

# COLOSSIANS 2 vs 1 歌罗西书 2:1

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<sup>1</sup> For I want you all to know what great conflict I have for you / what great agony... and struggle I have for you,

and for them at Laodicea / those self-confident folks who are neither hot nor cold. So this letter to the Colossians is prophetically written also for the benefit of the last church in the last generation, and for as many as have not seen my face;

<sup>2</sup> That their hearts be comforted, being knit together in love / be paraclete... the same word describing the Holy Spirit who will be our Advocate; the One called alongside us; being stitched and held together and rising in agape; the love of God; Paul is talking about being comforted... and being kept together,

and to understand fully all the costly riches of knowing the mystery of God the Father and of Christ -- the Messiah / to understand the whole knowledge of this mystery of God in Christ the Messiah. How it started with Christ; and how it will finish with Christ in His glorious return. So don't let go of this glorious hope. God our Father likes surprises... the mystery of the Messiah -- of Christ Jesus to all the nations. Remember: He is the Centerpiece;

<sup>3</sup> in whom are hid all the treasures of wisdom and knowledge / all the riches of heaven; John wrote about the One full of grace and truth.

<sup>4</sup> And this I say, lest anyone should beguile you with enticing words / lest anyone deceive... or mislead any of you. Jesus, John, Peter and Paul... warned us deceivers would come. They have arrived! with seductive, persuasive arguments... causing us to err like sheep gone astray.



<sup>1</sup> 我愿意你们晓得我为你们和老底嘉人，并一切没有与我亲自见面的人，是何等的尽心竭力。/我为你付出了多大的痛苦和挣扎 /那些自信的人，他们既不热也不冷。所以这封给歌罗西人的信，也是先知所写的，是为上一代最后的教会，

<sup>2</sup> 要叫他们的心得安慰，因爱心互相联络，/ paraclete 这句话同样描述了将为我们辩护的圣灵;那一位在我们旁边呼唤;被缝在一起，被绑在一起，在大庭广众中升起;上帝的爱;保罗说的是被安慰的感觉...

以致丰丰足足在悟性中有充足的信心，使他们真知神的奥秘，就是基督。-- 弥赛亚 /要明白神这奥秘在基督弥赛亚里的全貌。如何从基督开始;以及如何在基督荣耀的再来中结束。所以不要放弃这个美好的希望。我们的父神喜欢奇妙的事，就是弥赛亚的奥秘，就是基督耶稣的奥秘，使万国都知道。记住:他是中心人物;

<sup>3</sup> 所积蓄的一切智慧知识，都在他里面藏着。/天上一切的宝物。约翰写的是那充满恩典和真理的主。

<sup>4</sup> 我说这话，免得有人用花言巧语迷惑你们。/免得有人欺骗、迷惑你们中间的人。耶稣、约翰、彼得和保罗，都曾警告我们说，迷惑我们的人将要来到。他们已经到达!用诱人的、有说服力的论据……使我们像迷途的绵羊一样犯错误。

<sup>5</sup> For though I am absent in the flesh, yet I am with you in the spirit, joying and observing your **order** / as Paul writes this letter to the Colossians, he sees in his mind and heart; in Greek: **taxis**, meaning, **orderliness**; this word is used 10 times in the New Testament... **never once suggesting some prescribed ritual or format of order**. And the question arises: When the church gathers, does everything have to be written down? When to stand? When to sit? What to say? That was not the Colossians; they were already orderly. Luke speaks of God in the order of His course -- same word, and though He is sort of busy, I doubt God needs to write things down. Some things are just written on His heart.

Paul, to the Corinthians who gathered said, Do all decently and in order -- and, we know, what Paul wrote down wasn't always followed!

It is interesting... 6 of 7 times in the book of Hebrews we read... **forever after the order of Melchizedek** -- someone we know very little about... but obviously we do know, he was decent and orderly. Then once in Hebrews, we read: **and not after the order of Aaron** -- what we know in great detail, page after page. What's that all about?!

Here, the Colossians remind Paul of Melchizedek and the Lord God, as he reflects on their orderliness, Paul speaks with joy.

**and the steadfastness of your faith** / this word is: **stereoma**; only used here in Scripture. Paul is talking about strength. It's a military word for **a fortified place**; a rock-solid front against the enemy. He's talking about enhancing our spiritual performance; he's talking about the strength of the Colossians; he's talking about their faith... in action. **your rock-solid confident trust in Christ the Messiah**.

