AMOS 2 vs 1



¹ The LORD says; For three transgressions of Moab, and for four / those descendants of Lot and his elder daughter, for their repeated stepping over the line; not remembering your brotherly covenant... and you can hear the crowds thunderously roar in complete approval, Yeah, Lord destroy them,

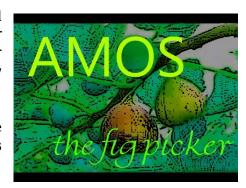
I will not turn away because he burned the bones of the king of Edom to lime / the Lord is watching, He knows what is going on; they burnt the king's bones to powder:

² So I will send fire on Moab, and it will consume the strongholds of Kirioth / the Moabite Stele refers to Chemosh, the demon god to whom they sacrificed children: interesting that in 2016 Chemosh was mentioned in the Wikileaks emails, and people in high places even in New York City sacrificing little animals; also interesting is the sheer number of children missing in the world; God is not alarmed

and Moab will die with tumult, with war cries, and with the sound of the trumpet:

³ And I will cut off the judge from the midst and will kill all its princes with him, said the LORD / the one who was assigned to determine and pronounce rightly, fearlessly and impartially after inquiry and deliberation; apparently that wasn't happening.

⁴ The LORD says, For three transgressions of Judah, and for four / the 2 southern tribes, descendants of Jacob's son who spared Joseph's life, for their repeated stepping over the line; not remembering they were cousins... suddenly you ask: what happened to the crowds thunderous approval of the Lord? God is an equal opportunity God, isn't He? When He doesn't like something, He doesn't like it wherever He finds it; including among those who claim to be His people.





I will not turn away; because they despised the law of the LORD which their fathers followed, and did not keep His commandments / the Lord sees they no longer loved the Mosaic Law – 10 commands; it was a bitter flavor in their modern tastes as they luxuriated in their chosen status. When Jesus came, He said, Do not think I came to abolish the Law or the prophets -- Matthew 5. Law is good, without law, anarchy abounds; the 10 commands were that we might live long on this earth;

And their lies caused them to err / not guarded to protect his commandments, which is what Jesus repeatedly warned his disciples the night He was betrayed, the last night He lived among us, they thought the law might be good for the little people, but definitely it was not for them... they were above the law,

AMOS 2 vs 1



⁵ So I will send a fire on Judah, and it will consume the strongholds of Jerusalem.

⁶ The LORD says, For three transgressions of Israel, and for four / the 10 northern tribes, led by Joseph's 2 sons, inheritors of the birthright blessing of Abraham, Isaac and Jacob; stepping over the line,

I will not turn away because they sold the righteous for silver, and the poor for a pair of shoes / the Lord is watching, He knows what is going on; the true people of GOD still live by faith;

⁷ They trample the heads of the poor on the dust of the earth, and impede the way of the needy; a man and his father will go to the same girl / they harass the humble; they hinder the needy violating the Mosaic Law; they both degrade the local prostitute because they are lawless,

profaning My holy name:

⁸ And they lay down by every altar, on clothes taken as a pledge / garments were to be returned to the poor at night... but they were above the Law, so it didn't apply to them,

and they drink in the money... taken in fines in the house of their God.

- ⁹ Yet I destroyed the Amorite as you advanced, who towered like the height of the cedars, and was strong as the oaks; yet I destroyed his fruit from above, and his roots from below / from head to toe... the Lord brought about the victories for the pathetic houses of Israel and Judah.
- 10 and I brought you from the land of Egypt, I led you forty years in the wilderness, in order to possess the land of the Amorite.
- ¹¹ I raised up some of your sons as prophets, and some of your young men as Nazarites. Is it not so, children of Israel? says the LORD.
- ¹² But <u>you</u> made the Nazarites to drink wine; <u>you</u> commanded the prophets, saying, Do not **prophesy** / making mockery of those dedicated to the Lord; no longer waiting to hear from the Lord. And to these geniuses having ignored and dismissed... and silenced the word of God; the LORD says:
- ¹³ Behold, I will crush you, as a cart that is weighed down full of grain / broken on the freeway, fully loaded... incapable of moving forward or backward.
- ¹⁴ Escape will fail the swift, / they may run, but not hide; like we see happening today; the strong will not be strengthened, the mighty will not deliver himself:
- ¹⁵ the archer will not stand his ground; the runner will not be fast enough: the horseman will not escape.
- ¹⁶ And the courageous warrior will flee away naked in that day / the day God comes to judge, says the LORD. For the last 2,500 years that is what the LORD did to both Israel and Judah. It's interesting. These 8 peoples that Amos prophesied about are still in the NEWS today. Did any learn from the Lord?