

# AISAYA 53 ẹsẹ 1

ISAIAH 53 VS 1

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**<sup>1</sup> Who has believed** (...in Old English, Wycliffe wrote: who 'leeuede'... the old word for 'loved'; where we get our word: *be-lieved*. In Old English it meant the same as was what we'd hear on the streets in South Central Los Angeles: who 'be loving'; or more correctly now days: who is loving. The Hebrew word is: *aman*, it's our word: amen!

(Isaiah asks...)

**Who has believed** (...who be loving... literally, who has amen-ed)

**our report?** (...our announcement... our message... our good news?)

**and to whom... is the arm of the LORD revealed?** (...the word is: *galah*. Noah was 'uncovered' in his tent. Nebuchadnezzar's dream was 'revealed' to Daniel... same word!)

**and to whom... is the arm of the LORD uncovered?** (...and laid bare? Notice, it is revelation!)

(So let's hear it again... Isaiah asks...)

**Who has believed our report?** (Well... have you? I certainly say, AMEN!)

**and to whom is the arm of the LORD uncovered?**

(And what is the report? Let's read on...)

**<sup>2</sup> For He shall grow up** (...huh? You mean He is no longer a helpless baby in a manger?)

**He shall grow up** (...the word is like a refreshing mist on the face of the earth)

**He shall grow up before Him** (...in His Father's presence; facing Him)

**as a tender plant, and as a root out of a dry ground** (...just like new sapling growth, but not in a well-manicured garden. Rather, this seedling grew in an unexpected dry place...like a flower blooming in a desert wasteland... can anything good come from that place?):

**<sup>1</sup> Ta lo o gbà gbo** (...ni ede geesi atijo, Wycliffe kowe: ti o 'leeuede' ... ọrọ atijo ti a ma pẹ ni 'fẹràn'; ibi ti a ti gba ọrọ wa: gbàgbo. Ni ede geesi atijo ti o túmọ si kanna bi ohun ti o gbọ ni ita South Central Los Angeles: ta lo 'nife'; tabi diẹ ni ọjọ bayi: ti o nife. awọn ọrọ Heberu ni: Aman, ọrọ wa ni: Amin!

(Aisaya béèrè ...)

**Ta lo o gbà gbo** (...ta lo nife... gangan, ti o ni Amin)

**Iroyin wa?** (...igbohunsafefe wa... ifiranṣẹ wa... iroyin wa ti o dara?)

**ati si ẹniti... apa ti OLUWA fi han?** (...Ọrọ ni: galah. Noa si 'fi han' ninu aḡọ rẹ. Nebukadnessari ká ala ti o 'fi han' si Daniel... ọrọ kanna!)

**ati si ẹniti... apa ti OLUWA fi han?** (... Ati ki igboro o gbe? Sẹ akiyesi, pẹ o jẹ ifihan!)

(Nítorí nàà, jẹ ká tún gbọ ... Aisaya béèrè ...)

**Ti o gbà Iroyin wa gbo?** (Daradara... sẹ o ti? Mo esan wipe, Amin!)

**ati si ẹniti apa ti OLUWA fi han?**

(Ki ni iroyin na ? Jẹ ká ma ka lo...)

**<sup>2</sup> Nitori o si ma dagba soke** (... ki ni? Sẹ o tumo si pe kó ki se omo kekere ti ko kin se ohun kankan?)

**yio dagba soke** (...ọrọ na ni ohun onitura owusuwusu lori oju aiye)

**o si ma dagba si niwaju** re (...ni niwaju Baba re; ti nkoju si)

**bi a tutu ọgbin ẹwe, ati bi a oti jade kuro ninu ilẹ lẹ** (...bi ẹwe titun ti o dagbasoke, sugbon ko si ni igbee ọgba daradara. Kàkà bẹẹ, yi ororoo dagba ni ibi gbẹ airoṭẹlẹ ... bi a ekuro tanna ni a aṣálẹ egbin ile... sẹ ohunkohun ti o dara wa lati le ibẹ?):

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**He has no form** (...this word is: *toar*; it speaks to physical shape; visual appearance. Rachel was 'beautiful'; Joseph was 'a goodly man'; king David was 'handsome'; queen Esther was 'fair'... all the same word. That would not describe this tender plant.)