<sup>6</sup> So, as you received Christ Jesus the Lord, so walk in Him / since we received Him by faith,

<sup>5</sup> 我身子虽与你们相离，心却与你们同在，见你们**循规蹈矩**，/当保罗写这封信给歌罗西人时，他在他的思想和心灵中看到；希腊语中：**taxis**，意思是**秩序**；这个词在新约中使用了 10 次，**从来没有一次暗示某种规定的仪式或秩序的形式**。于是问题就来了：当教会聚集时，所有的事情都必须记录下来吗？当站？什么时候坐？该说什么？这不是歌罗西书；他们已经很有秩序了。路加以他课程的顺序谈到上帝——同一个词，尽管他有点忙，我怀疑上帝需要把事情写下来。有些事是刻在他心上的。

保罗对聚集在那里的哥林多人说：“一切都要规规矩矩地做，我们知道，保罗所写的并不是总能遵守的！”

有趣的是，在《希伯来书》中，我们读了 7 次中的 6 次，直到永远，都是按照麦基洗德的顺序一个我们知之甚少的人，但显然我们知道，他是正派而有秩序的。有一次，我们读了《希伯来书》，**不是按照亚伦的顺序**，而是一页一页地读。这到底是怎么回事？！

这里，《歌罗西书》使保罗想起麦基洗德和主神，当他想到他们的规整时，保罗高兴地说。

**信基督的心也坚固**，我就欢喜了。/这个词是：**stereoma**；只在圣经中使用。保罗说的是力量。这是一个军事词汇，指**防御工事**；坚如磐石的抗敌阵线他说的是提高我们的精神表现；他说的是歌罗西人的力量；他说的是他们行动中的信仰。你在**基督弥赛亚里****坚如磐石的信任**。

<sup>6</sup> 你们既然接受了主基督耶稣，就当遵他而行。/我们既然因信接受了他，

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keep walking in faith, step... by step... by step, oh yeah!  
With a little joy... as we're steppin'!

**7 rooted and built up and established in the faith, as you have been taught** / and Paul, like the others... only taught the lessons they received from the risen Lord Jesus, the Good Pastor,

**abounding in eucharistia** / eu = good + charistia = grace, favor. Paul talks about the ability of the Colossians to be full of actions of grace and gratitude to God, and to one another; the 3<sup>rd</sup> time he uses this word. Paul wants us to overflow giving thanks to God the Father.

**8 Be warned, lest any spoil you through philosophy and vain deceit** / through seductive, twisted viewpoints not found in truth; things that sound good, and logical, and wise which intend to cause decay and rot; and empty misleading... and deception.

Philips translated this verse:

**Beware, so you are not captured and ruined through intellectualism and high-sounding nonsense,**

**after the tradition of men** / traditions invented, fabricated by men always intend to substitute for the Word of God; and continues for the last 2,000 years. Jesus said, You make void the word of God by your traditions. But they're so nice; they're so fun to celebrate. Jesus says, We make void the word of God by our traditions; but is anyone listening to Him? The wasted words of Jesus.

Paul warns us about the deceit and misleading of man's artificial traditions,

**or after the rudiments with this world** / the elementary rules; the keeping lock-step... like a bunch of Nazis or roman soldiers, and not keeping pace with... **Christ** / the **Messiah**;

坚持信念，一步…一步…一步，哦耶!带着一点快乐…就像我们在一起!

**7** 在他里面生根建造，信心坚固，正如你们所领的教训，/保罗和其他人一样，只是从复活的好牧师耶稣那里学到的功课，

**感谢**的心也更增长了。/ Eu =好+魅力=优雅，喜欢。保罗谈到了歌罗西人的能力，充满了对神和彼此的恩典和感激;他第三次使用这个词。保罗要我们格外感谢父神。

**8** 你们要谨慎，恐怕有人用他的理学，和虚空的妄言，/通过欺骗性的、扭曲的、不真实的观点;那些听起来好的，有逻辑的，有智慧的，但却有意引起腐朽和腐烂的事物;空洞的误导和欺骗。

腓力斯翻译了这段经文:

**不照着基督，乃照人间的遗传，**

**和世上的小学**，/由人类发明和制造的传统总是想要代替上帝的话语;并持续了两千年。耶稣说，你们藉着遗传，废了神的道。但是他们很好;庆祝它们真是太有趣了。耶稣说，我们藉着遗传，废弃了神的道;但有人听他说话吗?耶稣浪费的话语。

保罗警告我们，人类人造的传统是欺骗和误导的，

**就把你们掳去。** /基本规则;步调一致，就像一群纳粹或罗马士兵，没有跟上**基督/弥赛亚**的步伐;

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**9 for in Him dwells all the fulness of the Godhead in bodily form;**

**10 and you all are complete in Him He is the head of all, even head of all the archies and powers** / He is the head of the body; He is the head of the church. Paul questions: Are you really going to listen to someone other than Him? Paul says He is over all spiritual rulers; monarchs; and administrative powers:

Paul next tells us how this Mystery of the Messiah worked itself out in a 3-part... **the operation of God**, like a military action on the stage of history,

## PHASE 1:

### 1. The EXECUTION:

**11 In whom in Christ, you also are circumcised with the circumcision made without hands** / in other words, the old traditions may sound spiritual... but they are no longer needed, **in putting off the body of the sins of the flesh** / in stripping off... and throwing down our sin, **by the circumcision of Christ** / and we're not learning about the 8<sup>th</sup> day after the birth of Jesus. Daniel says, when Messiah shall be cut off, but not for Himself -- Daniel 9:26.

