

1 JOHN 4 vs 1 约翰一书 4:1

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In his book: The Attributes of God, A.W. Tozer tells us, the love of God is the most difficult of God's attributes to speak about; as we try to comprehend the incomprehensible. To read: **God is love**... this is not a definition of God. the simple say: **God is love = love is God**. To read: **God is love**, we learn this is an essential attribute of who God is: clearly seen as God works on the first page of Genesis; creating things He did not need; for Adam and Eve and all who would come after them. We know love conditions all His other traits; whatever God does; His redeeming and condemning decisions are done **in love** toward His creation. In all He does, He does not contradict Himself. Tozer says, **love** is like a petal of a flower; it is a significant part of the flower – it can be analyzed and pulled apart to scrutinized further, but it is not the flower. And we are not doing botanical research on biblical verses... as we study what these people were inspired by the Spirit of God to write.



A.W.托泽在他的《上帝的属性》一书中告诉我们，对上帝的爱是上帝的属性中最难谈论的;当我们试图理解不可理解的事物时。解读:上帝就是爱……这不是对上帝的定义。最简单的一句话:上帝就是爱=爱就是上帝。阅读:上帝是爱, 我们知道这是上帝是谁的一个基本属性在《创世纪》的第一页清晰地看到上帝的工作;创造自己不需要的东西;为亚当、夏娃和他们以后的人。我们知道爱决定了他所有其他的特质;无论上帝;他救赎和定罪的决定是在对他的创造物的爱中做出的。他所作的一切,都不自相矛盾。托泽说,爱就像一朵花的花瓣;它是花的重要组成部分——它可以被分析和分离来进一步研究,但它不是花。我们并不是在做关于圣经经文的植物学研究,而是在研究这些人受神的灵启发写了些什么。

¹ **Beloved, do not believe every spirit, but test the spirits to see if they are of God because many false prophets / false teachers... have gone into the world.** / historically, wherever the Good News of Jesus Christ has gone all through the world; those nations were transformed by the Spirit of Christ... only later to become inundated by haters of Christ; deceptively attacked by the nefarious who seek to seize their blessings and retake the reigns of leadership, destroying what first guided those nations:

² **This is how you know the Spirit of God: Every spirit that confesses Jesus Christ has come in the flesh is from God** / evil spirits are busy as new translations give "proof" to their faulty translations, as the name **Jesus**, is separated from **Christ**, in newly discovered documents; but ancient documents did not separate **Jesus Christ**:

¹ **亲爱的弟兄阿，一切的灵，你们不可都信。总要试验那些灵是出于神的不是。**

因为世上有许多假先知 /假老师已经进入了这个世界。已经出来了。/历史上，耶稣基督的福音传遍世界的地方;这些国家被基督的灵改变……后来却被基督的仇敌淹没;被那些想要攫取他们的幸福并夺回领导权的邪恶分子所欺骗，摧毁了最初引导这些国家的东西:

² **凡灵认耶稣基督是成了肉身来的，就是出于神的。从此你们可以认出神的灵来。**

/邪灵正忙着为他们错误的翻译提供“证据”，比如在新发现的文献中，**耶稣**的名字与**基督**分离了;但古代文献并没有将**耶稣基督**分开:

1 JOHN 4 vs 1 约翰一书 4:1

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³But every spirit that does not confess that Jesus Christ has come in the flesh is not from God:

and is the spirit of antichrist which you heard is coming, and now already is in the world / this is both an enemy of, and a substitute for Christ, the Messiah, our Deliverer; if John was living now, would say they have arrived by the bus and airplane-full.

Those who says: God is merely the Creator, He is not active in His creation; the incarnation is absurd to them since the divine cannot unite itself with anything material; there is no resurrection of the flesh; these gnostic viewpoints and ideas are prevalent in the world today. The obvious words John was inspired to write are meaningless to gnostic thinkers.

⁴You are from God, little children, and have conquered them: because greater is He who is in you,

than he who is in the world / the Spirit of God is greater than the current ruler of this world, who is the father of lies who inspires all his peanut-headed followers.

⁵They are from the world: for this reason what they say is from the world, and the world listens to them / if they sound like the angry, violent, clueless lovers of self, -- populating the world in this genius 21st century, smashing and destroying; the world will listen to them: if they can't have what they want; then nobody can have what they want: Eat, drink and be merry, because tomorrow we die.

⁶We are from God: he who knows God hears us;
but he who is not from God does not hear us
/ what John says: goes in one ear and out the other.

