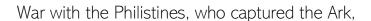
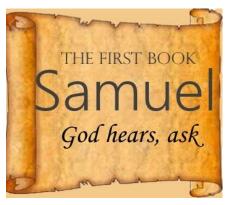
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In the 350 years of the judges before this book; years characterize by the phrase: and the children of Israel did evil in the sight of the Lord. Obviously, the Lord said enough and sent Samuel, who was the last judge; a good judge, who moved in the power of the Spirit. This first book of Samuel, focuses on 3 principle people: Samuel, from his birth to his death, Saul, the first king – the people's choice, and David, the blessed king, the Lord's choice.





- <sup>1</sup> Now the Philistines took the Ark of God, and brought it from Ebenezer to Ashdod.
- <sup>2</sup> Then the Philistines took the Ark of God, they brought it into the house of Dagon, and set it by Dagon.
- <sup>3</sup> And when they of Ashdod arose early the next morning, behold, Dagon had fallen on his face to the ground before the Ark of the LORD. So they took Dagon, and set him in his place again.
- <sup>4</sup> But when they arose early the next morning, behold, Dagon had fallen on his face to the ground before the Ark of the LORD; and the head of Dagon and both the palms of his hands were cut off on the threshold; only the trunk of Dagon was left to him.
- <sup>5</sup> Therefore neither the priests of Dagon, nor anyone who enter the house of Dagon, tread on the threshold of Dagon in Ashdod to this day.
- <sup>6</sup> Now the hand of the LORD was heavy on those of Ashdod, and He destroyed them, and struck them with hemorrhoids, both Ashdod and its territories.
- <sup>7</sup> And when the men of Ashdod saw that it happened, they said, The Ark of the God of Israel will not remain with us: for His hand is severely on us, and on Dagon our god.
- <sup>8</sup> Therefore they sent and gathered all the leaders of the Philistines to them, and said, What will we do with the Ark of the God of Israel? And they answered, Let the Ark of the God of Israel be brought around to Gath. And they carried the Ark of the God of Israel there.
- <sup>9</sup> And it happened, that, after they had carried it around, the hand of the LORD was against the city with very great confusion: and He struck the men of the city, both small and great, and they had hemorrhoids on their private parts.
- <sup>10</sup> So they sent the Ark of God to Ekron. And it happened, as the Ark of God came to Ekron, that those of Ekron cried out, saying, They have brought about the Ark of the God of Israel to us, to kill us and our people.



11 Then hey sent and gathered together all the leaders of the Philistines, and said, Send away the Ark of the God of Israel, and let it go again to its own place, that it does not kill us, and our people: for there was a deadly confusion throughout all the city; the hand of God was very heavy there.

<sup>12</sup> And the men who did not die were struck with hemorrhoids: and the cry of the city went up to heaven.

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YOU ARE HOLY - Joshua Aaron

**NONE LIKE YOU** – Joshua Aaron



The Spirit and the Bride Say Come

The INVASION - Bk 2, Chp2; CSLewisDoodle

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Were Adam and Lve Real People?

**Every Praise** JESUS it is YOU O Come Let Us Adore Him



### **A Mighty Fortress Is Our God**

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Right & Wrong - CSLewisDoodle

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**Adam and Eve Genetics** – Dr. Georgia Purdom

**The Problem of Pain –** by C.S.Lewis

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Group 3:

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### O Come Let Us Adore Him

God of Wonders; The Privileged Planet

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## I Can Only Imagine

#### Chap 6

6 And the ark of the Lord was in the country of the Philistines seven months.

- <sup>2</sup> And the Philistines called for the priests and the diviners, saying, What will we do to the ark of the Lord? tell us wherewith we will send it to his place.
- <sup>3</sup> And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye will be healed, and it will be known to you why his hand is not removed from you.
- <sup>4</sup> Then said they, What will be the trespass offering which we will return to him? They answered, Five golden tumors, and five golden mice, according to the number of the lords of the Philistines: for one plague was on you all, and on your lords.
- <sup>5</sup> Wherefore ye will make images of your tumors, and images of your mice that mar the land; and ye will give glory to the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.



- <sup>6</sup> Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?
- <sup>7</sup> Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:
- <sup>8</sup> And take the ark of the Lord, and lay it on the cart; and put the jewels of gold, which ye return him for a trespass offering, in a coffer by the side thereof; and send it away, that it may go.
- <sup>9</sup> And see, if it goeth up by the way of his own coast to Bethshemesh, then he hath done us this great evil: but if not, then we will know that it is not his hand that smote us: it was a chance that happened to us.
- $^{10}$  And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:
- $^{11}$  And they laid the ark of the Lord on the cart, and the coffer with the mice of gold and the images of their tumors.
- <sup>12</sup> And the kine took the straight way to the way of Bethshemesh, and went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them to the border of Bethshemesh.
- <sup>13</sup> And they of Bethshemesh were reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see it.
- <sup>14</sup> And the cart came into the field of Joshua, a Bethshemite, and stood there, where there was a great stone: and they clave the wood of the cart, and offered the kine a burnt offering to the Lord.
- <sup>15</sup> And the Levites took down the ark of the Lord, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day to the Lord.
- $^{16}$  And when the five lords of the Philistines had seen it, they returned to Ekron the same day.
- $^{17}$  And these are the golden tumors which the Philistines returned for a trespass offering to the Lord; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one;
- <sup>18</sup> And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even to the great stone of



Abel, whereon they set down the ark of the Lord: which stone remaineth to this day in the field of Joshua, the Bethshemite.