### 2. The BURIAL:

**12 buried with Him in baptism wherein with Him also you are risen through the faith of the operation of God.** / John the Baptist said, Messiah will baptize with **spirit and with fire**; Paul is not talking about sprinkling or dunking! When Christ, the Messiah was cut off; the Son of mankind who willingly took on a fleshly body... who came the first time in humility; so, cautiously sounding crude: when **the Vine** -- **the conduit of life**, this Most vital part of God our Father... was cut off... there is no pain on earth equal to what our Father God in heaven felt that day; when the Christ was cut off;

9 因为神本性一切的丰盛，都有形有体的居住在基督里面。

10 你们在他里面也得了丰盛。他是各样执政掌权者的元首。 /他是身体的头。他是教会的领袖。保罗的问题:你真的要听除他以外的人吗?保罗说祂在一切属灵的官长之上;君主;和行政权力:

保罗接下来告诉我们弥赛亚的奥秘是如何通过三部分来实现的，上帝的行动，就像历史舞台上的军事行动，

## 阶段 1:

### 1. 执行:

11 你们在他里面，也受了不是人手所行的割礼，/换句话说，古老的传统可能听起来很有灵性，但它们已经不再需要了，乃是基督使你们脱去肉体情欲的割礼。/我们没有学习耶稣出生后的第八天。但以理说，当弥赛亚被剪除，却不是为他自己——但以理 9:26。

### 2. 埋葬:

12 你们既受洗与他一同埋葬，也就在此与他一同复活。都因信那叫他从死里复活神的功用。

/施洗者约翰说，弥赛亚将用灵和火施洗:保罗并没有说洒或浸!当基督，弥赛亚被剪除;人类的儿子，他心甘情愿地承受了肉体...他第一次是谦卑地来到的;所以，我谨慎地说:当这棵葡萄树一生命的管道，我们的父神最重要的部分——被砍断了，我们在天上的父神那天所感受到的痛苦，在地上没有一种能与之相比;



think about it: the heavenly environment has never been the same.

## 3. The RESURRECTION:

### God who has raised Him from the dead.

Notice, the first 3 DAYS of the LORD are in focus – His crucifixion, burial and resurrection.

Paul says, now Father GOD gets on with His plans,

## Phase 2:

<sup>13</sup> And you, **being dead in your sins** and in the **uncircumcision of your flesh**, He has **enlivened together with Him, having forgiven all our trespasses** / God working through His Spirit; notice: **Day 4 of the LORD** is in these words; having released us, and let our sins go;

<sup>14</sup> **blotting out the handwritten ordinances what was against us** / He did what? The Greek word is: **exaleipho**; it means... **to obliterate**, to erase, to annihilate. It's used 5 times in the New Testament... **only** identified with the work of the Lord... who will even one day... obliterate all tears from our eyes. He's a gracious God; He's a loving Father. We were dead in our sins and God our Father obliterated... He fully erased our sins. The word is: **dogma**; the handwritten, human generated... pages and pages of dogmatic civil, and ceremonial, and ecclesiastical **laws**, and **rulings** and **edicts** and **proclamations** and **regulations**, and **declarations** and **requirements**... and **judgments** and **decrees**. He obliterated all of them.

He did it! **We were dead**. He wiped out the handwritten dogma. You know most people really don't believe that is what Jesus accomplished... because they are too busy adding their little rules to their little checklists!

基督被剪除的时候。想想看，天上的环境从来都不一样。

## 3.复活

就是使他从死里复活的神。

请注意，主的前三天是焦点——他的受难、埋葬和复活。

保罗说，现在上帝之父开始执行他的计划，

## 阶段 2:

<sup>13</sup> 你们从前在过犯，和未受割礼的**肉体中死了**，神赦免了我们一切过犯，便叫你们与基督一同活过来。/神通过他的灵工作;注意:**耶和華的第四天**是这样说的;释放了我们，释放了我们的罪。

