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The early church leaders ascribe the writing of this letter to John the disciple whom Jesus loved; who also wrote his very detailed gospel account. Most scholars date this second letter of John the beloved (the apostle who was originally sent Jerusalem); who in this letter is known as John the elder (now an old man in Ephesus): 90a.d.



稣所爱的门徒约翰写的;他也写了 非常详细的福音书。大多数学者 认为第二封信是**被爱的约翰**(最初 从耶路撒冷派来的使徒);这人名叫 老约翰, 在这信上是公元 90 年。 他在以弗所已是老人了。

- <sup>1</sup>The elder to the chosen lady and her children, whom I love in truth; and not me only, but also all who have known the truth / who this letter is written to is uncertain; some say, it is written to an assembly of the church the Lord Jesus is building; others say, to the children of a christian woman; we say yes to both;
- <sup>2</sup> because of the truth remains in us, and will be with us forever.
- <sup>3</sup>Grace, mercy and peace will be with us, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.
- <sup>4</sup>I greatly rejoice to find some of your children walking in truth, as we received instruction from the Father.
- <sup>5</sup> So now I ask you, dear lady, not as if I wrote a new instruction to you, but one we had from the beginning, that we love one another.
- <sup>6</sup>This is love, that we walk according to His instruction. This is the instruction, just as you heard it from the beginning, that you walk in love.

- 1作长老的写信给蒙拣选的太太, 和她的儿女,就是我诚心所爱的。不但我爱, 也是一切知道<mark>真理</mark>之人所爱的。/早期的教会 领袖认为这封信是耶稣所爱的门徒约翰写的;他也写了非 常详细的福音书。大多数学者认为第二封信是被爱的约 翰(最初从耶路撒冷派来的使徒);这人名叫老约翰,在这
- <sup>2</sup>爱你们是为<mark>真理</mark>的缘故,这真理存在我们 里面,也必永远与我们同在。

信上是公元90年。他在以弗所已是老人了。

- 3 恩惠,怜悯,平安,从父神和他儿子耶稣 基督,在真理和爱心上,必常与我们同在。
- 4 我见你的儿女,有照我们从父所受之命令 遵行真理的,就甚欢喜。
- <sup>5</sup>太太阿,我现在劝你,<mark>我们大家要彼此相</mark> <mark>爱</mark>。这并不是我写一条新命令给你,乃是我 们从起初所受的命令。
- 6我们若照他的命令行,这就是爱。你们从 起初所听见当行的,就是这命令。

## 2 JOHN 1 vs 1 约翰二书 1:1

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- <sup>7</sup> Many deceivers gone into the world, those who do not confess: Jesus Christ coming in the flesh. This is the deceiver and the antichrist.
- <sup>8</sup> Watch yourselves, so that you do not lose what we have worked for, but that you may receive a full reward.
- <sup>9</sup> Anyone who does not remain in the teaching of Christ, but steps over the line, does not have God. The one who remains in the teaching of Christ, this one has both the Father and the Son / which is what Jesus said, the night He was betrayed; those who keep my words, the Father will come and we will make our mansion in him John 14.
- <sup>10</sup> If anyone comes to you, and does not bring this teaching, do not receive him into your home, and do not greet him:
- <sup>11</sup> For the one who greets him, shares in his evil deeds.
- <sup>12</sup> Though I have many things to write to you, I do not want to use paper and ink: instead I hope to come to you, and talk face to face, so that your joy may be complete.
- <sup>13</sup> The children of your chosen sister send you greetings. Amen.

- <sup>7</sup> 因为世上有许多迷惑人的出来,他们不认 <mark>耶稣基督是成了肉身来的</mark>。这就是那迷惑人, 敌基督的。
- <sup>8</sup> 你们要小心,不要失去你们所作的工,乃 要得着满足的赏赐。
- <sup>9</sup> 凡越过基督的教训,不常守着的,就没有神。常守这教训的,就有父又有子。/耶稣被卖的那一夜,也是这样说的。<u>遵守我道的人,</u>父要来,我们要在他里面建房。——约翰福音14章。
- 10 <mark>若有人到你们那里,不是传这教训</mark>,不要接他到家里,也不要问他的安。
- 11 因为问他安的,就在他的恶行上有分。
- <sup>12</sup> 我还有许多事要写给你们,却不愿意用纸墨写出来。但盼望到你们那里,与你们当面 谈论,使你们的喜乐满足。
- 13 你那蒙拣选之姊妹的儿女都问你安。

## **Every Praise**

## **JESUS** it is YOU