- <sup>19</sup> And he smote the men of Bethshemesh, because they had looked into the ark of the Lord, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the Lord had smitten many of the people with a great slaughter.
- <sup>20</sup> And the men of Bethshemesh said, Who is able to stand before this holy Lord God? and to whom will he go up from us?
- <sup>21</sup> And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the Lord; come ve down, and fetch it up to you.

#### Chap 8

- 8 And it happened, when Samuel was old, that he made his sons judges over Israel.
- <sup>2</sup> Now the name of his firstborn was Joel; and the name of his second, Abiah: they were judges in Beersheba.
- <sup>3</sup> And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.
- <sup>4</sup> Then all the elders of Israel gathered themselves together, and came to Samuel to Ramah,
- <sup>5</sup> And said to him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.
- $^6$  But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed to the Lord.
- <sup>7</sup> And the Lord said to Samuel, Hearken to the voice of the people in all that they say to thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.
- <sup>8</sup> According to all the works which they have done since the day that I brought them up out of Egypt even to this day, wherewith they have forsaken me, and served other gods, so do they also to thee.



- <sup>9</sup> Now therefore hearken to their voice: howbeit yet protest solemnly to them, and shew them the manner of the king that will reign over them.
- <sup>10</sup> And Samuel told all the words of the Lord to the people that asked of him a king.
- <sup>11</sup> And he said, This will be the manner of the king that will reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some will run before his chariots.
- <sup>12</sup> And he will appoint him captains over thousands, and captains over fifties; and will set them to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.
- <sup>13</sup> And he will take your daughters to be confectionaries, and to be cooks, and to be bakers.
- $^{14}$  And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants.
- $^{15}$  And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.
- $^{16}$  And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put them to his work.
- <sup>17</sup> He will take the tenth of your sheep: and ye will be his servants.
- $^{18}$  And ye will cry out in that day because of your king which ye will have chosen you; and the Lord will not hear you in that day.
- <sup>19</sup> Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;
- $^{20}$  That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.
- <sup>21</sup> And Samuel heard all the words of the people, and he rehearsed them in the ears of the Lord.
- <sup>22</sup> And the Lord said to Samuel, Hearken to their voice, and make them a king. And Samuel said to the men of Israel, Go ve every man to his city.



#### Chap 9

- 9 Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.
- <sup>2</sup> And he had a son, whose name was Saul, a choice young man, and a goodly: and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people.
- <sup>3</sup> And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.
- <sup>4</sup> And he passed through mount Ephraim, and passed through the land of Shalisha, but they found them not: then they passed through the land of Shalim, and there they were not: and he passed through the land of the Benjamites, but they found them not.
- <sup>5</sup> And when they were come to the land of Zuph, Saul said to his servant that was with him, Come, and let us return; lest my father leave caring for the asses, and take thought for us.
- <sup>6</sup> And he said to him, Behold now, there is in this city a man of God, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go.
- <sup>7</sup> Then said Saul to his servant, But, behold, if we go, what will we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God: what have we?
- <sup>8</sup> And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: that will I give to the man of God, to tell us our way.
- <sup>9</sup> (Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for he that is now called a Prophet was beforetime called a Seer.)
- $^{10}$  Then said Saul to his servant, Well said; come, let us go. So they went to the city where the man of God was.
- <sup>11</sup> And as they went up the hill to the city, they found young maidens going out to draw water, and said to them. Is the seer here?
- <sup>12</sup> And they answered them, and said, He is; behold, he is before you: make haste now, for he came to day to the city; for there is a sacrifice of the people to day in the high place:
- <sup>13</sup> As soon as ye be come into the city, ye will straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the



sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about this time ye will find him.

- <sup>14</sup> And they went up into the city: and when they were come into the city, behold, Samuel came out against them, for to go up to the high place.
- <sup>15</sup> Now the Lord had told Samuel in his ear a day before Saul came, saying,
- <sup>16</sup> To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked on my people, because their cry is come to me.
- $^{17}$  And when Samuel saw Saul, the Lord said to him, Behold the man whom I spake to thee of! this same will reign over my people.
- <sup>18</sup> Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house is.
- <sup>19</sup> And Samuel answered Saul, and said, I am the seer: go up before me to the high place; for ye will eat with me to day, and to morrow I will let thee go, and will tell thee all that is in thine heart.
- <sup>20</sup> And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?
- <sup>21</sup> And Saul answered and said, Am not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me?
- <sup>22</sup> And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which were about thirty persons.
- <sup>23</sup> And Samuel said to the cook, Bring the portion which I gave thee, of which I said to thee, Set it by thee.
- <sup>24</sup> And the cook took up the shoulder, and that which was on it, and set it before Saul. And Samuel said, Behold that which is left! set it before thee, and eat: for to this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.
- $^{25}$  And when they were come down from the high place into the city, Samuel communed with Saul on the top of the house.