³ 凡灵不认耶稣，就不是出于神。

这是那敌基督者的灵。你们从前听见他要来。现在已经在世上了。/他既是基督的仇敌，又是我们的救主弥赛亚的替代者;如果约翰现在还活着，就会说他们是乘公共汽车和飞机来的。

有些人说:“上帝只是造物主，他在自己的创造中并不活跃;化身对他们来说是荒谬的，因为神不能与任何物质相结合;肉体的复活是没有的。这些诺斯替的观点和观念在今天的世界上很流行。约翰受启发写的那些显而易见的文字对诺斯替思想家来说是毫无意义的。

⁴ 小子们哪，你们是属神的，并且胜了他们。因为那在你们里面的，

比那在世界上的更大。 /神的灵比这世界的统治者更大，他是谎言之父，他激励着所有的花生脑袋的追随者。

⁵ 他们是属世界的。所以论世界的事，世人也听从他们。 /如果他们听起来像愤怒、暴力、无知的自恋者——在这个天才的 21 世纪充斥着世界，粉碎和毁灭;世界会听他们的:如果他们不能得到他们想要的;那就没有人能得到他们想要的:吃喝玩乐，因为明天我们就要死了。

⁶ 我们是属神的。认识神的就听从我们。

不属神的就不听从我们。 /约翰说的:左耳进右耳出。

1 JOHN 4 vs 1 约翰一书 4:1

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By this we know the spirit of truth, and the spirit of error / not complicated is it? Jesus said, **If you continue in My words, then you will be My disciples; and you will know the truth and be free** -- John 8 even free from the terrible spirit of error in the world.

7 Beloved, let us love one another: for love is from God; Love always seeks good for the object of its affection.

and every one who loves has been born of God, and knows God / because God is the greatest Lover... and He is not confused about His love: He never seeks to harm His creation; He knows how and why He made every aspect of His creation... from its inanimate parts, to its organic and sentient -- conscious parts... all were lovingly made to support the crown of His creation: those made in His image and His likeness... who resemble Him... a very loving Father.

8 He who does not love, does not know God for God is love / they are too busy seeking their own good; which is not to say: Love is God; because **God is hate**: like a mother whose child is being abused by a stranger; it is proper for a mother to be violently angry with that stranger. Here, John stresses: **God's love**.

9 In this way the love of God was revealed to us, that God sent His only begotten Son into the world / God so loved the world, so that we might live through Him.

10 In this is love, not that we loved God, but that He loved us / we are too busy loving ourselves; so our heavenly Father took the first step,

and sent His Son to be the propitiation for our sins / and what does that mean?

从此我们可以认出真理的灵，和谬妄的灵来。/ 不复杂吧?耶稣说，**你们若常遵守我的话，就是我的门徒。你们必晓得真理，并且得以自由**——约翰福音 8 章，甚至脱离了世上可怕谬妄的灵。

7 亲爱的弟兄阿，我们应当彼此相爱。因为爱是从神来的。 /爱总是为它爱的对象寻求好处。

凡有爱心的，都是由神而生，并且认识神。 /因为神是最伟大的爱人，他对他的爱并不困惑:他从不试图伤害他的造物;他知道他如何和为什么创造他的造物的每一个方面...从它的无生命的部分，到它的有机和有知觉的部分...所有的都是被慈爱地创造来支撑他的造物的冠冕:那些按照他的形象和他的相似...像他的...一个非常慈爱的父亲。

8 没有爱心的，就不认识神。因为神就是爱。 /他们太忙于追求自己的利益;这并不是说:爱是神;因为神是被憎恶的:就像母亲的孩子被外人虐待;母亲对那个陌生人大发雷霆是正常的。在这里，约翰强调:上帝的爱。

9 神差他独生子到世间来，使我们借着他得生，神爱我们的心，在此就显明了。

10 不是我们爱神，乃是神爱我们， /我们忙着爱自己;所以我们的天父踏出第一步，

差他的儿子，为我们的罪作了挽回祭，这就是爱了。/这是什么意思呢?

1 JOHN 4 vs 1 约翰一书 4:1

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The propitiation for God: this Son satisfied God's rights... God's right way of doing things: starting with His Father's faithfulness to His word. God our Father always keeps His word. Unlike us, He is always right.

The expiation for man: this only Son had the ransom price... and He paid our penalty; He substituted His life for us... and removed our guilt -- the result of our sins; because His Father told us, by sin came death. In Greek: **hilasterion**...literally we could say: **the place of hilarity**... proving God will have the last laugh.

and sent His Son to be the hilasterion... for our sins.

