

COLOSSIANS 3 vs 8 歌罗西书 3:8

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8 But now... put off / strip off; throw down some things... like the overrated advertisements of the success-driven, sensual and addictive world.

put off all these / notice what Paul starts with first;

anger / the way of the world; strip it off; throw it down,

wrath, malice, blasphemy / throw them all down,

vulgar speech out of your mouth / throw it down.

9 Don't lie one to another / can you imagine if the church world stopped doing that? Strip off lying,

seeing that you have put off / and stripped

the old man with his deeds / the old human; and I don't see where Paul says, Wait around for God to make us stop lying to one another.

Like Dr. Dallas Willard says,

Don't wait on these things; don't pray about them. Get moving because the Spirit has been waiting for 2,000 years; and He's ready to help. He's been ready a long time; so get moving!

Do you need a kick?

Kick your own ass! Why does God need to kick our ass all the time?

And while dying daily to the old man... we're living daily to the new. And did you notice the word: **perfectly** does not appear in this chapter?



8 但现在...弃绝/除去;扔掉一些东西, 比如那些被高估的、以成功为导向的、令人上瘾的感官世界的广告。

你们要弃绝这一切的事, /注意保罗是以什么开始的;

以及恼恨, /世界之路;扔掉;把它丢了,
忿怒, 恶毒, 毁谤, /全扔掉

并口中污秽的言语。/全扔掉

9 不要彼此说谎, /你能想象如果教会不再这么做吗?脱去撒谎,
因你们已经脱去旧人和/丢了

旧人的行为, /旧的人类;我不明白保罗在哪里说, 要等候神使我们不再彼此说谎。

就像达拉斯·威拉德博士说的,

不要等待这些事情;不要为他们祈祷。走吧, 因为圣灵已经等待了 2000 年;他随时准备帮助你。他早就准备好了;所以,大家运动起来吧!

你需要踢吗?

踢你自己的屁股!为什么上帝总要踢我们的屁股?

虽然我们每天都在向老人告别, 但我们每天都在向新事物告别。你注意到“完美”这个词在这一章里没有出现吗?

10 And put on the new, which is renewed in the full knowledge / and did we hear that? , Paul tells us about the new way: the better way... actively seek the new ideas and new images, and new information, and new patterns of thinking. Paul says the new man is not renewed in feelings.

10 穿上了新人。这新人在知识上渐渐更新， / 我们听到了吗?，保罗告诉我们新的方式:更好的方式是积极地寻求新的想法、新的图像、新的信息和新的思维模式。保罗说新人的感情没有更新。

after the image of Him that created him: / earlier Paul said, Jesus is the image... the **eikon** of the invisible God. And that is why God says, You will make no images before Me because He already has One -- Christ Jesus. And we're being made-over in His image.

正如造他主的形像。 / 早些时候保罗说，耶稣是看不见的神的形像。所以神说，不可在我面前立偶像，因为神已经有一位偶像，就是基督耶稣。我们正在按照他的形象被改造。

All other **eikons** even in the church from the pulpit occupiers to the pew warmers; even pastors, prelates, and popes; certainly all their images, made in the imagination of men... are inferior and filthy. Compared to Christ... every one of us are little leaguers... and couldn't save a rat's ass.

甚至教堂里的所有其他圣职，从讲坛占有者到暖座者;甚至牧师、高级教士和教皇;当然，他们所有的形象，在人们的想象中...都是低劣而肮脏的。与基督相比，我们每个人都是小联盟成员，连一只老鼠都救不了。

put on the new, which is renewed in the full knowledge... after the image of Him who created him,

穿上了新人。这新人在知识上渐渐更新，正如造他主的形像。

11 where there is neither Greek nor Jew / those brilliant Hellenists... how are they doing today? Oh! Not so good. And those chosen Jewish people? They were chosen... but not chosen to put God on trial. And some of them; not all... are still stumbling over their Messiah,

11 在此并不分希利尼人，犹太人， / 那些聪明的希腊人，他们今天过得怎么样?哦!不太好。那些被选中的犹太人呢?他们是被选中的，但不是被选中来审判上帝的。其中一些;不是所有人都还在为他们的弥赛亚磕磕绊绊

no circumcision nor uncircumcision, no Barbarian, Scythian, slave nor freeman / whatever box; whatever label, whatever the advertisements; whatever the divisions:

受割礼的，未受割礼的，化外人，西古提人，为奴的，自主的， / 无论盒子;无论什么标签，无论什么广告;无论分歧:

but Christ is all, and in all / in other words: **Christ is all that matters.**

惟有基督是包括一切，又住在各人之内。 / 换句话说:**基督是最重要的。**

12 Therefore, you beloved and set-apart, as God's elected ones / Paul is talking about the ones God voted for; and is betting on; the ones God our Father in heaven loves dearly; He is no longer angry;

Put on / be clothed with...mercy in action, with a kind heart, a humble mind, with meekness and longsuffering / that's God's way, try it, tame some of your feelings; rein it in,/ some people are... too touchy; too sensitive;

13 Forbearing one another, and forgiving one another / lifting up and helping each other; gracing **even if they have a complaint against you: as God in Christ forgave you** / and graced you, you do the same. / We sing: His amazing grace... which is absolutely proper. But He also wants us... being made over in His image... to amazingly grace others. We're supposed to be givers: and not just takers.