<sup>26</sup> And they arose early: and it happened about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

<sup>27</sup> And as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on), but stand thou still a while, that I may shew thee the word of God.

#### Chap 10

- 10 Then Samuel took a vial of oil, and poured it on his head, and kissed him, and said, Is it not because the Lord hath anointed thee to be captain over his inheritance?
- <sup>2</sup> When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say to thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What will I do for my son?
- <sup>3</sup> Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there will meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:
- <sup>4</sup> And they will salute thee, and give thee two loaves of bread; which thou shalt receive of their hands.
- <sup>5</sup> After that thou shalt come to the hill of God, where is the garrison of the Philistines: and it will come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they will prophesy:
- <sup>6</sup> And the Spirit of the Lord will come on thee, and thou shalt prophesy with them, and shalt be turned into another man.
- <sup>7</sup> And let it be, when these signs are come to thee, that thou do as occasion serve thee; for God is with thee.
- <sup>8</sup> And thou shalt go down before me to Gilgal; and, behold, I will come down to thee, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do.



- <sup>9</sup> And it happened, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.
- <sup>10</sup> And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came on him, and he prophesied among them.
- <sup>11</sup> And it happened, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What is this that is come to the son of Kish? Is Saul also among the prophets?
- $^{12}$  And one of the same place answered and said, But who is their father? Therefore it became a proverb, Is Saul also among the prophets?
- <sup>13</sup> And when he had made an end of prophesying, he came to the high place.
- <sup>14</sup> And Saul's uncle said to him and to his servant, Whither went ye? And he said, To seek the asses: and when we saw that they were no where, we came to Samuel.
- <sup>15</sup> And Saul's uncle said, Tell me, I pray thee, what Samuel said to you.
- $^{16}$  And Saul said to his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not.
- <sup>17</sup> And Samuel called the people together to the Lord to Mizpeh;
- <sup>18</sup> And said to the children of Israel, Thus saith the Lord God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, and of them that oppressed you:
- <sup>19</sup> And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said to him, Nay, but set a king over us. Now therefore present yourselves before the Lord by your tribes, and by your thousands.
- $^{20}\,\mathrm{And}$  when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken.
- <sup>21</sup> When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.
- <sup>22</sup> Therefore they enquired of the Lord further, if the man should yet come thither. And the Lord answered, Behold he hath hid himself among the stuff.



- <sup>23</sup> And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.
- <sup>24</sup> And Samuel said to all the people, See ye him whom the Lord hath chosen, that there is none like him among all the people? And all the people shouted, and said, God save the king.
- <sup>25</sup> Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before the Lord. And Samuel sent all the people away, every man to his house.
- <sup>26</sup> And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.
- <sup>27</sup> But the children of Belial said, How will this man save us? And they despised him, and brought no presents. But he held his peace.

#### Chap 12

- 12 And Samuel said to all Israel, Behold, I have hearkened to your voice in all that ye said to me, and have made a king over you.
- <sup>2</sup> And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons are with you: and I have walked before you from my childhood to this day.
- <sup>3</sup>Behold, here I am: witness against me before the Lord, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you.
- <sup>4</sup> And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.
- <sup>5</sup> And he said to them, The Lord is witness against you, and his anointed is witness this day, that ye have not found ought in my hand. And they answered, He is witness.
- <sup>6</sup> And Samuel said to the people, It is the Lord that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt.
- <sup>7</sup> Now therefore stand still, that I may reason with you before the Lord of all the righteous acts of the Lord, which he did to you and to your fathers.



- <sup>8</sup> When Jacob was come into Egypt, and your fathers cried to the Lord, then the Lord sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.
- <sup>9</sup> And when they forgat the Lord their God, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them.
- <sup>10</sup> And they cried to the Lord, and said, We have sinned, because we have forsaken the Lord, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.
- <sup>11</sup> And the Lord sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.
- $^{12}$  And when ye saw that Nahash the king of the children of Ammon came against you, ye said to me, Nay; but a king will reign over us: when the Lord your God was your king.
- <sup>13</sup> Now therefore behold the king whom ye have chosen, and whom ye have desired! and, behold, the Lord hath set a king over you.
- <sup>14</sup> If ye will fear the Lord, and serve him, and obey his voice, and not rebel against the commandment of the Lord, then will both ye and also the king that reigneth over you continue following the Lord your God:
- <sup>15</sup> But if ye will not obey the voice of the Lord, but rebel against the commandment of the Lord, then will the hand of the Lord be against you, as it was against your fathers.
- <sup>16</sup> Now therefore stand and see this great thing, which the Lord will do before your eyes.
- <sup>17</sup> Is it not wheat harvest to day? I will call to the Lord, and he will send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in the sight of the Lord, in asking you a king.
- $^{18}$  So Samuel called to the Lord; and the Lord sent thunder and rain that day: and all the people greatly feared the Lord and Samuel.
- <sup>19</sup> And all the people said to Samuel, Pray for thy servants to the Lord thy God, that we die not: for we have added to all our sins this evil, to ask us a king.
- <sup>20</sup> And Samuel said to the people, Fear not: ye have done all this wickedness: yet turn not aside from following the Lord, but serve the Lord with all your heart;



