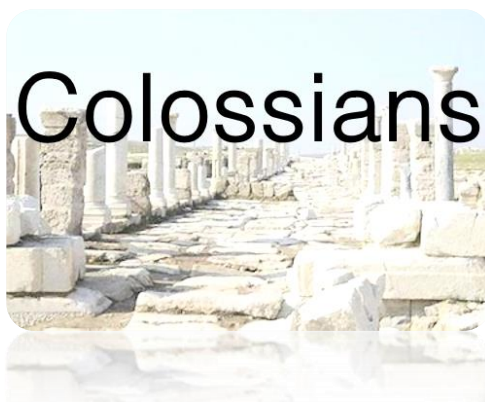


Paul just told us that Jesus Christ on His cross... made a show, an open spectacle of the principalities and powers... in the heavenlies... exposing them and making a spectacle out of their rebellion. And whatever that's all about, it indicates that God has a mess, not only here on earth that He's been dealing with. And he writes...



保罗刚刚告诉我们，耶稣基督在他的十字架上…作了一场表演，把那些执政的和掌权的…在天上…把他们暴露出来，把他们的叛逆当作一场表演。无论那是什么，它表明上帝有一个混乱，不仅仅是在地球上，他一直在处理。和他写道……

16 Therefore let no one judge you in meat, and in drink / let no one judge you; and don't you be about judging others; what you're eating; what you're drinking... Paul wrote the Romans: the kingdom of God is not things like: meat and drink... but: righteousness, and peace and joy in the Holy Spirit.

16 所以不拘在饮食上，/不要让人审判你;不要妄加评判别人;你吃什么;保罗在《罗马书》中写道:神的国不在于吃喝，而在于公义，和平，以及圣灵中的喜乐。

So if you like meat and potatoes; or if you're vegetarian and lettuce will do! if you like soda or wine or beer; or you're just one of those who drinks water! coffee black; or with Kahlua. Paul says, Don't judge one another.

所以如果你喜欢肉和土豆;如果你是素食主义者，生菜也行!如果你喜欢苏打水、葡萄酒或啤酒;或者你只是那些喜欢喝水的人中的一个!黑咖啡;或咖啡酒。保罗说:“不要彼此论断。”

or holydays, new moon festivals, and of Sabbath days: Enjoy! In the past the people went to Jerusalem 3 times a year: **1.** the Festival of Unleavened Bread; **2.** The Festival of First Fruits and Harvest, and; **3.** The Festival of Ingathering... but the church was on the move doing what Jesus said; taking the Good News to the world... no longer near Jerusalem.

或节期，月朔，安息日，/享受吧!在过去，人们每年去耶路撒冷三次:**1.**除酵节;**2.**初果和收获节;**3.**聚集节…但是教会正在做耶稣所说的;传福音给世人，不再靠近耶路撒冷。

let no one judge you / anyone who does is in rebellion to God's word. And Verse 15 tells us Christ Jesus knows how to handle those in rebellion. He danced on their heads a victory march; and I'm sure He's able to do the same to any peanut-head on earth. Paul says... / specifically those 7 days that belong to the Lord; they are...

都不可让人论断你们。/凡这样做的，就是违背了神的道。15 节告诉我们，基督耶稣知道如何对付那些悖逆的人。他们在他们头上跳着胜利进行曲;我相信他也能对地球上任何一个花生脑袋做同样的事。保罗说…/特别是属主的那七天;他们是…

17 shadows of things to come; but the substance is of Christ / Greek for: **Messiah...** He is the shadow-caster.

17 这些原是后事的影儿。那形体却是基督。/希腊语:弥赛亚…他是投射影子的人。

COLOSSIANS 2 vs 16 歌罗西书 2:16

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Those shadows point to Him. Moses tells us about those **seven (7) great Days in Leviticus 23**... called: **set-times of the Lord**. The Lord set the times; they are appointments He will keep. They are **His** specific dates; **His** specific work days. Here Paul tells us: without Jesus, those 7 Days have NO meaning. Four (4) are already fulfilled... by something Jesus did:

1. **The Day of Passover**: when He gave His life... our sacrifice for sin
2. **The Day of Unleavened bread**... when His lifeless body was wrapped and buried in the tomb
3. **The Day of First-fruits**... when Jesus the rose from the dead, according to the promise of the Father
4. **And The Day of Pentecost**... when He sent His Spirit... when the Day of Pentecost had fully come not a minute too soon; not a minute too late.

And now there are only three (3) more Days... set-times, **shadows of things to come**, left for Jesus to fulfill:

5. **The Day of Trumpets**... when the trumpets blow and the harvest is lifted up... lifted up to Jesus who is coming for His Church... next
6. **The Day of Atonement**... of afflicting souls; the terrible Day of God's wrath... for the world who did not embrace Jesus' first coming; they did not embrace His substitutionary life and death
7. **The Day of Booths**, the last set-time... the joyous celebration... giving thanks to God our Savior... the great and terrible Day is past; it is over.

Paul was talking about **Jesus... and shadows of things to come**.