**He has no form, nor splendor** (...this word is always associated with those ornamental characteristics of glory and majesty—He had none; no obvious reputation... no noticeable grandeur nor greatness... was, at first glance, even discernible);

**'and when we shall see Him'** (...this Hebrew word is: *ra-ah*; meaning, to look at... to inspect),

**when we shall see Him, there is no beauty** (...there is no: *mareh*; we're learning about His overall physical presence... His countenance... His ability to attract, to allure... and to captivate.

Apparently in His first coming, the Lord hid himself... in broad daylight. Clearly, He was not handsome; clearly, His outward appearance had no power to attract.)

**when we shall see Him,**

**there is no beauty that we should 'desire' Him** (...this word is: *chamad*. In all the Old Testament, only the prophet Daniel is described with this word translated: greatly beloved. It's the same... strong, passionate word used when we're told not to 'covet' thy neighbor's house or things, or manservant, or maidservant.

It is interesting: Two of these words speak to the early history found in Genesis 2: Eve 'saw' the tree was pleasant to the eyes and 'to be desired'; and we know what happened due to their disobedience... we are still living in that land of the dying.

It seems the Lord God planned ahead... planting this scrawny little unattractive tender plant to grow up... in a most unexpected place—mankind's wilderness)

**there is no beauty that we should desire Him** (...quite frankly, He ain't a handsome Hollywood man)

**ko ni si fọmu** (...ọrọ yí ni: toar; o soro si ara apẹrẹ; irisi ohun tari. Rakeli si 'lẹwa'; Josef je 'ọkunrin daradara'; ọba Dafidi si 'dara'; obirin Esteri si 'lewa' ... ni gbogbo awon ọrọ kanna. ti ko si ni apejuwe yi a tutu ogbin ẹwe.)

**ko ni fọmu, tabi rúwé** (...ọrọ yi ma wa pelu koriko abuda kan nigbogbo igba pelu awon ti ogo ati olá-ti o lapẹrẹ; ko si kedere rere... ko si akiyesi giga tabi titobi... wà, ni akọkọ kokan, o yato si awon tó ku);

**'Ati nigba ti a si ri'** (...yi ọrọ Heberu si ni: ra-ah; itumo, lati wo ni ... lo yewo),

**nigba ti a si ri, ko ni si ẹwa** (...nibẹ ni ko si: *mareh*; a kẹkọọ nípa iwò ara apejuwe rẹ ... rẹ fi faro? ...Re agbara lati fa, lati tòn ... ati lati se akiyesi.

Nkqwe ninu akọkọ bọ, Oluwa fi ara re pamọ... ni ojo imole gangan. kedere, ko si dara; kedere, rẹ ode irisi re ko ni agbara lati fa.)

**nigba ti a yio ri ,**

**nibẹ ni ko si ẹwa ti a yẹ 'ifẹ' re** (...ọrọ yi ni: *chamad*. Ni gbogbo Majemu atijo, woli Daniel nikan ni a şàpẹjúwe pelu awon ọrọ yi túmọ: olufẹ gidigidi. O ni kanna ... lagbara, kepe ọrọ ti a lo nigba ti a ba n so fun ko to 'şojukokoro' ni ile ẹnikẹji rẹ tabi ohun, tabi iranşekunrin, tabi iranşekinrin.

O ti wa ni awon: Meji ninu awon ọrọ wọnyi sọ fun wa tete ni itan ninu Genesisi 2: Efa 'ri' awon igi wà dídùn si oju ati 'to wa ni o fẹ'; ati awon ti a mọ ohun to sele nitori won aigboran ... a ti şi ngbe ni ile ti awon kú wa.

o dabi Oluwa Ọlọrun ti sètò niwaju ... dida yi tinrin kekere ti ko fani mora tutu ogbin lati dagba soke... ni a julọ airotẹlẹ ibi-ìran-èniyàn aginjù.)

**nibẹ ni ko si ẹwa ti a yẹ ki o fẹ ọ** (...oyimbo sọ otitọ, o ni ko se ọkunrin ti o dara ni Hollywood)

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<sup>3</sup> **He is despised** (...He still is spied on... secretly watched, and hated!)

**and 'rejected' of men** (...the Old English says: and *witende*. We would say: He was at His wit's end! He had done everything He knew to do; yet He was not wanted.