- <sup>21</sup> And turn ye not aside: for then should ye go after vain things, which cannot profit nor deliver; for they are vain.
- <sup>22</sup> For the Lord will not forsake his people for his great name's sake: because it hath pleased the Lord to make you his people.
- <sup>23</sup> Moreover as for me, God forbid that I should sin against the Lord in ceasing to pray for you: but I will teach you the good and the right way:
- <sup>24</sup>Only fear the Lord, and serve him in truth with all your heart: for consider how great things he hath done for you.
- <sup>25</sup> But if ye will still do wickedly, ye will be consumed, both ye and your king.

#### Chap 13

- 13 Saul reigned one year; and when he had reigned two years over Israel,
- <sup>2</sup> Saul chose him three thousand men of Israel; whereof two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.
- <sup>3</sup> And Jonathan smote the garrison of the Philistines that was in Geba, and the Philistines heard of it. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.
- <sup>4</sup> And all Israel heard say that Saul had smitten a garrison of the Philistines, and that Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.
- <sup>5</sup> And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.
- <sup>6</sup> When the men of Israel saw that they were in a strait, (for the people were distressed,) then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.
- $^7$  And some of the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he was yet in Gilgal, and all the people followed him trembling.



- <sup>8</sup> And he tarried seven days, according to the set time that Samuel had appointed: but Samuel came not to Gilgal; and the people were scattered from him.
- <sup>9</sup> And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering.
- <sup>10</sup> And it happened, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.
- <sup>11</sup> And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines gathered themselves together at Michmash;
- <sup>12</sup> Therefore said I, The Philistines will come down now on me to Gilgal, and I have not made supplication to the Lord: I forced myself therefore, and offered a burnt offering.
- <sup>13</sup> And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the Lord thy God, which he commanded thee: for now would the Lord have established thy kingdom on Israel for ever.
- <sup>14</sup>But now thy kingdom will not continue: the Lord hath sought him a man after his own heart, and the Lord hath commanded him to be captain over his people, because thou hast not kept that which the Lord commanded thee.
- $^{15}$  And Samuel arose, and gat him up from Gilgal to Gibeah of Benjamin. And Saul numbered the people that were present with him, about six hundred men.
- <sup>16</sup> And Saul, and Jonathan his son, and the people that were present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.
- $^{17}$  And the spoilers came out of the camp of the Philistines in three companies: one company turned to the way that leadeth to Ophrah, to the land of Shual:
- $^{18}$  And another company turned the way to Bethhoron: and another company turned to the way of the border that looketh to the valley of Zeboim toward the wilderness.
- <sup>19</sup> Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make them swords or spears:
- $^{20}$  But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his axe, and his mattock.
- <sup>21</sup> Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.



<sup>22</sup> So it happened in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

<sup>23</sup> And the garrison of the Philistines went out to the passage of Michmash.

#### Chap 15

15 Samuel also said to Saul, The Lord sent me to anoint thee to be king over his people, over Israel: now therefore hearken thou to the voice of the words of the Lord.

<sup>2</sup> Thus saith the Lord of hosts, I remember that which Amalek did to Israel, how he laid wait for him in the way, when he came up from Egypt.

<sup>3</sup> Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

<sup>4</sup> And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

<sup>5</sup> And Saul came to a city of Amalek, and laid wait in the valley.

<sup>6</sup> And Saul said to the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

<sup>7</sup> And Saul smote the Amalekites from Havilah until thou comest to Shur, that is over against Egypt.

<sup>8</sup> And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

<sup>9</sup> But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly.

<sup>10</sup> Then came the word of the Lord to Samuel, saying,



- <sup>11</sup> It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried to the Lord all night.
- <sup>12</sup> And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.
- <sup>13</sup> And Samuel came to Saul: and Saul said to him, Blessed be thou of the Lord: I have performed the commandment of the Lord.
- $^{14}$  And Samuel said, What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?
- <sup>15</sup> And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice to the Lord thy God; and the rest we have utterly destroyed.
- $^{16}$  Then Samuel said to Saul, Stay, and I will tell thee what the Lord hath said to me this night. And he said to him, Say on.
- <sup>17</sup> And Samuel said, When thou wast little in thine own sight, wast thou not made the head of the tribes of Israel, and the Lord anointed thee king over Israel?
- $^{18}$  And the Lord sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.
- <sup>19</sup> Wherefore then didst thou not obey the voice of the Lord, but didst fly on the spoil, and didst evil in the sight of the Lord?
- <sup>20</sup> And Saul said to Samuel, Yea, I have obeyed the voice of the Lord, and have gone the way which the Lord sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.
- <sup>21</sup> But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice to the Lord thy God in Gilgal.
- <sup>22</sup> And Samuel said, Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.
- <sup>23</sup> For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the Lord, he hath also rejected thee from being king.



