,我们已经知道了这个卑鄙的统治者...这个反基督者,他把真理扔在地上。所以,他坐在那张桌子旁奉承埃及统治者...不管他说了什么滑头的话...都被报以同样的不真诚。

换句话说,只是一堆胡言乱语,

计谋却**不**成就。

因为到了定期,事就了结。/换句话说,神改变时间和季节...立起,又拉下。

现在,不是约定的时间吗。

28 北方王(原文作他) /这个卑鄙的政治家必带许多财宝回往本国, /如果你和我一样,你可能会问:这个拥有巨大财富的国家在哪里?因为那看起来像是我住的地方。这个词是: *gado*。这是一个形容词;介词是由译者添加的。

DANIEL 11 vs 24 但以理 11:24

KJV-lite™ VERSES

www.iLibros.net/KJV-lite.html

and his heart will be against the holy covenant / so we just learned a secret in this evil politician's heart...for a second time, why does Daniel tell us that? We already knew it from verse 22 other chapters.

and he will **do** / the Hebrew word is: **asah**: that is all the word means;

he will do something / what?! What is he going to do? We are not told. But we can be certain... he won't be praying for the peace of Jerusalem; that would not be on his agenda... any more than it is the Roman agenda of the 4th govt-gone-wild.

In their attempts to establish a new system of value, C.S. Lewis soberly wrote, [they] hope to confer on future generations that were never going to exist.

Then he will see the massacres, the faked trials, the deportations, to be all conspicuously real...

while the future Utopia had never been anything but a fantasy.

he will do something... and from the next words we see... he likes to travel a lot! And because we're talking about the last days... he's going to be flying around a lot. Can you imagine if he actually goes to Jerusalem... carrying that secret hatred for the Covenant... in his heart?

and return to his own land.

Who is this vile politician? And where is his own land? At present, we do not know.

Obviously, the appointed time, the designated time... set by God, determined by Him alone, is not yet.



他的心反对圣约，/ 所以我们刚刚知道了这个邪恶政客心里的秘密，为什么但以理要告诉我们这个秘密呢？我们已经从其他章节的第 22 节知道了。

任意而行，/ 希伯来话是 **asah**，意思都是这样。

回到本地。/ 什么？！他要做什么？我们没有被告知。但是我们可以肯定，他不会祈求耶路撒冷的和平；这不会出现在他的议程上，就像第四届失控的罗马政府的议程一样。

在他们试图建立一种新的价值体系的过程中，C.S.刘易斯冷静地写道，[他们]希望将永远不会存在的东西传给后代。

然后他就会看到大屠杀、伪造的审判、驱逐出境，这些显然都是真实的...

而未来的乌托邦只是一个幻想。

任意而行，从下一个单词我们可以看到，他喜欢旅行！因为我们谈论的是最后的日子，他会到处飞。你能想象如果他真的去了耶路撒冷，心中怀着对圣约的憎恨吗？

回到本地。

这个卑鄙的政客是谁？他自己的土地在哪里？目前，我们还不知道。

显然，约定的时间，约定的时间，由上帝，由他单独决定的时间，还没有到。

This is My Father's World

天父世界