

# 2 JOHN 1 vs 1

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The early church leaders ascribe the writing of this letter to John the disciple whom Jesus loved; who also wrote his very detailed gospel account. Most scholars date this second letter of **John the beloved** (the apostle who was originally sent from Jerusalem); who in this letter is known as **John the elder** (now an old man in Ephesus): 90a.d.



<sup>1</sup> **The elder to the chosen lady and her children, whom I love in truth; and not me only, but also all who have known the truth** / who this letter is written to is uncertain; some say, it is written to an assembly of the church the Lord Jesus is building; others say, to the children of a christian woman; we say yes to both;

<sup>2</sup> because of the **truth** remains in us, and will be with us forever.

<sup>3</sup> Grace, mercy and peace will be with us, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in **truth** and love.

<sup>4</sup> I greatly rejoice to find some of your children walking in **truth**, as we received instruction from the Father.

<sup>5</sup> So now I ask you, dear lady, not as if I wrote a new instruction to you, but one we had from the beginning, **that we love one another**.

<sup>6</sup> This is love, that we walk according to His instruction. This is the instruction, just as you heard it from the beginning, that you walk in love.

<sup>7</sup> Many deceivers gone into the world, those who do **not** confess:

**Jesus Christ coming in the flesh.** This is the deceiver and the antichrist.

<sup>8</sup> Watch yourselves, so that you do **not** lose what we have worked for, but that you may receive a full reward.

<sup>9</sup> Anyone who does not remain in the teaching of Christ, but steps over the line, does not have God. The one who remains in the teaching of Christ, this one has both the Father and the Son / which is what Jesus said, the night He was betrayed; those who keep my words, the Father will come and we will make our mansion in him – John 14.

<sup>10</sup> **If anyone comes to you, and does not bring this teaching,**

do **not** receive him into your home, and do **not** greet him:

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<sup>11</sup> **For the one who greets him, shares in his evil deeds.**

<sup>12</sup> **Though I have many things to write to you, I do not want to use paper and ink:  
instead I hope to come to you, and talk face to face, so that your joy may be complete.**

<sup>13</sup> **The children of your chosen sister send you greetings. Amen.**

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