So we don't need to create new holidays, **but neither does the Church need to ignore these 3 specific Days remaining on His calendar**. Those shadows still point to Him... not to people arguing, and certainly not to people judging.

那些影子指向他。摩西告诉我们**在利未记第23章中那七个伟大的日子**...被称为:**主的固定时期**。耶和華定了时候。这些是他会遵守的约定。他们是祂的具体日期;祂的具体工作日期。在这里,保罗告诉我们:没有耶稣,那七天没有意义。四(4)已经被耶稣所做的工作完成了:

1. **逾越节**:当他为我们的罪献上自己的生命
2. **除酵日**,就是把他的尸体裹起来,埋在坟墓里的日子
3. **初熟果实节**...当耶稣从死里复活,根据父的应许
4. **五旬节**...当他差遣他的灵...当五旬节完全来到...一分钟也不早;一分钟也不晚。

现在只剩下三天了...预定的时间, **将来事情的影子**,留给耶稣去完成:

5. **号角节**...当号角声吹响,收获被高举...高举给将要为他的教会而来的耶稣...下一个
6. **赎罪日**...受难的灵魂;这是上帝震怒的可怕的一天...对于那些没有拥抱耶稣第一次降临的世界;他们不接受祂代替的生与死
7. **住棚日**,最后的节日,欢乐的庆典,感谢上帝我们的救主,伟大而可怕的日子已经过去了。它已经结束了。

保罗说的是耶稣...和未来事物的影子。

所以我们不需要创造新的节日,但教会也不需要忽略这三个在他的日历上剩余的特定的日子。那些影子仍然指向他,而不是指向争论的人,当然也不是指向评判的人。



18 Let no one beguile you from receiving your reward. / let no one trick or deceive you; to mislead you,

For example:

in voluntary humility / and appearing humble. F.B. Meyer said, A truly humble man doesn't look back to see if he was. But there are people who will adjudge you saying, You should be more humble. And it's interesting, that humility will always seem to look... like them. They're deceivers. Don't listen to them.

Or... don't be tricked into things like...

worshiping angels / it sounds freaky! The only angels we meet in Scripture -- those citizens of heaven... don't want to be worshiped. As a matter of fact, the book of Hebrews says... one day they will be our servants. Until then, I'm sure mankind keeps them busy; I don't need to meet any of them.

Paul says... people fascinated by that stuff...

intrude into those things which they have not seen / intruding... they are intruders! The word is: **embateuo**; **invading**... they make hostile incursions. The word can even mean: frequenting your favorite sport; so said differently, going where God has not given permission to go! and carelessly treating God's word like a game. Those who do are vacant-headed,

puffed up by their fleshly mind / inflated fat heads, don't listen to them; run from them! They are deceived, and they'll try to deceive you.

19 And they are not holding to the Head, from whom all the body by joints and bands having nourishment ministered, and knit together / not clinging to Christ, the Chief, the Boss; not maintaining the order of the body and all its parts in His church that He is building; from whom we are fed and held together in love for each other and rising,

18 不可让人……就夺去你们的奖赏。/不可被人欺哄。误导你,

例如:

因着故意谦虚, /和出现谦逊。梅耶说, 一个真正谦卑的人不会回头看自己是否谦卑。但有些人会评价你说, 你应该更谦虚。有趣的是, 谦逊总是看起来像他们。他们是骗子。别听他们的。

或者, 不要被这样的事情欺骗。

和**敬拜天使**, /听起来怪!我们在圣经中见到的唯一的天使——那些天堂的公民……不想被崇拜。事实上, 希伯来书说, 有一天他们会成为我们的仆人。在那之前, 我相信人类会让他们忙得不可开交;我不需要见他们中的任何一个。

保罗说, 人们对这些东西很感兴趣…

闯入这等人窥察所没有见过的/他们是入侵者!这个词是:embateuo;入侵, 他们进行敌意入侵。这个词甚至可以指:经常参加你最喜欢的运动;另一种说法是, 去神所不允许去的地方!还把上帝的话当作游戏。那些人都是头脑空空,

随着自己的欲心, 无故地自高自大, /膨胀的肥脑袋, 别听他们的;从他们!他们被欺骗了, 他们会试图欺骗你。

19 不持定元首, 全身既然靠着他, 筋节得以相助联络, /不执著那为首为首的基督;不守身体和肢体的次序、在他所建造的教会里、我们从他那里得到食物, 在爱中团结在一起,

increases with the increase of God / clearly, Paul says: The things we do together participating in the Church are supposed to be building up the Body of Christ. Of Christ... not anyone else! And, because God gives the increase, He gets the glory! He gets to brag!

20 For this reason, if you are dead with Christ from the rudiments of the world why, as though living in the world, are you subject to ordinances / why keep step with the world's boredom, why seek approval and accolades of the angry, dying world; If you are dead to all that, then...why all those little rules? that dogma being imposed on you?

