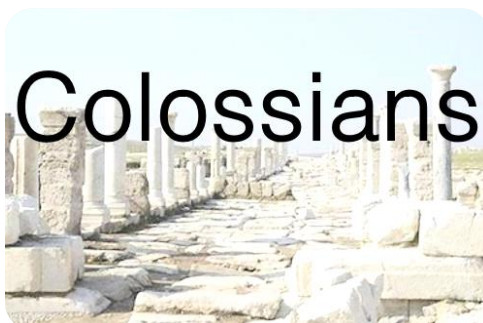


COLOSSIANS 1 vs 1 歌罗西书 1:1

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About 30 years after the Lord rose from the dead, Paul wrote this letter to the church meeting in Colossae, about 100 miles east of Ephesus, near Laodicea.



¹ Paul, an apostle of **Christ Jesus** by the will of God, and Timothy our brother,

² to the **saints** / the word is: **hagios**. 60 times in the N.T. the word is translated: **saints**. Using this word, Paul and Luke are speaking to living people... beloved in the Lord... the ones they are writing this Good News to made **hagios** in Christ Jesus. 163 times **hagios** is translated: **holy**. Paul is writing to the living, not to the dead; he is writing to all those set-apart for God's purposes; through the blood of Jesus **Christ** – the **Messiah**.

to the saints and faithful brothers and sisters in Christ Jesus who are at Colossae:

Grace to you, and peace, from God our Father and the Lord Jesus Christ / Jesus the Messiah, who else matters? I mean, other than God our Father and the Lord Jesus Christ... who else really matters? Paul says grace and peace come from Them.

³ **We give thanks** / the word is: **eucharisteo**. 7 times in this letter Paul is telling us this is the real Eucharist not all that hocus pocus found in some church houses.

We give thanks to God the Father of our Lord Jesus **Christ** – the **Messiah**, praying always for you,

⁴ Since we heard of your faith in the Lord Jesus, and of the love to all the **saints** / all those **holy people**... -- which does not mean they are perfect... since they were here, and he was writing to them: those set-apart, made whole in Christ. You know, our traditional thinking can make void the word of God.

主从死里复活约三十年后，保罗写了这封信给歌罗西的教会会议。歌罗西在以弗所以东约一百英里，靠近老底嘉。

¹ 奉神旨意，作**基督耶稣**使徒的保罗，和兄弟提摩太，

² 写信给歌罗西的**圣徒**， / 这个词是：**hagios**。在《新约》中，这个词被翻译了 60 次：**圣徒**。保罗和路加用这句话，是对那些在主里蒙爱的活人说的，就是他们写这福音，要在基督耶稣里立圣徒的人。163 次 **hagios** 的翻译是：**圣洁**。保罗是写给活人，不是写给死人；他写信给所有为神所预备的人；通过耶稣**基督** **弥赛亚**的血。

在基督里有忠心的弟兄。

愿恩惠平安，从神我们的父，归与你们。 / 耶稣，弥赛亚，还有谁重要？我的意思是，除了我们的父神和主耶稣基督，还有谁是真正重要的？保罗说恩典与平安从他们而来。

³ **我们感谢神** / 这个词是: **eucharisteo**。在这封信中，保罗有七次告诉我们，这是真正的圣餐，而不是像某些教堂里的那种骗人的事。

我们主耶稣**基督**的父 – **弥赛亚**，常常为你们祷告。

⁴ 因听见你们在基督耶稣里的信心，并向众**圣徒**的爱心。 / 凡圣洁的人…这并不是说他们是完全的…因为他们在这里，他就写信给他们：那些被隔离的，在基督里被成全的人。你知道吗，我们的传统思维会让上帝的话落空。

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⁵ For the hope which is laid up for each of you in heaven, which you all have already heard in the word of the truth of the **gospel** / in the **euaggelion**; what God speaks; His good news;

⁶ which has come to you, as it has in all the world; bringing forth fruit / the fruit of the Spirit... increasing, as it does also in you, since the day you heard, and knew the grace of God in truth:

⁷ as you all learned from Epaphras our dear fellow servant, who is for us a faithful minister of Christ / so Epaphras was doing the same as all those women at the cross had been doing... as they ministered to Christ;

⁸ who also declared to us your love in the Spirit / he has told us all about you.

⁹ For this cause we also, since the day we heard, do not cease to pray for you, and to desire that you be filled with the knowledge of His will in all wisdom and spiritual understanding;

¹⁰ **that you walk worthily** / the word is an adverb.... and It describes your walk. It is **not** an adjective; **not worthy**... no one is worthy. **We are made worthy by the blood of the Lamb**. Paul is saying, We can walk worthily.