- <sup>24</sup> And Saul said to Samuel, I have sinned: for I have transgressed the commandment of the Lord, and thy words: because I feared the people, and obeyed their voice.
- <sup>25</sup> Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the Lord.
- <sup>26</sup> And Samuel said to Saul, I will not return with thee: for thou hast rejected the word of the Lord, and the Lord hath rejected thee from being king over Israel.
- <sup>27</sup> And as Samuel turned about to go away, he laid hold on the skirt of his mantle, and it rent.
- <sup>28</sup> And Samuel said to him, The Lord hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou.
- <sup>29</sup> And also the Strength of Israel will not lie nor repent: for he is not a man, that he should repent.
- <sup>30</sup> Then he said, I have sinned: yet honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the Lord thy God.
- <sup>31</sup> So Samuel turned again after Saul; and Saul worshipped the Lord.
- <sup>32</sup>Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came to him delicately. And Agag said, Surely the bitterness of death is past.
- <sup>33</sup> And Samuel said, As thy sword hath made women childless, so will thy mother be childless among women. And Samuel hewed Agag in pieces before the Lord in Gilgal.
- <sup>34</sup> Then Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul.
- <sup>35</sup> And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the Lord repented that he had made Saul king over Israel.

#### Chap 16

- 17 Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which belongeth to Judah, and pitched between Shochoh and Azekah, in Ephesdammim.
- <sup>2</sup> And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.



- <sup>3</sup> And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and there was a valley between them.
- <sup>4</sup>And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span.
- <sup>5</sup> And he had an helmet of brass on his head, and he was armed with a coat of mail; and the weight of the coat was five thousand shekels of brass.
- <sup>6</sup> And he had greaves of brass on his legs, and a target of brass between his shoulders.
- <sup>7</sup> And the staff of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron: and one bearing a shield went before him.
- <sup>8</sup> And he stood and cried to the armies of Israel, and said to them, Why are ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.
- <sup>9</sup> If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then will ye be our servants, and serve us.
- <sup>10</sup> And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.
- <sup>11</sup> When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.
- <sup>12</sup> Now David was the son of that Ephrathite of Bethlehemjudah, whose name was Jesse; and he had eight sons: and the man went among men for an old man in the days of Saul.
- <sup>13</sup> And the three eldest sons of Jesse went and followed Saul to the battle: and the names of his three sons that went to the battle were Eliab the firstborn, and next to him Abinadab, and the third Shammah.
- <sup>14</sup> And David was the youngest: and the three eldest followed Saul.
- <sup>15</sup> But David went and returned from Saul to feed his father's sheep at Bethlehem.
- <sup>16</sup> And the Philistine drew near morning and evening, and presented himself forty days.
- <sup>17</sup> And Jesse said to David his son, Take now for thy brethren an ephah of this parched corn, and these ten loaves, and run to the camp of thy brethren;



- <sup>18</sup> And carry these ten cheeses to the captain of their thousand, and look how thy brethren fare, and take their pledge.
- <sup>19</sup> Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines.
- <sup>20</sup> And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.
- <sup>21</sup> For Israel and the Philistines had put the battle in array, army against army.
- <sup>22</sup> And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.
- <sup>23</sup> And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard them.
- <sup>24</sup> And all the men of Israel, when they saw the man, fled from him, and were sore afraid.
- <sup>25</sup> And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it will be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.
- <sup>26</sup> And David spake to the men that stood by him, saying, What will be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?
- <sup>27</sup> And the people answered him after this manner, saying, So will it be done to the man that killeth him.
- <sup>28</sup> And Eliab his eldest brother heard when he spake to the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart: for thou art come down that thou mightest see the battle.
- <sup>29</sup> And David said. What have I now done? Is there not a cause?
- <sup>30</sup> And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.



# Split chapter 17:

- $^{31}$  And when the words were heard which David spake, they rehearsed them before Saul: and he sent for him.
- $^{32}$  And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.
- <sup>33</sup> And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth.
- <sup>34</sup> And David said to Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:
- <sup>35</sup> And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him.
- $^{36}$  Thy servant slew both the lion and the bear: and this uncircumcised Philistine will be as one of them, seeing he hath defied the armies of the living God.
- <sup>37</sup> David said moreover, The Lord that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said to David, Go, and the Lord be with thee.
- <sup>38</sup> And Saul armed David with his armour, and he put an helmet of brass on his head; also he armed him with a coat of mail.
- <sup>39</sup> And David girded his sword on his armour, and he assayed to go; for he had not proved it. And David said to Saul, I cannot go with these; for I have not proved them. And David put them off him.
- <sup>40</sup> And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling was in his hand: and he drew near to the Philistine.
- <sup>41</sup> And the Philistine came on and drew near to David; and the man that bare the shield went before him.