<sup>14</sup> 又**涂抹**了在律例上所写， /他做什么?希腊语是 **exaleipho**;它的意思是...**抹去**，抹去，湮灭。它在新约中被使用了 5 次...只是被认为是上帝的工作...甚至有一天...他会抹去我们所有的眼泪。他是仁慈的上帝;他是个慈爱的父亲。我们死在我们的罪中，神我们的父将我们的罪完全抹去。这个词是:**教条**;手写的，人类产生了……一页又一页的教条式的**民事、仪式、教会法律、裁决、法令、公告、条例、声明和要求**……以及判决和法令。他把他们都消灭了。

他做到了!**我们都死了**。他擦掉手写的教条。你知道，大多数人真的不相信这是耶稣的成就，因为他们正忙着把他们的小规则加到他们的小清单上! 这是怎么回事?何西阿说，主本可以加上

What's that all about? Hosea says, the Lord could have added **10,000 more laws, but they would have been ignored** – Hosea 8:12; Ezekiel said, they were given statutes that were not good, and judgments whereby the should not live – Ezekiel 20:25.

**what was opposed to us, and He took it out of the way** / the word is: airo; they yelled, **Take Him away**... same word. And they took Him away and crucified Him. John the Baptist says, Behold the Lamb who takes away... same word; that's what He did; **He took away our sin**. Here, Paul tells us: In addition to our sin, Jesus... took the handwritten dogma **out of the way** this word is: **menos**; it means **among them**... **between them**; it is the **middle**, the midst. Luke 10 says they were sent like sheep **among** wolves. Revelation 1 says... the Son of man stands... **among** the 7 candle stands. Paul says... **Jesus took away the handwritten dogma... from among us** – something we could not do, because we were dead. Jesus not only could do it... HE did it... it is finished. Think about it: Jesus, by Himself... forever obliterated the dogmas, rules and regulations.

**nauling it to His cross** / leaving us 2 rules: **Love God above all others**, and **love our neighbor as our self**. That's it!

EVERYTHING else... was nailed to His cross; and yet... the only thing nailed to His cross was Himself. You and I could die on 1,000 Calvary's... and it wouldn't save a gnat's ass. It took **His life... to blot out the ordinances** and save one messed up world;

**15 and spoiled principalities and powers; He made a spectacle of them openly triumphing over them in it** / and boldly, stripped off and discarded, archies and exousias; Christ Jesus... exposed them publicly.

这是怎么回事?何西阿说, 主本可以加上 **1 万多** 条法律, 但它们会被忽视——何西阿书 8:12;以西结说, 他们的律例是恶的, 典章是不能使人存活的。何西阿书 20:25

攻击我们有碍于我们的字据, 把它撤去, /这个词是:airo;他们喊道:“**把他带走**...”他们就把它拉去钉在十字架上。施洗约翰说, 看哪, 那把...这就是他所做的;**他除去了我们的罪**。在这里, 保罗告诉我们:除了我们的罪, 耶稣...把手写的教条去掉, 这个词是:menos;它的意思是在他们之间;它是中间。路加福音 10 章说他们像羊被送到狼群里。启示录 1 说, 人子站在七支蜡烛**中间**。保罗说, **耶稣从我们中间拿走了手写的教条**, 这是我们不能做的, 因为我们已经死了。耶稣不仅能做到, 他做到了, 一切都完成了。想想看:耶稣自己永远地抹杀了教条、规则和规章。

钉在十字架上。/给我们留下两条规则:**爱神高于一切**, **爱邻居如爱自己**。就是这样!

其他的一切...都钉在他的十字架上;然而, 钉在十字架上的只有他自己。“你和我即使死在一千骷髅山...也救不了一只小蚊蚋的屁股。他要献出自己的生命...才抹杀了条例, 拯救了一个混乱的世界。”

**15 既将一切执政的掌权的掳来,** 明显给众人看, 就仗着十字架**夸胜**。/大胆地剥离和丢弃 archies 和 exousias;基督耶稣把他们公之于众。

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Now if you don't quite know what is going on in this verse, that's okay! We weren't there. But this verse always reminds me of **Psalm 82**. It says, elohim... stand in the congregation of the El -- the mighty GOD. And He judges those elohim. It seems as if one mighty Guy, walked into the middle of a gang of thugs in South Central and put them all in their place. The Messiah, exposed those rebellious administrative powers in the heavens **He made a spectacle of them, openly** / on the cross. Hearing it makes you want to shout: Glory! Doesn't it?!

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如果你不太清楚这一节的内容，没关系!我们没有。但这一节总是让我想起**诗篇 82**。上面写着，耶和華，你要站在大能者的會中。他审判那些以耶和華。就好像一个强壮的家伙，走进了中南部的一群暴徒中间，把他们都摆平了。弥赛亚在天上暴露了那些反叛的行政权力，他在十字架上公开地展示了这些权力。听到它让你想大叫:荣耀!不是吗?!