And His place? The last in line. Line up every living person and every dead corpse... and throw Him at the back! Next!!! Think about it);

**a man of 'sorrows'** (...a man of 'pains' and every kind of sore),

**and acquainted with** (...we read: Adam again 'knew' his wife—same word! And this despised and rejected Man, He intimately knew)

**grief** (...in Hebrew: disease; and sickness. This Man intimately knew disease.)

(So, how do we respond to Him?)

**and we hid as it were our faces from Him.** (You know, when you pretend... not to notice?)

We didn't even want to look; most don't even care to look. He doesn't fit our GQ image! But, that... is His problem)

**we hid as it were our faces from Him.** (...but His Father didn't. Psalm 22 says: The Lord has not despised nor abhorred the affliction of the afflicted; neither has He hid His face from Him; but when he cried unto Him; He heard Him.)

(And for a second time, Isaiah says...)

**He was despised and we esteemed Him not.** (We had no estimation about Him. To us, who were doing our calculations, He had no value.)

(Yet undeterred, He keeps working...)

<sup>4</sup> **Surely He has borne** (...He lifted up)

**our diseases,**

<sup>3</sup> **O si ti wa gàn** (...O si tun ti wa ni amí lori... o wo ni ikoko, o si korira re!)

**awọn ọkunrin 'kọ'** (...awọn ede geesi atijo sọ pé: ati witende. yoo sọ: O si wà ni rẹ eyini ni ile opin! O ti ẹ ohun gbogbo ti Ó mọ lati se; sibe O si ko.

Ati ibi? Awọn ti ila kẹhin. O sẹto igba ni ila awon alāye gbogbo eniyan ati gbogbo okú... ki e de si ju seyin! Itele!!! Ro nipa o);

**ọkunrin 'ibanujẹ'** (...ọkunrin ti o ko 'lrra' ati gbogbo irú ti egbo),

**ati awon ti o ba sẹ pẹlu** (...a ka: Adam tún 'mọ' aya rẹ- ọrọ kanna! Ati yi kẹgàn ati ki o Eniyan ki kọ, O timotimo)

**ibinuje** (...ni Heberu: arun ati àisàn. Eleyi Eniyan timotimo mọ arun.)

(Nítorí náà, bawo ni a si dahun fun?)

**A fi ojo wa pamọ lati ri.** (O mọ, nigbati o dibọn ... ko lati se akiyesi?)

A ko fẹ lati wo; julọ paapaa awon eniyan wo si fe lati wo. ko si ba awo dada wa bi ti GQ image! Şugbọn, isoro rẹ ni ye o...)

**a fi oju wà pamọ fun lati ri.** (...sugbon Baba re ko kò. Psalm 22 sọ pé: Oluwa kò kẹgàn, bẹni ko korira iponju awon oluponju awon; bẹni o ti o pamọ rẹ oju lati u; şugbọn nigbati o kigbe fun u; o si gbọ.)

(Ati fun akoko kan keji, Isaiah wi ...)

**O si wà kẹgàn ati awon ti a kà u kò.** (A kò ní idiyelé nipa rẹ. awa, ti a won isiro re, ko ni iye.)

(Şugbọn ko idaamu, o ntu şişẹ...)

<sup>4</sup> **Dájúdájú, O ti gbe** (...O gbé)

**arun wa,**

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**and carried away our pains:**

Since He took our diseases; and picked up and carried away our pains... we had second thoughts about Him. You know, He certainly looks like He is under the curse of God; it doesn't seem as if He has God's favor, does it? What do you think?

**yet we did esteem Him stricken, 'smitten' of God** (...definitely He was struck and fatally wounded by God. In the 1300s, Wycliffe writes: we esteemed Him leprous),

**and afflicted** (...the word is: *anah*... He is weakened, bowed down and humiliated. Again, listen to the words Wycliffe used: mekid...the early spelling for the word: *meeked*—akin to mucus, nasal dung; Old Norse: myki = dung).

**we did esteem Him...**

**He was a leper, fatally struck by God, of no more value than... nasal dung.**

(Yep! That's our final brilliant estimation! So we better keep our distance!)