- $^{42}$  And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and ruddy, and of a fair countenance.
- <sup>43</sup> And the Philistine said to David, Am I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods.
- $^{44}$  And the Philistine said to David, Come to me, and I will give thy flesh to the fowls of the air, and to the beasts of the field.
- <sup>45</sup> Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied.
- <sup>46</sup> This day will the Lord deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day to the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.
- $^{47}$  And all this assembly will know that the Lord saveth not with sword and spear: for the battle is the Lord's, and he will give you into our hands.
- <sup>48</sup> And it happened, when the Philistine arose, and came, and drew nigh to meet David, that David hastened, and ran toward the army to meet the Philistine.
- <sup>49</sup> And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell on his face to the earth.
- <sup>50</sup> So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David.
- <sup>51</sup> Therefore David ran, and stood on the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.
- <sup>52</sup> And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even to Gath, and to Ekron.
- <sup>53</sup> And the children of Israel returned from chasing after the Philistines, and they spoiled their tents.
- <sup>54</sup> And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.



<sup>55</sup> And when Saul saw David go forth against the Philistine, he said to Abner, the captain of the host, Abner, whose son is this youth? And Abner said, As thy soul liveth, O king, I cannot tell.

- <sup>56</sup> And the king said, Enquire thou whose son the stripling is.
- <sup>57</sup> And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.
- $^{58}$  And Saul said to him, Whose son art thou, thou young man? And David answered, I am the son of thy servant Jesse the Bethlehemite.

#### Chap 18

18 And it happened, when he had made an end of speaking to Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

- <sup>2</sup> And Saul took him that day, and would let him go no more home to his father's house.
- <sup>3</sup> Then Jonathan and David made a covenant, because he loved him as his own soul.
- <sup>4</sup> And Jonathan stripped himself of the robe that was on him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.
- <sup>5</sup> And David went out whithersoever Saul sent him, and behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.
- <sup>6</sup> And it happened as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of musick.
- $^7$ And the women answered one another as they played, and said, Saul hath slain his thousands, and David his ten thousands.



- <sup>8</sup> And Saul was very wroth, and the saying displeased him; and he said, They have ascribed to David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom?
- <sup>9</sup> And Saul eyed David from that day and forward.
- <sup>10</sup> And it happened on the morrow, that the evil spirit from God came on Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and there was a javelin in Saul's hand.
- $^{11}$ And Saul cast the javelin; for he said, I will smite David even to the wall with it. And David avoided out of his presence twice.
- $^{12}\,\mathrm{And}$  Saul was afraid of David, because the Lord was with him, and was departed from Saul.
- <sup>13</sup> Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.
- <sup>14</sup> And David behaved himself wisely in all his ways; and the Lord was with him.
- <sup>15</sup> Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him.
- <sup>16</sup> But all Israel and Judah loved David, because he went out and came in before them.
- <sup>17</sup> And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the Lord's battles. For Saul said, Let not mine hand be on him, but let the hand of the Philistines be on him.
- $^{18}$  And David said to Saul, Who am I? and what is my life, or my father's family in Israel, that I should be son in law to the king?
- $^{19}$  But it happened at the time when Merab Saul's daughter should have been given to David, that she was given to Adriel the Meholathite to wife.
- $^{20}$  And Michal Saul's daughter loved David: and they told Saul, and the thing pleased him.
- <sup>21</sup> And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in the one of the twain.
- <sup>22</sup> And Saul commanded his servants, saying, Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.



- <sup>23</sup> And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you a light thing to be a king's son in law, seeing that I am a poor man, and lightly esteemed?
- <sup>24</sup> And the servants of Saul told him, saying, On this manner spake David.
- <sup>25</sup> And Saul said, Thus will ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.
- <sup>26</sup> And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired.
- <sup>27</sup> Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.
- <sup>28</sup> And Saul saw and knew that the Lord was with David, and that Michal Saul's daughter loved him.
- <sup>29</sup> And Saul was yet the more afraid of David; and Saul became David's enemy continually.
- <sup>30</sup> Then the princes of the Philistines went forth: and it happened, after they went forth, that David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

#### Chap 20

20 And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?

- <sup>2</sup> And he said to him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will shew it me: and why should my father hide this thing from me? it is not so.
- <sup>3</sup> And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the Lord liveth, and as thy soul liveth, there is but a step between me and death.



- <sup>4</sup> Then said Jonathan to David, Whatsoever thy soul desireth, I will even do it for thee.
- <sup>5</sup> And David said to Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field to the third day at even.
- <sup>6</sup> If thy father at all miss me, then say, David earnestly asked leave of me that he might run to Bethlehem his city: for there is a yearly sacrifice there for all the family.
- <sup>7</sup> If he say thus, It is well; thy servant will have peace: but if he be very wroth, then be sure that evil is determined by him.
- <sup>8</sup> Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the Lord with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?
- <sup>9</sup> And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come on thee, then would not I tell it thee?
- $^{10}$  Then said David to Jonathan, Who will tell me? or what if thy father answer thee roughly?
- <sup>11</sup> And Jonathan said to David, Come, and let us go out into the field. And they went out both of them into the field.
- <sup>12</sup> And Jonathan said to David, O Lord God of Israel, when I have sounded my father about to morrow any time, or the third day, and, behold, if there be good toward David, and I then send not to thee, and shew it thee;
- <sup>13</sup> The Lord do so and much more to Jonathan: but if it please my father to do thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace: and the Lord be with thee, as he hath been with my father.
- <sup>14</sup> And thou shalt not only while yet I live shew me the kindness of the Lord, that I die not:
- <sup>15</sup> But also thou shalt not cut off thy kindness from my house for ever: no, not when the Lord hath cut off the enemies of David every one from the face of the earth.
- $^{16}$  So Jonathan made a covenant with the house of David, saying, Let the Lord even require it at the hand of David's enemies.
- <sup>17</sup> And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul.