14 And above all put on agape, which is the bond of perfection / the love of God our Father is like a belt, God's love ties it all and keeps it completely together.

15 And let the peace of God rule in your hearts, that is why you've been called / as members, in one body; **and be thankful** / the word is: **eucharistos**; Paul is saying, Be known as the thankful ones in this world. It's all stylish; put it on.

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms, and hymns and spiritual odes / instructing and warning each other, let the spoken and written words of Christ fill your mind and heart; you know, our greatest Teacher... Jesus Christ, He doesn't tell us to do... what He Himself won't do.

12 所以你们既是神的选民，/保罗说的是神选的人;并且正在下注;1:12 就是神我们在天上的父所深爱的人。他不再生气了;

圣洁蒙爱的人，就要存怜悯，恩慈，谦虚，温柔，忍耐的心。/保罗说的是神选的人;并且正在下注;就是神我们在天上的父所深爱的人。他不再生气了;

13 倘若这人与那人有嫌隙，总要彼此包容/互相帮助，彼此饶恕。主怎样饶恕了你们，你们也要怎样饶恕人。/我们唱:他惊人的恩典...这是绝对恰当的。但是他也希望我们...按照他的形象被改变...以惊人的恩典给别人。我们应该是给予者，而不只是索取者。

14 在这一切之外，要存着爱心。爱心就是联络全德的。/我们的父神的爱就像一条腰带，神的爱把它系在一起。

15 又要叫基督的平安在你们心里作主。你们也为此蒙召，归为一体。且要**存感谢的心**。/单词是:eucharistos;保罗是说，要作世上有感恩之心的人。这都是时尚;把它放在。

16 当用各样的智慧，把基督的道理，丰富富的存在心里，用诗章，颂词，灵歌，彼此教导，互相劝戒，/你们要将基督的口所写的，彼此劝戒，充满心里。你知道，我们最伟大的老师，耶稣基督，他没有告诉我们要去做他自己不愿意做的事。

If we look closely at Calvary, we discover many things: we certainly see the foolishness of man as they derided and mocked Him; but we also discover the majesty of Christ... singing and making melody in His heart... to His Father. **Psalm 22**; Psalm 41; Psalm 42 and were the women standing there, singing with Him? the gospel writers just hinting with each verse;

singing to the Lord... with grace in your hearts.

17 And whatever you do in word or deed, do all in the name of the Lord Jesus / do ALL representing Him,

giving thanks / yes! It's another Eucharist word :in Greek: **eucharisteo**; it's a verb, an action word. Notice, Paul did not say: call some cleric, or some pompous religious elite, no hireling necessary!

Paul was writing to men and women of faith... probably meeting in somebody's home. Paul says, we do this! We can say: Thank you to our Father in heaven! We can even thank the Lord Jesus Christ, too... at the same time, or separately.

In heaven, it is so rare when people down here actually thank God... that they do not care... if we separate our thanks to each of Them... or sometimes just thank them all together!

Paul says, Do not worry! Just do it, as children of God, start here... and keep walking!

thanking God the Father by Him / clearly thank God the Father every day, by Jesus Christ.

如果我们仔细观察髑髅地，我们就会发现许多事情:我们确实看到了人的愚妄，正如他们嘲笑他一样;但我们也发现了基督的威严...在他心中歌唱和制造旋律...给他的天父。**诗篇 22**;诗篇 41;诗篇 42 章，妇女们站在那里和他一同歌唱吗?福音书的作者只是在每一节中暗示;

心被恩感歌颂神。

17 无论作什么，或说话，或行事，都要奉主耶稣的名，/一切都代表他，

借着**他感谢父神**。/是的!这是另一个关于圣餐的词在希腊语中是:eucharisteo;它是一个动词，一个动作词。请注意，保罗并没有说:叫神职人员，或一些自大的宗教精英，不需要雇人!

保罗写信给有信仰的男女，可能是在某个人家里见面。保罗说，我们这样做!我们可以说:感谢我们在天上的父!我们甚至可以感谢主耶稣基督。同时，或分开。

在天堂，很少有人在这里感谢上帝...他们不在乎...如果我们分开对他们每个人的感谢...或者有时只是一起感谢他们!

保罗说，不要担心!就这样做吧，作为上帝的孩子，从这里开始，继续前进!

借着**他感谢父神**。/每天藉著耶稣基督感谢父神。

This is My Father's World

JESUS, it is YOU