

2 CORINTHIANS 6 vs 1

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Dr. Dallas Willard, USC philosophy professor said, Indisputably, Jesus was a good teacher. Without Him... western culture would not have risen to its scope and stature. He also said: if Jesus talked like most people talk today, that same result would not be true.

As a master Teacher, Jesus chose words His students understood, and He expected them to respond: starting with the first word we hear Him say: **reconsider**, rethink-- good words for anyone going to school. Jesus expected His first-grade students to be lifelong learners and have many: METANOIA moments to **change your mind** throughout life...



¹ Working together with Him, we urge you: Do not receive the grace of God in vain.

² (For He says,

AT THE ACCEPTABLE TIME I HEARD YOU, AND ON THE DAY OF SALVATION I HELPED YOU: BEHOLD, NOW IS THE ACCEPTABLE TIME; BEHOLD, NOW IS THE DAY OF SALVATION. – Isaiah 49)
using the Hebrew word: we could say the day of **salvation**; the day of **Yeshua**; (which is also the name of the Messiah); or the day of **Jesus**; it all means exactly the same.

³ in nothing do we give cause for offence, so that the ministry is not blamed:

⁴ instead: as servants of God, we commend ourselves in everything, by much endurance, by afflictions, by hardships, by difficulties,

⁵ by beatings, by imprisonments, by riots, by labors, by sleepless nights, by times of hunger;

⁶ by clarity, by knowledge, by patience, by kindness, by the Holy Spirit, by genuine love,

⁷ by the word of truth, by the power of God, through weapons of doing right for the right hand and for the left,

⁸ through glory and dishonor, through bad report and good report: regarded as imposters, yet true;



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⁹ **as unknown**, and yet well-known; **as dying**, and yet see -- we live; being disciplined, yet not killed;

¹⁰ **as grieving**, **yet always rejoicing**; **as poor**, **yet enriching many**; **as having nothing**, and **yet possessing everything**.

¹¹ We spoke openly to you Corinthians, and our heart has been open wide.

¹² We have not withheld our affections from you, but you have withheld your affections from us.

¹³ I speak to you as my children – as a proper response, open wide your heart to us.

¹⁴ Do not be yoked together with unbelievers: for what partnership is there in common with doing right and lawlessness? Or what fellowship does light have with darkness?

¹⁵ or what harmony has Christ with Belial? or what does a believer have in common with an unbeliever?

¹⁶ and what agreement has the heart / naos of God with idols? for we are the naos of the living God; as God has said, I dwell in them, and walk among them; and I will be their God, and they will be My people.

¹⁷ Therefore come out from among them, and be separate, says the Lord; touch no unclean thing; and I will welcome you.

¹⁸ **And I will be a Father to you,**

and you will be sons and daughters to Me, says the Lord Almighty.

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