- <sup>18</sup> Then Jonathan said to David, To morrow is the new moon: and thou shalt be missed, because thy seat will be empty.
- <sup>19</sup> And when thou hast stayed three days, then thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel.
- <sup>20</sup> And I will shoot three arrows on the side thereof, as though I shot at a mark.
- <sup>21</sup> And, behold, I will send a lad, saying, Go, find out the arrows. If I expressly say to the lad, Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt; as the Lord liveth.
- $^{22}$  But if I say thus to the young man, Behold, the arrows are beyond thee; go thy way: for the Lord hath sent thee away.
- <sup>23</sup> And as touching the matter which thou and I have spoken of, behold, the Lord be between thee and me for ever.
- <sup>24</sup> So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat.
- $^{25}$  And the king sat on his seat, as at other times, even on a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
- <sup>26</sup> Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he is not clean; surely he is not clean.
- <sup>27</sup> And it happened on the morrow, which was the second day of the month, that David's place was empty: and Saul said to Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?
- <sup>28</sup> And Jonathan answered Saul, David earnestly asked leave of me to go to Bethlehem:
- <sup>29</sup> And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not to the king's table.
- <sup>30</sup> Then Saul's anger was kindled against Jonathan, and he said to him, Thou son of the perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own confusion, and to the confusion of thy mother's nakedness?



- <sup>31</sup> For as long as the son of Jesse liveth on the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him to me, for he will surely die.
- <sup>32</sup> And Jonathan answered Saul his father, and said to him, Wherefore will he be slain? what hath he done?
- <sup>33</sup> And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David.
- <sup>34</sup> So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.
- $^{35}$  And it happened in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.
- $^{36}$  And he said to his lad, Run, find out now the arrows which I shoot. And as the lad ran, he shot an arrow beyond him.
- <sup>37</sup> And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, Is not the arrow beyond thee?
- $^{38}$  And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.
- <sup>39</sup> But the lad knew not any thing: only Jonathan and David knew the matter.
- <sup>40</sup> And Jonathan gave his artillery to his lad, and said to him, Go, carry them to the city.
- <sup>41</sup> And as soon as the lad was gone, David arose out of a place toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.
- <sup>42</sup> And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the Lord, saying, The Lord be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

#### Chap 22

21 Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said to him, Why art thou alone, and no man with thee?



- <sup>2</sup> And David said to Ahimelech the priest, The king hath commanded me a business, and hath said to me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place.
- <sup>3</sup> Now therefore what is under thine hand? give me five loaves of bread in mine hand, or what there is present.
- <sup>4</sup> And the priest answered David, and said, There is no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.
- <sup>5</sup> And David answered the priest, and said to him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel.
- <sup>6</sup> So the priest gave him hallowed bread: for there was no bread there but the shewbread, that was taken from before the Lord, to put hot bread in the day when it was taken away.
- <sup>7</sup> Now a certain man of the servants of Saul was there that day, detained before the Lord; and his name was Doeg, an Edomite, the chiefest of the herdmen that belonged to Saul.
- <sup>8</sup> And David said to Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.
- <sup>9</sup> And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod: if thou wilt take that, take it: for there is no other save that here. And David said, There is none like that; give it me.
- <sup>10</sup> And David arose and fled that day for fear of Saul, and went to Achish the king of Gath.
- <sup>11</sup> And the servants of Achish said to him, Is not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?
- <sup>12</sup> And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.
- <sup>13</sup> And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down on his beard.
- <sup>14</sup> Then said Achish to his servants, Lo, ye see the man is mad: wherefore then have ye brought him to me?



<sup>15</sup> Have I need of mad men, that ye have brought this fellow to play the mad man in my presence? will this fellow come into my house?

#### Chap 25 nabal

- 25 And Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.
- <sup>2</sup> And there was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.
- <sup>3</sup> Now the name of the man was Nabal; and the name of his wife Abigail: and she was a woman of good understanding, and of a beautiful countenance: but the man was churlish and evil in his doings; and he was of the house of Caleb.
- <sup>4</sup> And David heard in the wilderness that Nabal did shear his sheep.
- <sup>5</sup> And David sent out ten young men, and David said to the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:
- $^6$  And thus will ye say to him that liveth in prosperity, Peace be both to thee, and peace be to thine house, and peace be to all that thou hast.
- <sup>7</sup> And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing to them, all the while they were in Carmel.
- <sup>8</sup> Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand to thy servants, and to thy son David.
- $^{9}$  And when David's young men came, they spake to Nabal according to all those words in the name of David, and ceased.
- $^{10}$  And Nabal answered David's servants, and said, Who is David? and who is the son of Jesse? there be many servants now a days that break away every man from his master.
- <sup>11</sup> Will I then take my bread, and my water, and my flesh that I have killed for my shearers, and give it to men, whom I know not whence they be?