**<sup>5</sup> But He was wounded for our transgressions,**

**He was bruised for our hideous guilt:**

**the chastisement** (...the training; the chastening; the hauling over the coals)

**of our peace** (...of our '*shalom*'... our complete well-being)

**was upon Him;**

**and with His stripes we are healed.**

**<sup>6</sup> All** (...and there is no exception)

**All we like sheep have gone astray; we have turned every one to his own way; and the LORD laid on Him the iniquity of us all.**

**o si kó irora wa lo:**

Niwon si o si mu arun wa lo; o si ti gbe si oke ati awọn kó wa irora ... a ní keji ero nipa Re. O mọ, o esan wulẹ O si jẹ labẹ awọn egun Ọlórún; o ko ni dabi bi ti o ba O ni ojurere Ọlórún, wo ni o? Kini o ro?

**sibe a kò niyi ọ lù, 'pa' ti Olorun** (...pato O si ti a lù ati si ojuami ti iku odaran nipa Olorun. Ni awọn 1300s, Wycliffe ko: a kà u adẹtẹ),

**ati pọn** (...ọrọ ni: Anah... O ti wa ni ipo ti ko si lagbara, o tẹriba pelu itiju si wa. tún gbọ ọrọ Wycliffe lo: mekid... awọn tete Akọtọ fun awọn ọrọ: meeked—akin to mucus, ti imu igbe; imu atijo : myki = àtàn).

**a se niyi ...**

**O je kan adẹtẹ, ojuami ti iku odaran lù nipasẹ Ọlórún, ti ko si siwaju sii ju iye... ti imu àtàn.**

(Beni! Ti o ni wa ase o wu idiyelé rẹ! Nítorí náà, a dara pa wa ijinna!)

**<sup>5</sup> Şugbọn O si ti odaran fun wa irekọja,**

**O si ti tori na oburewa fun ẹsẹ wa:**

**ibawi** (...ikẹkọ; ibawi; awọn ibawi lori ẹyín)

**alafia wa** (...ti wa '*shalomu*'... wa ni pipe daradara-kookan)

**wà lori re;**

**ati pẹlu rẹ orisirisi pansa a wa ni ilera.**

**<sup>6</sup> Gbogbo** (...ki o si sile)

**Gbogbo awọn ti a fẹ agutan ti şáko lẹ a ti tan olukuluku to ona ara re; Oluwa si gbe lori u aisedede wa gbogbo.**

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**All** (...and no exception. Notice that verse... starts with ALL; and ends with ALL. No one is excluded; ALL mankind is included. Everyone is indicted. Nobody... but a fool can claim to stand outside its indictment. Paul said, I am chief of sinners; he did not say, I was chief... and now I'm holier than you!)

**All we like dumb sheep have gone astray;**

**we have turned every one to his own way;**

**and the LORD**

**laid on Him...**

**the hideous guilt of us all.**

<sup>7</sup> **He was oppressed** (...He was driven like an animal; browbeaten, and treated inhumane),

**and He was afflicted** (...He was humiliated and dismissed... as if flicking nasal dung),

**yet He opened not His mouth** (...He said not a word; He uttered no threats):

**He is brought as a lamb to the slaughter** (...to be murdered, to be butchered),

**and as a sheep before her shearers is dumb,**

**so He opened not His mouth** (...for a second time, the prophet says: He was speechless. He didn't whimper; He didn't wince. He uttered... no threats).

<sup>8</sup> **He was taken from prison and from judgment.**

(After the judicial sentences, He was illegally taken to His death...in violation of their prescribed traditions):

**and who shall declare His 'generation'?** (...the word is: *dor*... the generations of people who would come from Him. Paul writes, Christ Jesus is the Head of the body, the Church He is building; and He is the First-born from the dead. The Psalmist says, He is the Bridegroom coming for His bride. Well, couples expect to have kids, don't they?)

**Gbogbo** (...ati ko si sile. Akiyesi wipe ẹsẹ... bẹrẹ pẹlu GBOGBO; o si dopin pẹlu GBOGBO. Ko si ọkan wa ni rara; GBOGBO eniyan ti wa. Gbogbo eniyan ti wa ni esun. Ko si eniyan kankan... ẹgbẹ ọṣiṣẹ le beere lati duro ni ita awọn oniwe-esun. Paul wipe, emi li ọlọrọ awọn ẹlẹṣẹ; on kò si sọ, emi ni olórí... ati bayi Mo wa lópin ju I wo lo!)

