

1 CORINTHIANS 10 vs 5

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In the first part of this chapter, we learn about a baptism of those who went with Moses through the wilderness, and they did not get wet. We also learned about a Rock that followed them, so let's hear Paul again:

¹ Moreover, brothers and sisters, **I would not have you ignorant**, how all our ancestors were under the **cloud**, and all passed through the **sea**;

² and all were baptized into Moses in the **cloud** and in the **sea**;

³ And all ate the same spiritual food;

⁴ And all drank the same spiritual drink: for they drank of that spiritual Rock that went with them:

and that Rock was Christ.

And Paul continues to tell us of things he did not want the followers of Christ to be ignorant, and uncertain. For some it is fashionable to be **agnostic**; but Paul wants us to know; he wants us to rethink what we know, until we know correctly.

⁵ **But God was not pleased with many of them:** and they were struck down in the wilderness / those who grumbled in the wilderness, who didn't believe God was taking them to a land flowing with milk and honey; so they wandered in the wilderness 40 years until all the whiners were dead.

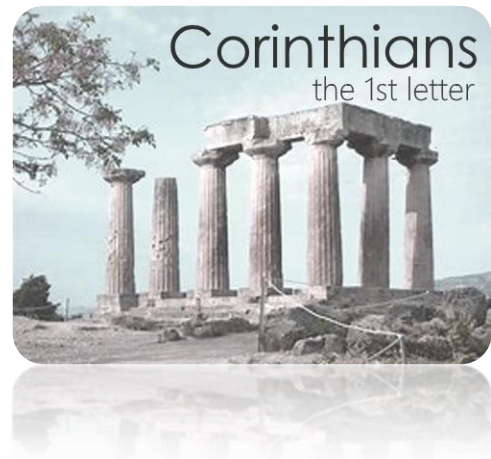
⁶ Now these things took place for our example, so that we should not desire evil things, like they desired.

⁷ And don't become idolaters, as were some of them were; as it is written, **The people sat down to eat and drink, and got up to party.**

⁸ Let us not be immoral, as some of them were, and 23,000 fell in one day.

⁹ Let us not test Christ / the Messiah, as some of them did, and were destroyed by serpents.

¹⁰ Let us not grumble, as some of them did, and were killed by the destroyer.



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¹¹ **Now all these things happened to them as examples:**

and they are written for our warning, on whom the ends of the ages have come.

¹² **So whoever thinks he stands, take heed lest he fall.**

¹³ **No temptation has overwhelmed you except what is common to man: **and God is faithful**, who will not allow you to be tempted beyond what you are able; but will with the temptation will provide a way to escape, that you are able to endure it.**

Do not participate in idol parties,

¹⁴ **Therefore, my friends, run from idolatry.** / those who seek after demon inspired idols, seek to substitute them, for the clear word of the Lord; **run from them**.

¹⁵ **I speak as to sensible people; you judge what I say.**

¹⁶ **The cup of blessing that we give thanks for, is it not to remember the blood of Christ? The bread that we break, is it not to remember what Christ did in His body?** / His blood was shed for us; paying a price we could never pay; His body was broken for us, that ours would be healed.

¹⁷ **And since there is **One bread** – **Jesus the Christ**;**

we who are many are one body: for all of us share **the one bread.**

¹⁸ **Consider the people of Israel: don't those who eat the sacrifices share in the altar?**

¹⁹ **What am I saying then? that food offered to idols is anything, or that an idol is anything?**

²⁰ **NO**, but I say, that what the Gentiles sacrifice, **they sacrifice to demons**,

and **not to God. **I do not want you to participate with demons.****

They sacrifice to demons and not to God, this verse helps us to understand those who have rejected the revelation of God, and substitute God's word, for their religious idols and dead traditions. This verse helps us understand those who worshiped the Queen of Heaven. **There is no queen in heaven who heard one prayer**.- Jeremiah 44. Mary has never heard even one prayer prayed to her. The only thing of import that Mary said was at a wedding **whatever He says to you, do it**. We all would do well to pay attention to what her son said. From Babylon flows the error of the religious world: starting with the wife of Nimrod: **Semairimus and her son Tammuz**. Until Constantine in 313AD, the blending of every pagan practice with the perverse whore of Rome; demons have a heyday with every new religion that comes along, twisting God's word to fit their lunacy. God will deal with them.

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²¹ **You cannot drink the cup of the Lord,** and the cup of demons:

you cannot share at the table of the Lord, and at the table of demons.

²² Or are we provoking the Lord to jealousy? Are we stronger than He?

Here is the better way: seek the welfare of others, to the glory of God,

²³ **All things are lawful for me,** but all things are not profitable: **all things are lawful for me,** but all things do not build up.

²⁴ No one is to seek his own good, but the good of others.

²⁵ Eat whatever is sold in the meat markets, asking no question for the sake of conscience:

²⁶ **for the earth is the Lord's, and all that is in it.**

²⁷ If any unbeliever invites you to a feast, and you want to go; eat whatever is set before you, asking no question for the sake of conscience.

²⁸ But if anyone says to you, this is food from a sacrifice, do not eat it, for the sake of the one who told you, and for the sake of conscience:

²⁹ I do not mean: your conscience, but the other person's. For why is my freedom judged by another's conscience?

³⁰ For if I partake and give thanks, why am I criticized for what I give thanks?

³¹ Therefore, whatever you eat or drink, whatever you do, **do all to the glory of God.**

³² Give no offence to the Jews, or the Greeks, or the church of God:

³³ just as I also try to please everyone in everything, not seeking my own benefit, but the benefit of many, that they may be saved.

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