11 Beloved, if God so loved us / and He did... a great and terrible price was paid, we also should love one another.

12 No one has seen God at any time / no man, woman or child; will ever see Him, He is spirit, the only God we will see is Jesus who took on flesh and blood coming here.

If we love one another, God dwells in us and His love perfects us / He makes His home in us; His love makes us complete.

13 This is how we know that we dwell in Him, and He in us, because He has given us His Spirit.

14 And we have seen and testify the Father sent the Son to be the Savior of the world / John said, we will forfeit our lives to let you know. China in the NEWS recently thought they were the savior of the world, they haven't had much dealing with the Lord of glory. As John was writing, those in Rome thought they were the savior of the world; but Peter, Paul and John... and the others including Daniel; they all knew there was no chance in the world that a savior was found in Rome.

为神赎罪:这个儿子使神的权利得以满足...神做事的正确方式:从天父对他话语的信实开始。我们的父神总是遵守他的诺言。不像我们,他总是对的。

人的赎价:只有这独子才有赎价...他赎了我们的罪;他以他的生命代替了我们...并且除去了我们的罪——我们罪的结果;因为他的父告诉我们,死是由罪来的。在希腊语中:**hilasterion**...字面上我们可以说:**欢乐之地**...证明上帝会笑到最后。

差他的儿子,为我们的罪作了挽回祭

11 亲爱的弟兄阿, 神既是这样爱我们 /于是他付出了巨大的代价, 我们也当彼此相爱。

12 从来没有人见过神。 /没有男人, 女人和孩子;他是灵, 我们唯一能看见的神就是耶稣, 他带着血气来到这里。

我们若彼此相爱, 神就住在我们里面, 爱他的心在我们里面得以完全了。 /祂在我们里面安了家;他的爱使我们完整。

13 神将他的灵赐给我们, 从此就知道我们是住在他里面, 他也住在我们里面。

14 父差子作世人的救主, 这是我们所看见且作见证的。 /约翰说: “我们宁愿牺牲性命来让你知道。” 中国最近在新闻中认为他们是世界的救世主, 他们还没有和荣耀之主有太多的接触。正如约翰所写的, 罗马人以为他们是世界的救世主;还有彼得, 保罗和约翰, 还有其他的人, 包括但以理;他们都知道在罗马找到救世主是不可能的。

1 JOHN 4 vs 1 约翰一书 4:1

KJV-lite™ VERSES

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15 Whoever confesses that **Jesus is the Son of God**, God dwells in him, and he in God / He makes His home in him.

16 And we have known and believed **the love that God has toward us**. **God is love**; and he who rests in love rests in God, **and God in him**.

17 This is how the love of God is making us complete, so that we have confidence on the Day of Judgment: **because as He is, so also are we in this world**.

18 There is no fear in love; **perfect love throws out fear** **because fear involves punishment**; and the one who fears is not perfected in God's love. / if we live and move in the love of God, there is no situation we should fear Him; He loves us, He is for us:

19 **We love Him** **because He first loved us**.

20 If someone says, I love God, and hates his brother, **he is a liar**: because he who does **not** love his brother whom he has seen, **cannot** love God whom he has **not** seen.

21 **And this instruction we have from Him: he who loves God, loves his brother also** / His instruction has 2 parts.

15 凡认**耶稣为神儿子的**，神就住在他里面，他也住在神里面。 /他就住在他里面

16 **神爱我们的心**，我们也知道也信。神就是爱。住在爱里面的，就是住在神里面，**神也住在他里面**。

17 这样爱在我们里面得以完全，我们就可以在审判的日子，坦然无惧。**因为他如何，我们在这世上也如何**。

18 爱里没有惧怕。**爱既完全，就把惧怕除去**。**因为惧怕里含着刑罚**。惧怕的人在爱里未得完全。 /如果我们在神的爱中生活和行动，我们就没有必要惧怕他;他爱我们，他是为我们而来的:

19 **我们爱，因为神先爱我们**。

20 **人若说，我爱神**，却恨他的弟兄，**就是说谎话的**。**不爱他所看见的弟兄，就不能爱没有看见的神**。

21 **爱神的，也当爱弟兄，这是我们从神所受的命令**。 /他的指导分为两部分。

He's Coming Again

The Joy of THE LORD

JESUS, IT IS YOU