**Gbogbo awọn ti a fẹ odi agutan ti ẹ́kọ lẹ**

**a ti tan olukuluku to ona ara re;**

**ati awọn OLUWA**

**gbe lori e...**

**awọn hideous ẹsẹ gbogbo wa.**

<sup>7</sup> **O si ti a inilara** (...O si ti lé bi ohun eranko; itiju mole, ati ki o mu bi pe ko kin se eniyan),

**ki o si O si ti a npon** (...O si ti a itiju ati ki o jọwọ... bi o ba ti yi yi imu àtan),

**sibesibẹ o ko ẹ́ se ẹnu rẹ** (...Ko si so ọrọ kan; O si fọhùn ko si irokeke):

**O si ti wa ni mu bi a ọdọ-agutan fun pipa** (...lati wa ni paniyan, lati wa ni pa),

**ati bi agutan niwaju olurárun yadi,**

**ki o si la ẹnu rẹ kò** (...fun kan keji akoko, awọn woli sọ pé: O si wà odi. O si ko igbe; O ko si ariwo. O si fọhùn ... ko si irokeke).

<sup>8</sup> **O si ti ya lati tubu ati lati idajọ.**

(Lẹhin ti awọn ofin gbolohun, O si ti a ni ilodi si ya si rẹ iku... ni o ẹ́ ti won ogun ti aṣa):

**ati awọn ti o yio sọ 'iran' rẹ?** (...Ọrọ ni: dori ... awọn iran ti awọn eniyan ti o yoo wa lati re. Paul ko nipe, Kristi Jesu ni Head of ara, ẹ́ Ọ si ti wa ni ile; o si ti wa ni awọn Àkọbi kuro ninu okú. Onipsalmu wi , O si wa fun iyawo rẹ. Daradara, tọkọtaya reti lati ni awọn omọ wẹwẹ, sebi?)

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(The prophet asks...)

**who shall declare His generation?** (I will! How about you? After all, He did what only He could do... which is what I never could do. We could give our lives on 1,000 hills, and it wouldn't amount to a pile of crap)

**who shall declare His generation?**

(Isaiah at first asked...)

**who has believed our report?** (...I do! And I hope you do, too! And now, Isaiah asks...)

**who shall declare His generation?**

(We can. And we can keep... and share and retell... the remarkable words of His endurance)

**for He was cut off out of the land of the living:**

**for the transgression of My people was He stricken.**

<sup>9</sup> **And He made His grave with the wicked,**

**and with the rich in His death;**

**because He had done no 'violence'** (...the Hebrew word is: *chamac* - *hamas*)

**He had done no *hamas*, neither was any deceit in His mouth** (...he definitely is different than us)

<sup>10</sup> **Yet it pleased the LORD to bruise Him.**

(In Hebrews 5, we read, He learned obedience by the things He suffered. Hebrews 11 says, Without faith it is impossible to please God.

Knowing the soul that sinned—and that's all mankind... would surely die...

**that did not please the LORD!**

**Yet it pleased the LORD to bruise Him** ...means: Knowing the serpent's head was finally crushed... **it pleased the LORD!**

(The woli béèrè...)

**ti yio sọ iran rẹ?** (Mo ti yoo! Bawo ni nipa ti o? Lẹhin ti gbogbo, o ni ohun ti nikan o le ẹ ... eyi ti o jẹ ohun ti mo ti ko le ma. A le fun aye wa on 1,000 òke, ati awọn ti o yoo ko to pipadanu si kan opoplopo ti inira)

**ti yio sọ iran rẹ?**

(Aisaya ni akọkọ beere...)

**ti yio gbà Iroyin wa gbo?** (...Mo ti ẹ! Mo si lero ti o ẹ, ju!Njẹ nisisiyi, Aisaya béèrè...)

**ti yio sọ iran rẹ?**

(A le. Ati a le fi pa mo... ki o si pin ati ki o so lẹẹkaansi... o lapẹẹrẹ ọrọ rẹ ni ifaradà)

**fun O si ti a ke jade kuro ni ilẹ ti awọn alāye gbe:**

**fun awọn irekoja awọn enia mi ti a O si lù.**

<sup>9</sup> **O si ẹ poosi rẹ pẹlu awọn enia buburu,**

**ati pẹlu awọn ọlọrọ ninu iku re;**

**nitori ko si ẹ 'iwa-ipa'** (...awọn Heberu ọrọ ni: *chamac* - *hamas*)

**O ti ẹ ti ko si *hamas*, bẹni ki je eyikeyi ẹtan ni ẹnu rẹ** (...O yatọ pato si wa)

<sup>10</sup> **Ẹgbọn OLUWA wù lati fù u.**

(Ni Heberu 5, a ka, o ti kẹkọọ igbọràn nipasẹ awọn ohun ti O jiya. Heberu 11 sọ pé, Láísí igbàgbọ kò ẹé ẹ látí wu Ọlọrun.