But my walk is not for your inspection; and neither is your walk for me to inspect. Like pastor Helmut Thielicke said, The great sin of spiritual pride is our downward look and comparison to others instead of us looking up to the incomparable Christ and knowing: I fall short. Walking worthily is not my opportunity to thank my God I'm not like someone else.

Paul says...

⁵ 是为那给你们存在天上的盼望。这盼望就是你们从前在**福音**真理的道上所听见的。 / **euaggelion**;上帝说;他的好消息;

⁶ 这福音传到你们那里,也传到普天之下,并且结果/圣灵的果子 增长,如同在你们中间,自从你们听见福音,真知道神恩惠的日子一样。

⁷ 正如你们从我们所亲爱,一同作仆人的以巴弗所学的。他为我们(有古卷作你们)作了基督忠心的执事。

⁸ 也把你们因圣灵所存的爱心告诉了我们。 /他把你的情况都告诉我们了。

⁹ 因此,我们自从听见的日子,也就为你们不住地祷告祈求,愿你们在一切属灵的智慧悟性上,满心知道神的旨意。

¹⁰ **好叫你们行事为人对得起主**, /这个词是个副词....它描述了你的走路。它不是一个形容词;不值得...没有人值得。**我们因羔羊的血而配得上**。保罗是说,我们可以有资格行走。

我所行的,不是为叫你察看。你的走路姿势也不值得我检查。就像赫尔穆特·蒂利克牧师说的那样:

“属灵骄傲的最大罪过是我们向下看,与别人比较,而不是仰望无可比拟的基督,知道自己不足。” 有价值的行走不是我感谢上帝的机会我不像别人。

保罗说...

that we walk worthily of the Lord, pleasing to all / and what pleases the Lord most? The book of Hebrews says, it's our FAITH; **being fruitful in every good work** / not fruitless, not joyless; not loveless, **and increasing in the knowledge of God** / we're not a finished product; we're supposed to be growing and knowing the ways of God; walking worthily...

¹¹ **strengthened with all power** / in Greek: **dunamis**; spiritual dynamite; and no, it is not to blow up everyone in our way. It is dynamite for God's purposes: like for drilling my hard head... and my hard heart,

with all power according to His glorious might / His **kratos**... where we get that name Krakatoa... that powerful Indonesian volcano in the 1800s... that shook the world. Paul is talking about God's **dunamis** and **kratos**, that shakes the whole world... one person at a time. And what is all this power and might for?

to all endurance and longsuffering / God expects us to get tough; and to grow up. No whiny churchgoers will populate His eternity. Rather, it's for people whose faith has been tried in the fire; like most of the church in Asia, and Africa... and the middle-east; not like the pabulum consuming churchianity in the goofy West. / in Greek: **makrothumia**... from: **makros** = long, **thumos** = temper, like how God has to put up each of with us, every day --all our life.

with joyfulness. / Get excited! He hasn't left us orphans. God has given us all the tools we need in His kingdom; all the power, all the spiritual dynamite we need to walk, step by step worthily and joyfully! in Him!

凡事蒙他喜悦/什么是耶和华最喜悦的呢?希伯来书说,这是我们的信仰,在一切善事上结果子/不是没有结果,也不是没有快乐;不是无爱,渐渐地多知道神。/我们不是成品;我们应该成长,知道神的道;正当地行走...

¹¹ **照他荣耀的权能**, /在希腊:**dunamis**;精神上的炸药;不,这不是要炸掉所有挡路的人。对上帝来说,这是炸药:就像钻我坚硬的脑袋,钻我坚硬的心,

得以在各样的力上加力, /他的 **kratos**... 这就是喀拉喀托火山的名字,这是 19 世纪印度尼西亚的一座震撼世界的火山。保罗说的是上帝的杜那米斯和克瑞托斯,这震撼了整个世界...一次一个人。这一切力量和力量是为了什么?

好叫你们凡事...地忍耐**宽容**。/上帝希望我们坚强;和成长。在永恒中,不会有爱发牢骚的信徒。相反,它是为那些信仰经受过烈火考验的人准备的;就像亚洲、非洲和中东的大多数教会一样;而不像愚蠢的西方国家那样消耗宗教精神。/希腊语:**makrothumia**... 源自:**makros** = long, **thumos** = temper, 就像上帝不得不每天——一生——容忍我们每个人一样。

欢欢喜喜 /感到兴奋!他没有让我们成为孤儿。神已经赐给他在他的国里所需要的一切工具;所有的力量,所有的精神炸药,我们需要走一步,值得和快乐!在他!

This is My Father's World

O Come Let Us Adore Him
His Sheep Hear His Voice And Follow Him