

3 JOHN 1 vs 1

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The early church leaders ascribe the writing of this letter to **John the disciple Jesus loved**; who also wrote his very detailed gospel account. Most scholars date this second letter of **John the beloved** (the apostle who was originally sent from Jerusalem); who in this letter is known as **John the elder** (now an old man in Ephesus): 90A.D. In his letters, like Paul, John emphasizes **truth** over **fiction**, and all that is **fake**, counterfeit and **phony**.



¹ **The elder to the beloved Gaius, whom I love in truth** / this letter is written to deal with traveling preachers in the early church. [The Didache, one of the Greek church manuals](#), written sometime in the second generation of the Church addressed many topics including itinerant preacher; they could stay one or two days, but after the third day, send them on their way. John writes to help settle differences in hospitality towards those who come to an assembly;

² **Beloved, concerning all things, I pray that you may prosper and be in health, just as your soul prospers.**

³ **For I rejoiced greatly, when the brothers came and testified of the truth in you, just as you in the truth are walking.**

⁴ **I have no greater joy than this; to hear that my children in the truth are walking.**

⁵ **Beloved, you are doing faithfully what you do to the brothers, and to strangers;**

⁶ **who witnessed of your love before the church. You do well if you send them on their way prepared, worthy of God:**

⁷ **on behalf of the Name, as they go forth, taking nothing from the Gentiles.**

⁸ **We therefore ought to assist such, so that we are fellow workers in the truth.**

⁹ **I wrote to the church: but the one loving to be first among them -- Diotrephes, does not receive us.**

¹⁰ **Because of this, if I come, I will remind him of his deeds which he does, yapping against us with slanderous words: and not content with this, he himself does not receive the brothers, and forbids those who would, and expels them from the assembly.**

¹¹ **Beloved, do not imitate what is evil, but what is good. The one that does good is of God: but the one that does evil has not seen the God.**

¹² **Demetrius has a good report from all, and from the truth itself: yes, and we also bear witness; and you know that our witness is true.**

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¹³ Many things I have to write, but I will not with ink and pen write to you:

¹⁴ but I hope soon to see you, and face to face we will speak.

Peace be yours.

Our friends greet you. Greet the friends by name.

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