Mọ awọn ọkàn ti o ẹ-atí awọn ti o ni gbogbo eniyan ... ti yio kú...

**ti ko wu Oluwa!**

**Sibe o wù OLUWA lati fù u** ...tumo si: Mọ pe ori ejò ti nipari itemole... **ti o wù OLUWA!**

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Knowing Jesus came to take away the sins of the world... **it pleased the LORD!**

Knowing the faithful Son had accomplished the Father's will completely... **it pleased the LORD!**

Knowing the Redeemer's price was paid in full... once for all time... **it pleased the LORD!**

Knowing the Son had nothing else to do... and could come home... and take His seat... say it with me: **it pleased the LORD!**

**Yet it pleased the LORD to bruise Him;**

**He hath put Him to disease** (...we just read in verse 6: The Lord laid on Him the hideous guilt of us all. And if we pay attention... we also read: He... carried away our sicknesses and pains! The apostle Peter writes after this event... with His stripes we were healed. And I would imagine that probably not only pleases the LORD, but also it pleases us, too! Right? So let's go on...)

**when you shall make His soul an offering for sin**

(...the prophet has been speaking to all mankind. Now he is speaking to the individual: when in faith, you and I make His soul... an offering for sin; when I acknowledge His life offered as a substitution for me.... Dr. Gene Scott said, God treated His Son the way we should have been treated; so He could treat us—His adopted sons and daughters of faith... the way His Son should have been treated! Is it fair? No! Definitely, it is not fair! We should thank God because all of us... should be dead. A great price was paid for us. So, can we at least be thankful, and do what He said?),

**when you shall make His soul an offering for sin,**

**He shall see His seed** (...He shall see His descendants. The ones who make His soul an offering for sin... are His kids! They are of His lineage of faith and faithfulness.

Doesn't Isaiah tell us earlier: this Child, this wonderful Counselor and Mighty God; is not only the Prince of Peace, but also an Everlasting Father?),

Mọ pe Jesu wá láti kó ẹsẹ aiye ... **ti o wù OLUWA!**

Mọ àwọn olóòótọ Ọmọ ti se sẹ Baba re patapata... **ti o wù OLUWA!**

Mọ awọn owo Olurapada ti san ni kikun... lẹkẹn fun gbogbo akoko... **ti o wù OLUWA!**

Mọ pe Ọmọ re ko si ní nkan miran lati se... ati ki o le wá ile... ki o si mu re ijoko... sọ o pẹlu mi: **ti o wu OLUWA!**

**Sibe o wù OLUWA lati fù u;**

**O ti fi ọ si arun** (...ka ninu ẹsẹ 6: Oluwa gbe lori oburewa ẹsẹ gbogbo wa. Ati ti o ba a san ifojusi... a tun ka: O... o kó àrun wa ati irora wa lo! Àpòsítélí Pétérù ko pẹ lẹhin işeḻe yi... pẹlu re orisirisi a ni won ilera. Ati Emi yoo fojuinu ti o jasi ko nikan wù Oluwa, sugbon o tun wù wa, ju! beḻeni? Nítorí náà, jẹ ká ma ka lọ...)

**nigbati iwọ ba o si ẹ ọkàn re ẹbọ fun ẹsẹ**

(...woli ti a ti soro fun gbogbo eniyan. Bayi o ti wa soro fun awọn ẹni kọọkan: ninu igbagbo, ti ẹ ọkàn re... ẹbọ fun ẹsẹ; nigbati mo jẹwọ re aye nṣe bi a fidipo fun mi.... Dr. Gene Scott si wipe, Ọlọrun mu ọmọ re ni ọna ti a yẹ ki o ti a ti mu; ki o le toju us-re gba ọmọkunrin ati ọmọbinrin ti igbagbo... awọn ọna ọmọ re yẹ ki o ti a ti mu! Ẹ ẹwà ni ye? Rara! pato, o ni ko itẹ! ki a dúpẹ lẹwọ Ọlọrun nitori gbogbo awọn ti wa ... yẹ ki o wa ti ku. a nla owo ti a san fun wa. nítorí náà, a le ni o kere wa ni ọpẹ, ki o si ẹ ohun ti O wi?),

**nigbati iwọ ki o ẹ ọkàn re ẹbọ fun ẹsẹ,**

**ni yio ri re irugbin** (...on ni yio ri re ọmọ. Awọn ti o ẹ ọkàn re ẹbọ fun ẹsẹ... ni o wa re awọn ọmọ wẹwẹ! Wọn ti wa ni ti re iran ti igbagbo ati otito).

