

1 TIMOTHY 4 vs 1

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Paul wrote 3 pastoral letters addressing the care of the assemblies and requirements for its leaders; 2 letters to Timothy who was the son of a Greek father and devout Jewish mother; and 1 letter to Titus. Timothy oversaw the work in Ephesus and Asia Minor.

¹ But the Spirit clearly says, that in the later times some will depart from the faith, paying attention to deceitful spirits, and teachings of demons;

² in hypocrisy, speaking lies; having been seared in their own conscience / we in the later times; our genius

21st century may wonder what these verses mean, have you listened to demons, I dare say, we all have; hear them yapping in the news; paid millions to lie to the people, without a blush; not knowing they are dead, cold stooges for the agenda of those they are peddling (that doesn't even include them); they're just a public face tax deduction for their company, reading a daily script; speaking lie after lie; doing it well, with their seared conscience;

³ forbidding to marry / does anyone who has departed from the faith; who claims to be part of the church Jesus is building, including a celibate priest (whatever that is) do you really want to argue with Paul, he says the Spirit foretold these things. Jesus said, when the Son of Man returns will He find faith. Jesus knows He will find lots of goofy stuff going on.

and abstaining from foods, which God created to be received with giving thanks by the faithful who know the truth.

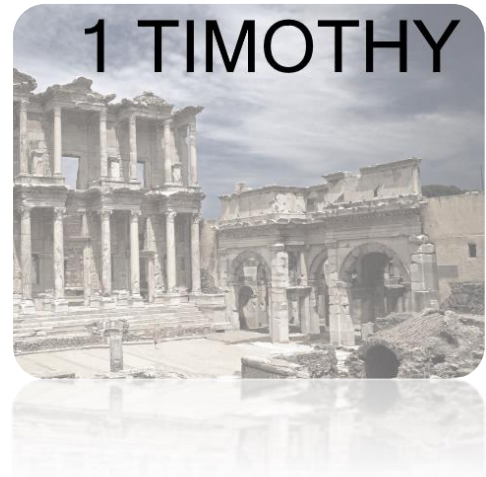
⁴ For every creature of God is good, and nothing to be rejected, if received giving thanks:

⁵ since it is sanctioned by the word of God and prayer.

⁶ These things put before the brothers and sisters, and you will be a good servant of Jesus Christ, nourished by the words of faith and good teaching, that you have closely followed.

⁷ But refuse profane and silly fables / Paul was not peddling some entertaining fiction; they did not give up their lives to be beaten and dragged to death for something mythological; had we been on the mount with Peter, James and John, we would have seen the same awesome; unforgettable event happening. There is a reason they heard them say to be watchful. what happened was not fit for a drunken fool to see.
and exercise yourself rather to good-sense.

⁸ To exercise the body profits a little: but good-sense is profitable in every way, since it holds promise for the present life, and for what is to come / and as we said, not all sense is good; some sense now days is twisted; as Dr. Willard of USC pointed out, our senses are the least important part of who we are; senses and feelings can easily run wild; our fickle feelings are not able to reach the Spirit of the Lord who says we can at least profit from good-sense in every way; no bad-sense needed.



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⁹ This saying is trustworthy and deserves full acceptance.

¹⁰ For this reason we labor and strive, because we put our hope in the living God, who is the Savior of all people, especially those who believe.

¹¹ Instruct and teach these things.

¹² **Do not let anyone despise your young age**; but be an example for the believers, in speech, in conduct, in love, in conduct, in faith, in cleanliness.

¹³ Until I come, **attend to the public reading** / of the scriptures, urging, and teaching one another.

¹⁴ Do not neglect the gift that is in you, it was given you through prophecy, with the laying on of hands of the elders.

¹⁵ Consider these things; be committed to them; so your progress is obvious to all.

¹⁶ Pay attention to your life, and your teaching; persevere in these things: for in doing this you will save both yourself, and your hearers.

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