## ACTS 18 vs 1



The previous chapter ended saying: So Paul departed from among them. However some of them clung to him, and believed; among them was Dionysius the Areopagite -- he was one of the Council members, and a woman named Damaris. and others with them.

The Ministry in Corinth,

## <sup>1</sup> After these things Paul left Athens, and went to Corinth;

<sup>2</sup> and there found a Jewish man named Aquila, born in Pontus, recently come from Italy, with his wife Priscilla; because Claudius had decreed all the Jews to leave Rome: and Paul came to them.



- <sup>3</sup> And since he was of the same occupation, tentmakers by trade, he stayed with them and worked.
- <sup>4</sup> And he reasoned in the synagogue every sabbath, to persuade both Jews and Greeks.
- <sup>5</sup> When Silas and Timothy arrived from Macedonia, Paul was devoted to preach the word, and testified to the Jews that Jesus is Christ / the Messiah.
- <sup>6</sup> But when they resisted and blasphemed, he shook out his clothes, and said to them, Your blood is on your own heads! I am clean: from now on I will go to the Gentiles.
- <sup>7</sup> So he left them, and went to the house of a man named Justus, a worshiper of God, whose house was adjacent to the synagogue.
- <sup>8</sup> Crispus, the leader of the synagogue, believed on the Lord with all his household; and many Corinthians, when they heard, believed and were baptized.
- <sup>9</sup> Then the Lord said to Paul in a night vision, Do not be afraid, but keep speaking, and do not be silent:
- <sup>10</sup> for I am with you, and no one will put a hand on you to hurt you: because I have many people in this city.
- <sup>11</sup> And he stayed there a year and six months, teaching the word of God among them.
- <sup>12</sup> When Gallio was proconsul of Achaia, the Jews made a united attack against Paul, and brought him to the court.

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13 saying, This man persuades people to worship God, contrary to our law.

<sup>14</sup>But as Paul was about to open his mouth, Gallio said to the Jews, If it were a matter of crime or moral evil, it would be reasonable that I should put up with you Jews:

15 but since these are questions about words, names and your own law, see to it yourself; for I refuse to be a judge of such matters.



<sup>16</sup> So he drove them from the court.

<sup>17</sup> Then all the Greeks seized Sosthenes, the leader of the synagogue, and beat him in front of the court. But none of these things concerned Gallio.

<sup>18</sup> So Paul having staved there for many days, said good-bye to the brothers and sisters, and sailed away to Syria - with Priscilla and Aquila; and he shaved his head at Cenchrea: because of a vow he made.

<sup>19</sup> When they reached Ephesus, he left them there: but he himself entered the synagogue, and debated with the Jews.

<sup>20</sup> And when they asked him to stay longer with them, he declined;

<sup>21</sup> but leaving them, he said, I must keep the feast in Jerusalem: but I will return again to you, if God wills. And he sailed from Ephesus.

<sup>22</sup> And landing at Caesarea, he went up to Jerusalem and greeted the assembly, then went down to Antioch.

<sup>23</sup> And after spending some time there, he left, to travel over all the regions of Galatia and Phrygia, strengthening all the disciples.

The eloquent Apollos,

<sup>24</sup>Now a Jew named Apollos, native of Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus.

<sup>25</sup> This man was instructed in the way of the Lord; and being fervent in the spirit, he spoke and taught diligently about the things of the Lord, knowing only the baptism of John.

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<sup>26</sup> And he began to speak boldly in the synagogue: but when Aquila and Priscilla heard him, they took him aside, and explained to him the way of God more accurately.

<sup>27</sup> And wanting to cross over to Achaia, the brothers and sisters wrote to the disciples urging them to welcome him.

After he arrived, he greatly helped those who by grace had believed:

<sup>28</sup> because he forcefully refuted the Jews in public, showing through the scriptures that Jesus is the Christ / the Messiah.

Check out: Our Brothers and Sisters Around The World Singing GOD'S Praise:



Fibonacci in Nature; The Code of Life | We Came From Where?

The Origin of Christianity - CSLewisDoodle

The Funeral of a Great Myth -- CSLewisDoodle

The Love of God