Isaiah si so fun wa seyin: eyi omo, yi iyanu Oludamoran ati alagbara Ọlọrun; ni ko nikan ni Ọmọ Aládé Àlàáfíà, sugbon o tun ẹya Baba ayérayé?),



# AISAYA 53 ẹsẹ 1

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**He shall prolong His days** (...after giving His life in death for us; He arose forever more... and that's a pretty long time! It certainly sounds like He prolonged His days!),

**and the pleasure of the LORD shall prosper in His hand.**

<sup>11</sup> **He shall see of the travail of His soul, and shall be satisfied** (...when you shall make His soul an offering for sin)

**He... shall be satisfied:**

**by His knowledge** (...and He's pretty smart!)

**by His knowledge shall My righteous Servant justify many** (...Jesus said, My sheep hear My voice; and I know them... and they follow Me!);

**for He shall bear their iniquities** (...He shall bear the hideous guilt of us all...something we could never do).

<sup>12</sup> **Therefore... I will divide Him a portion** (...a victor's portion)

**with the great** (...and is this with our Great Advocate, the Spirit of God? Paul tells us the Spirit was willing to martyr Himself for this great... good news),

**and He shall divide the spoil with the strong** (...with those who ran the race in faith);

**because He has poured out His soul unto death:**

**and He was numbered with the transgressors** (...with folks like me... and perhaps like you, too);

**and He bare the sin of many** (...those who make His soul—a sinless soul, a substitute offering for our failure),

**He bare the sin of many... and made intercession for the transgressors.**

He did all this for folks like us.

Now that is amazing grace! To God Be The Glory!

**ni yio pẹ ojọ rẹ** (...lẹhin ti o fifun aye re ni iku fun wa; o si dide lailai ati lailai... ati awon ti o ni kan lẹwa akoko gangan! O dun bi esan ti o pẹ rẹ ojọ!),

**ati awon idunnu ti OLUWA yio rere ninu owọ rẹ.**

<sup>11</sup> **o si ri nrọbi ọkàn rẹ, ki o si wa ni itẹlọrun** (...nigbati iwọ ki o ẹ ọkàn rẹ ẹbọ fun ẹsẹ)

**O si... ma wa ni itẹlọrun:**

**nipa imọ rẹ** (...ati awon O si ni lẹwa pelu opolo!)

**nipa imọ rẹ yio si My olododo ọdọ osuwon ọpọlọpọ** (...Jesu si wipe, agutan mi gbọ ohun mi; emi si mọ won... ati awon ti won tẹle mi!);

**fun yio si gbe ẹsẹ won** (...On o si rù oburewa ẹsẹ gbogbo wa... ohun ti a ko le se).

<sup>12</sup> **Nitorina... emi o pin ìka fun** (...ìka asegun)

**pẹlu awon nla** (...ati ki o jẹ yi pẹlu wa Nla Alagbawi, Ẹmí Ọlọrun? Paul sọ fún wa Ẹmí re gangan fi ku lati ajeriku ara fun yi nla... iroyin rere),

**yio si pin ikogun pẹlu awon lagbara** (...pẹlu awon ti o ran awon ije ni igbagbo);

**nitori ti O ti dà ọkàn rẹ jade si ikú:**

**ki o si O si ti a kà pẹlu awon olurekoja** (...pẹlu awon eniya bi e mi... ati boya bi iwo, ju);

**o si bi ẹsẹ awon ọpọlọpọ** (...awon ti o ẹ ọkàn rẹ-a tori ọkàn ... a aropo ẹbọ fun aise wa),

**O si gbe ẹsẹ awon ọpọlọpọ... ki o si ẹ nipo fun awon alarekoja.**

O si ẹ gbogbo eyi fun awon eniya bi awa.

Ele yi ni a pe ni iyanu oore! Ogo ni fun Ọlọrun!