21 (Touch not; taste not; handle not) / those who say: Oh! You shouldn't do this. Oh! That's not nice! Don't drink... don't play... don't breathe! Paul answers the self-righteous way of the world and their artificial traditions, preferring their inventiveness over what God has declared;

22 which all are to perish with the using after the commands and doctrines of men? / Paul asks ,Why are you subject to little rules? and dogma... manmade, artificial rules! Even your leaders do not keep them; prideful leadership always thinks they are above their own laws and rules and regulations.

23 which indeed have a show of wisdom / the guy is a genius... It's mixed with sounding intelligent. It's just a great Hollywood show! It sounds wise! But in reality, it is... **will worship** / my performance... my effort... my will be done! Full of false... **humility** / Paul says, **if worshipping my will...** or **false humility** don't deceive you; then how about...

neglecting of the body / wow! Here the Bible commentators speak about: asceticism, you know that severe neglect and abuse... to the physical body God has given you. Like flagellants in the middle-ages... beating and abusing themselves... and thinking God is impressed. It is not impressive.

就因神大得长进。/很明显，保罗说：“我们一同参与教会所做的是，都是为了建造基督的身体。”是基督…不是别人!而且，因为神使人得着增长，他就得着荣耀!他可以吹牛!

20 你们若是与基督同死，脱离了世上的小学，为什么仍像在世俗中活着，服从等类的规条呢? /为什么要与这个世界的无聊步调一致，为什么要寻求这个愤怒的、垂死的世界的认可和赞美;如果你对这些都不感兴趣，那为什么要遵守那些小规则?那些教条强加在你身上?

21 (那不可拿，不可尝，不可摸) / 那些说：“噢!你不应该这样做。哦!那不是好!不要喝酒，不要玩耍，不要呼吸!保罗回答了世界自以为是的道路和他们人为的传统，喜欢他们的发明胜于神所宣告的;

22 这都是照人所吩咐所教导的。说到这一切正用的时候就都败坏了。/保罗问，你为什么要受这些小规矩的约束?还有教条……人造的、人造的规则!你们的首领也不遵守。骄傲的领导总是认为自己凌驾于自己的法律法规之上。

23 这些规条，使人徒有**智慧之名**，/这家伙是个天才，听起来很聪明。这是一场伟大的好莱坞演出!听起来明智!但在现实中，它确实是…用**私意崇拜**/我的表演…我的努力…我的旨意完全，自表**谦卑**，不要欺骗你;

苦待己身，/哇!在这里，圣经评论员谈到:禁欲主义，你知道对上帝给你的肉体的严重忽视和虐待。就像中世纪的鞭笞者，殴打和虐待自己，以为上帝会被感动。这并不令人印象深刻。

COLOSSIANS 2 vs 16 歌罗西书 2:16

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Not starvation nor obesity properly impresses. Paul says... let no one deceive you... because ALL that is NOTHING... compared to what JESUS CHRIST did when He substituted His life for us. Paul says, All that fleshly religiosity may sound wise...and may even appear and look wise

The King James says...

not in any honor to the satisfying of the flesh.

Moffatt says, But they are of no value; they simply pamper the flesh.

John Knox says, They are all forgotten when nature asks to be gratified.

The Companion Bible says, Ascetic observances are of no value as remedies against the old nature.

J.B. Philips says, But in actual practice... they do NO honor, not to God; but to man's own pride.

And quoting Dr. Helmut Thielicke... in his sermon: **the Parable of the Wise and Foolish Maidens**, he wrote: It may be that in the end, God will have to write beneath the story of our life: A remarkable performance! lively! ... interesting! ... fascinating!

but

You missed the point!

Paul has been talking about: **the body of Christ / His Church**; and with each of us doing our part, so with Jesus Christ in view... is Paul reminding us to ask ourselves: **Have I spiritually fed... or neglected the malnourished Church in the world?**

饥饿和肥胖都不会给人留下好印象。保罗说...不要让人欺骗你...因为与耶稣基督代替我们的生命相比，所有的一切都不算什么。保罗说：“所有肉体上的宗教信仰听起来是明智的，甚至看起来是明智的。

詹姆斯国王版本说...

其实在克制肉体的情欲上，是毫无功效。

Moffatt 说，但是它们没有任何价值;他们只是纵容肉体。

约翰·诺克斯说：“当大自然要求我们满足的时候，它们就都被遗忘了。”

圣经注解，禁欲的仪式作为对抗旧本性的补救措施是没有价值的。

腓力说：“但实际上，他们不尊荣，不尊神;而是为了人类自己的骄傲。

在他的布道中，引用赫尔穆特·蒂利克博士的话：“智慧与愚蠢的少女的寓言”，他写道：“也许到最后，上帝将不得不在我们生命的故事下面写下：一场非凡的表演!” 活泼!...有趣!...迷人!

但

你没有抓住要点!

保罗一直在谈论:基督的身体/他的教会;我们每个人都在做自己的事，耶稣基督也在我们的面前，保罗是否在提醒我们扪心自问:我是靠灵粮养活了……还是忽略了世上营养不良的教会?

His Sheep Hear His Voice And Follow Him