## 1 CHRONICLES 9 vs 1



www.ilibros.net/KJV-lite.html

The Bible is so interesting; even the Old Testament. Remember: when reading the 1<sup>st</sup> and 2<sup>nd</sup> Chronicles... we read history and events recorded from the perspective of the 2 tribes of the **Southern Kingdom**, the House of **Judah**;

not like 1st and 2nd Kings... where we read the historical perspective of the 10 tribes of the Northern Kingdom... the House of Israel. David's last instructions to the People, and to his son Solomon

The People in Jerusalem

1 All Israel was listed in the genealogies recorded in the book of the kings of Israel and Judah. They were taken captive to Babylon because of their unfaithfulness.

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- <sup>2</sup> Now the first to resettle on their own property in their own towns were some Israelites, priests, Levites and temple servants. <sup>3</sup> Those from Judah, from Benjamin, and from Ephraim and Manasseh who lived in Jerusalem were: <sup>4</sup> Uthai son of Ammihud, the son of Omri, the son of Imri, the son of Bani, a descendant of Perez son of Judah.
- <sup>5</sup> Of the Shelanites: Asaiah the firstborn and his sons. <sup>6</sup> Of the Zerahites:, Jeuel. The people from Judah numbered 690. <sup>7</sup> Of the Benjamites: Sallu son of Meshullam, the son of Hodaviah, the son of Hassenuah;
- <sup>8</sup> Ibneiah son of Jeroham; Elah son of Uzzi, the son of Mikri; and Meshullam son of Shephatiah, the son of Reuel, the son of Ibnijah.
- <sup>9</sup> The people from Benjamin, as listed in their genealogy, numbered 956. All these men were heads of their families.
- <sup>10</sup> Of the priests: Jedaiah; Jehoiarib; Jakin; <sup>11</sup> Azariah son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the official in charge of the house of God;
- <sup>12</sup> Adaiah son of Jeroham, the son of Pashhur, the son of Malkijah; and Maasai son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer.
- <sup>13</sup> The priests, who were heads of families, numbered 1,760. They were able men, responsible for ministering in the house of God.

The Levites at Jerusalem,

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<sup>14</sup> Of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari; <sup>15</sup> Bakbakkar, Heresh, Galal, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph; <sup>16</sup> Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun; and Berechiah the son of Asa, the son of Elkanah, who lived in the villages of the Netophathites.

The Levite Gatekeepers,

<sup>17</sup> And the gatekeepers were Willum, Akkub, Talmon, Ahiman, and their relatives. Willum was the chief. <sup>18</sup> Until then they had been gatekeepers for the camps of the children of Levi at the King's Gate on the east.

<sup>19</sup> Willum the son of Kore, the son of Ebiasaph, the son of Korah, and his relatives, from his father's house, the Korahites, were in charge of the work of the service, gatekeepers of the Tent. Their fathers had been keepers of the entrance to the camp of the Lord. <sup>20</sup> And Phinehas the son of Eleazar had been the officer over them in time past; the Lord was with him. <sup>21</sup> Zechariah the son of Meshelemiah was keeper of the door of the Tent of meeting.

<sup>22</sup> All those chosen as gatekeepers were 212. They were recorded by their genealogy, in their villages. David and Samuel the seer had appointed them to their trusted office. <sup>23</sup> So they and their children were in charge of the gates of the house of the Lord, the house of the Tent, by assignment. <sup>24</sup> The gatekeepers were assigned to the four directions: the east, west, north, and south. <sup>25</sup> And their relatives in their villages had to come with them from time to time for seven days. <sup>26</sup> For in this trusted office were four chief gatekeepers; they were Levites. And they had charge over the chambers and treasuries of the house of God. <sup>27</sup> And they lodged all around the house of God because they had the responsibility, and they were in charge of opening it every morning.

Other Levite Responsibilities,

<sup>28</sup> Now some of them were in charge of the serving vessels, for they brought them in and took them out by count. <sup>29</sup> Some of them were appointed over the furnishings and over all the implements of the sanctuary, and over the fine flour and the wine and the oil and the incense and the spices. <sup>30</sup> And some of the sons of the priests made the ointment of the spices.

<sup>31</sup> Mattithiah of the Levites, the firstborn of Willum the Korahite, had the trusted office over the things that were baked in the pans. <sup>32</sup> And some of their relatives of the sons of the Kohathites were in charge of preparing the showbread for every Sabbath.

<sup>33</sup> These are the singers, heads of the fathers' houses of the Levites, who lodged in the chambers, and were free from other duties; for they were employed in that work day and

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night.  $^{34}$  These heads of the fathers' houses of the Levites were heads throughout their generations. They dwelt at Jerusalem.

The Family of King Saul,

<sup>35</sup> Jeiel the father of Gibeon, whose wife's name was Maacah, dwelt at Gibeon. <sup>36</sup> His firstborn son was Abdon, then Zur, Kish, Baal, Ner, Nadab, <sup>37</sup> Gedor, Ahio, Zechariah, and Mikloth. <sup>38</sup> And Mikloth begot Shimeam. They also dwelt alongside their relatives in Jerusalem.

<sup>39</sup> Ner begot Kish, Kish begot Saul, and Saul begot Jonathan, Malchishua, Abinadab, and Esh-Baal. <sup>40</sup> The son of Jonathan was Merib-Baal, and Merib-Baal begot Micah. <sup>41</sup> The sons of Micah were Pithon, Melech, Tahrea, and Ahaz. <sup>42</sup> And Ahaz begot Jarah; Jarah begot Alemeth, Azmaveth, and Zimri; and Zimri begot Moza; <sup>43</sup> Moza begot Binea, Rephaiah his son, Eleasah his son, and Azel his son. <sup>44</sup> And Azel had six sons whose names were these: Azrikam, Bocheru, Ishmael, Sheariah, Obadiah, and Hanan; these were the sons of Azel.

God of Wonders

The Privileged Planet

Fibonacci in Nature; The Code of Life | We Came From Where?

We are grateful to God that the Saudi govt has preserved the Mountain of Moses

I Can Only Imagine