- $^{12}$  So David's young men turned their way, and went again, and came and told him all those sayings.
- <sup>13</sup> And David said to his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.
- <sup>14</sup>But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them.
- <sup>15</sup> But the men were very good to us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:
- $^{16}$  They were a wall to us both by night and day, all the while we were with them keeping the sheep.
- <sup>17</sup> Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he is such a son of Belial, that a man cannot speak to him.
- <sup>18</sup> Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses.
- <sup>19</sup> And she said to her servants, Go on before me; behold, I come after you. But she told not her husband Nabal.
- <sup>20</sup> And it happened, as she rode on the ass, that she came down by the covert on the hill, and, behold, David and his men came down against her; and she met them.
- <sup>21</sup> Now David had said, Surely in vain have I kept all that this fellow hath in the wilderness, so that nothing was missed of all that pertained to him: and he hath requited me evil for good.
- <sup>22</sup> So and more also do God to the enemies of David, if I leave of all that pertain to him by the morning light any that pisseth against the wall.
- $^{23}$  And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,
- <sup>24</sup> And fell at his feet, and said, On me, my lord, on me let this iniquity be: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.



- <sup>25</sup> Let not my lord, I pray thee, regard this man of Belial, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.
- <sup>26</sup> Now therefore, my lord, as the Lord liveth, and as thy soul liveth, seeing the Lord hath withholden thee from coming to shed blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.
- <sup>27</sup> And now this blessing which thine handmaid hath brought to my lord, let it even be given to the young men that follow my lord.
- <sup>28</sup> I pray thee, forgive the trespass of thine handmaid: for the Lord will certainly make my lord a sure house; because my lord fighteth the battles of the Lord, and evil hath not been found in thee all thy days.
- <sup>29</sup> Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord will be bound in the bundle of life with the Lord thy God; and the souls of thine enemies, them will he sling out, as out of the middle of a sling.
- <sup>30</sup> And it will come to pass, when the Lord will have done to my lord according to all the good that he hath spoken concerning thee, and will have appointed thee ruler over Israel;
- 31 That this will be no grief to thee, nor offence of heart to my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the Lord will have dealt well with my lord, then remember thine handmaid.
- <sup>32</sup> And David said to Abigail, Blessed be the Lord God of Israel, which sent thee this day to meet me:
- <sup>33</sup> And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand.
- <sup>34</sup> For in very deed, as the Lord God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left to Nabal by the morning light any that pisseth against the wall.
- <sup>35</sup> So David received of her hand that which she had brought him, and said to her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.
- <sup>36</sup> And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light.



- <sup>37</sup> But it happened in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became as a stone.
- <sup>38</sup> And it happened about ten days after, that the Lord smote Nabal, that he died.
- <sup>39</sup> And when David heard that Nabal was dead, he said, Blessed be the Lord, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the Lord hath returned the wickedness of Nabal on his own head. And David sent and communed with Abigail, to take her to him to wife.
- <sup>40</sup> And when the servants of David were come to Abigail to Carmel, they spake to her, saying, David sent us to thee, to take thee to him to wife.
- <sup>41</sup> And she arose, and bowed herself on her face to the earth, and said, Behold, let thine handmaid be a servant to wash the feet of the servants of my lord.
- <sup>42</sup> And Abigail hasted, and arose and rode on an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife.
- <sup>43</sup> David also took Ahinoam of Jezreel; and they were also both of them his wives.
- <sup>44</sup> But Saul had given Michal his daughter, David's wife, to Phalti the son of Laish, which was of Gallim.

#### Chap 31

- 31 Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.
- <sup>2</sup> And the Philistines followed hard on Saul and on his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons.
- <sup>3</sup> And the battle went sore against Saul, and the archers hit him; and he was sore wounded of the archers.



- <sup>4</sup> Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell on it.
- <sup>5</sup> And when his armourbearer saw that Saul was dead, he fell likewise on his sword, and died with him.
- <sup>6</sup> So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.
- <sup>7</sup> And when the men of Israel that were on the other side of the valley, and they that were on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.
- <sup>8</sup> And it happened on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.
- <sup>9</sup> And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish it in the house of their idols, and among the people.
- <sup>10</sup> And they put his armour in the house of Ashtaroth: and they fastened his body to the wall of Bethshan.
- <sup>11</sup> And when the inhabitants of Jabeshgilead heard of that which the Philistines had done to Saul;
- <sup>12</sup> All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there.
- <sup>13</sup> And they took their bones, and buried them under a tree at Jabesh, and fasted seven days.

